

# Upland city council candidates reply; see page 8

## The Upland News

Seventy-Sixth Year No. 5

Upland, California, Thursday, April 9, 1970

34 Pages 10 Cents

### City Council candidates give views in forum

Council candidates had the opportunity to speak at open forums last week when the Business and Professional Women, sponsored a candidates evening at the Library on Tuesday night and the American Association of University Women and the League of Women Voters held a forum at the Upland High School on Wednesday night.

These are the views expressed by the candidates. They are listed in alphabetical order.

**HAL BAILIN:** "The population has doubled in 10 years and will do so again in the next ten years. This new era requires new leadership, new leadership that will become responsive to people in this community."

"I have found in talking to people a curious apathy. They say what difference does it make what I think? We voted down the civic center and got it anyway. There are needs in every corner of this community that are not being met, we build beautiful monuments, but we do nothing for the people."

"We have an antiquated site acquisition plan that does not benefit the people, only the developers. If there is a park development plan it is a beautifully kept secret."

"The recreation program consists of a part-time director and a summer recreation program for the little kiddies. Where can adults get a class in art or pursue any other hobby interest? Not here, but they can in surrounding communities and these city taxes are no higher than ours and in some instances less."

"The young people have no place to go and we lack a year-around recreation plan."

"We need joint powers with the schools for afterschool and summer recreation programs, and these programs need supervision."

"Our only community building is locked and it requires \$10 to open the door, in order to use it."

"We have many people problems that need solving and we need to solve them now."

"We are taxed up to the neck and the control of the taxpayers money is in the city manager's hands when it should be in the council's hands. They or no one else knows how much we have and where it is going."

**JAMES CHRISTENSEN** - Incumbent: "There aren't any major issues in this campaign, but some candidates must play the role of the 'Devil's Advocate'."

"Our Parks and Recreation program is one of the finest in San Bernardino County. We spend a larger allotment of the tax dollar on recreation than on any other fund."

"It is a matter of priority and spending the money where it is needed."

"Our P & R program was adopted in 1958 and is reviewed yearly. Now these Johnny-come-latties are park experts."

"We have the finest Police Dept. in the area and the best city employees in San Bernardino county."

"We are the most progressive city around and we are asked to serve on many committees because of our leadership."

"I have tried to be a servant of the people and a listener to the needs of people. I have talked to people for eight years and my door is always open."

"I have tried to do things that have been in the interest of people."

"If I am re-elected I will work diligently for the people and when you vote remember my experience."

**A.M. HAWKINS, JR.** - Incumbent: "I have served for eight years on the council and often

think I have rocks in my head. There are long meetings that take you away from home and because I serve on many boards, like water districts and others, I have many meetings to attend."

"When I talk to members of the community I try to be sympathetic, but there is a certain amount of abuse that goes with the job."

"Upland is my hometown and while serving on the council in the past eight years, I have seen Upland experience its greatest growth. I am proud to have had a part in guiding this growth and I would like to help in the next growth period in Upland."

**JERRY LEGGITT:** "How do you bridge a generation gap? So far Upland has not done so. They have not done what ought to be done."

"Youth must participate or they will reject the structures set up for them. Youth will no longer tolerate being second class citizens."

"The city should utilize youth on all commissions as participating members."

"It is time we say you have the education now and you can participate in our society, if we did this we could be called the avant guard community of the area."

"I say do the job that needs to be done. I will not say taxes will be cut, because these needs require money."

"We must also give a voice to the Mexican-American community. They must also participate and become first rate citizens of the community."

"The housing development at Los Olivos is a real problem that exists and which has gone neglected. It is directed by a commission from the City of Upland and not private enterprise. The commission is appointed by the mayor to administer the affairs of the housing

group. Not one on the commission live in the housing Los Olivos. I ask you to take ten minutes and drive by the area and see the poor living conditions."

"Is it not time we had the people who live there be involved with the running of the housing authority? I say the commission should be revised to include at least some of those who live there."

**JOHN MCCARTHY:** "I have a simple and direct platform. I am a retired policeman who served the city for 20 years and in doing so have had a close relationship with the community."

"If elected, I will continue to serve Upland with the same devotion, I did as a policeman. Being retired, I can commit myself to serving. I am not committed to anyone."

"I am concerned with the present and future of the youth in the community. In 1962, I was the juvenile officer and participated in the first narcotics program in Upland. Some of this basic program is still in effect, and it is effective. The only way to combat drugs is a well-planned educational program given at an early age."

"Although I support the People for Parks program, I would ask people residing in the areas of the proposed parks how they wanted them developed and where. These people have to live with the parks and should have a say."

"I am concerned with rising taxes especially for people on fixed incomes."

"I would like to see an orderly and selective elective growth of our city and a well-planned full-time recreation program."

**HOWARD MCGARRY:** "I do not offer pat answers to problems of Upland nor do I promise an easy life in Upland as far as taxes."

"We have an inadequate youth program and need one that is planned with the changed community in mind."

"Drug arrests are up and the age for the arrests gets lower, what does this mean? Drugs are no longer a problem of the minority, the forces of change have touched us all and we have failed to recognize this period of change. The generation gap is real and will not go away until the city administration recognizes the changes and makes the adjustments."

"In this election there appears to be a choice, the challengers who say we need a change and the incumbents who say they are satisfied with the way things are going. It is up to you (the voters) to have the final say in the disagreement."

"Everyone agrees on Upland's growth, but the question is how. We desperately need to spell this out both value wise and philosophically. My point of view is that it is a matter between materialistic values and human values. I think an administration that thinks in terms of buildings is materialistic and they are missing the human element."

**ZELLA STONE** - Incumbent: "There are three ways of making it, trouble, excuses and good. I think we, as a team on the council have made good."

"This is what we have done, re-vitalized downtown, the merchants and land owners accomplished this with city support in 14 months and without federal funds."

"We built the new fire headquarters which will last for a long time to come and the library which was needed, it also allows for future growth."

"We have developed several parks and have plans to purchase other sites before the price goes completely out of hand and go to the developers. We have stressed beautification in the city, so it will be an attractive place to live."

"Our tax increases has been minimal and we have kept city employees happy. We have done things for the youth like the police ride-along programs, student government day and narcotics education. We had a teen center, but no one supported it."

"We have the 'green belt' and plan further development of Cable Airport and we have two sister cities."

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### Forum Questions

In the two forums held by the Business and Professional Women on Tuesday night and the American Association of University Women and the League of Women Voters held on Wednesday night, some questions were asked of the candidates, and here in part are some of them.

**Hal Bailin:** Would you like to see Ontario and Upland as one city?

**Answer:** No.

**Zella Stone:** What is your view on having a shopping center on Euclid Avenue and 19th Street?

**Answer:** I have an open mind on it and after hearing the arguments on both sides will vote accordingly.

**Howard McGarry:** How would you handle the teen center question?

**Answer:** First I would like to know why it was closed and then I would seek to involve the youngsters in forming a new one.

**Incumbents James Christensen and Zella Stone,** asked about the Chicano problem in Upland (A.M. Hawkins Jr. not present). **Christensen's answer:** I have been a member of MAPA (Mexican-American Political Association) and I am concerned with the problems of the minority, but I want them to be treated as all citizens and not as a special pressure group. **Stone's answer:** I agree with Christensen. We have many fine Mexican people in our city government and when more are qualified, we will have more.

**John McCarthy:** How would you handle the youth problem? **Answer:** I would circulate a questionnaire among the junior high and high school students and find out what they want and would support. Then a program could be supported by the service clubs and various departments in the city.

**Jerry Leggett:** How do you stand on the elected mayor issue? **Answer:** It just won't make that much difference. Under the city council-city manager form of government, a mayor makes no difference.

**John McCarthy:** (same question) **Answer:** I think it would be nice if the people had a choice. The mayor would only be a councilman really as he would have no more authority than he has now.

**Howard McGarry:** (same question) **Answer:** Unless you change the city council-city manager form of government, it will make no difference.

**All candidates:** Would you agree to further development north of Foothill Boulevard? **Answers:** McCarthy - No, McGarry - It is difficult to answer without knowing about the general plan, Leggett - Yes, Hawkins - No, Christensen - Can't be answered yes or no, Bailin - Depends if the Foothill Freeway goes in or not.

**Question:** Do you object to the financial disclosure law? **Answers:** Bailin - I had no problems with it, Christensen - I disclosed all they asked for, I have nothing to hide, Hawkins - I did not object to it, Leggett - I haven't anything so it doesn't make any difference, McGarry - It is a good law as far as it goes, McGarry - It might be hard to get people to serve who felt they could not disclose what they had, Stone - I don't care if people in Upland know what I have, but object to use of dollar value on it.

**Question:** If the park bond fails, would you finance it anyway like the civic center? **Answers:** Stone - Probably so, Hawkins - No, it is completely different, and if people don't want it, they don't want it, Christensen - I don't think the bond issue will fail, and no, it can't be financed like the civic center.

**Question:** What would you suggest for a solid park and recreation plan? **Answers:** McGarry - It is not for me to tell the youth, but to sit down with them and ask them what they will participate in. Stone - We already have one, with summer program and ball parks, Leggett - Ask the youth and don't underestimate their ability to carry it out.

### Mikesell receives agency appointment

In a meeting today of the Board of Supervisors, Daniel D. Mikesell announced his appointment by James Hall, head of the State Business and Transportation Agency, as one of eleven persons in the State to a policy advisory committee on a Transportation System Evaluation for the State of California.

One of the objectives of the project is to assist in developing a policy and organizational structure for the assignment of transportation planning responsibilities in the State and its

Business and Transportation Agency, as a mechanism for developing a statewide transportation plan and policies, according to Mikesell.

The Committee will also recommend related responsibilities of other agencies in the state engaged in transportation planning, in order to have a clear definition of the hierarchy of responsibility and necessary inter-relationships, and certainly, one of the biggest responsibilities will be to develop a systematic resource allocation pro-

cedure to evaluate alternative urban transportation systems. It is obvious that this framework is to encompass the relationships between transportation and comprehensive urban development and with the impact of transportation services on communities and people.

Mikesell said that he was very pleased with this appointment and that he hopes he would provide some input to the committee which would be beneficial not only to the citizens of this county, but to the state as well.

### Mickey Mouse must file

If you want to write in a candidate such as Mickey Mouse or whoever, you have to file his qualifications with the city clerk by 5 p.m. today, April 9. If you don't, then a vote for him will not count, under a new law established in California since the last election.

His qualifications must show he can serve. This is to keep the election officials from having to take time to count these nuisance votes that give some one a laugh and the officials a pain in the vote counting.

The polls will be open from 7 a.m. to 7 p.m. and an election watch will be established at city hall, 177 E. "D" St. on Tuesday night (April 14) which is open to the public and which will list the incoming tallies on blackboards.

An official canvass of votes will be held sometime between April 15 and April 21.

### Political signs not permitted

Now that election time is drawing near, the Division of Highways would like to remind the public that political advertising is prohibited by law within the right of way of State highways.

The law further provides that maintenance forces of the Division of Highways immediately remove such political advertising.



INFORMAL DISCUSSION -- Congressman Jerry Pettis met informally in Upland last week and discussed issues over coffee. Pettis is seeking re-election in the district.



WELCOME TO UPLAND -- Greeting Spencer Williams, candidate for Attorney General, is Councilman Max Hawkins. Looking on is (left) Dan Noonan, president, Valley Vista Republican Club, Alex Tobin and Mrs. Spencer Williams. The candidate was in the area recently to attend several meetings and meet the public.



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# The Upland News

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BONITA MEDIA GROUP

Published every Thursday by  
Bonita Publishing Co.

4674 Brooks Street, Montclair, Calif. Phone 626-2465 985-2886

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## Time for a change

Although there is much popular skepticism about "the government" - whether on a national, state or local level - citizens do have a guaranteed way of doing something about the way they are being governed.

Some persons have wondered whether a periodic trip to a polling place is an adequate way of showing what they think of their elected representatives.

Well, if voting were the only way a citizen can express his attitudes about his government, then voting wouldn't be enough.

But the power of the vote gives each citizen the power to choose who represents him. And for this reason, "the vote" appears to be the most forceful approach any of us has.

The majority of the Upland City Council is up for re-election. While the incumbents have done an adequate job over the years and have tended to be men of their times, we believe that changes in Upland need new faces.

Both James Christensen and Max Hawkins have served for eight years and have served as mayors. Like anything else, they have been through the chairs, so to speak, and it is time for them to step down for newer blood.

Mrs. Stone has not served as long on the council, but she says she is a member of the team. We feel that the Upland Council needs more individual thinking, even if this is at the expense of some "team work".

In fact, one reason in asking for change now is that too many "deals" between and among the present councilmen have been made. Sometimes these deals have not been in the city's interest.

New faces will bring new approaches and as we move into a new decade of growth, we need new thinking on some of our problems, especially in the sector of dealing with people.

We don't seek candidates who are elected to "throw anyone out of city hall", but we do need a responsible council that will study the issues, and advise and give direction to the city manager so he may administer their wishes.

With these factors in mind, we endorse, Hal Ballin, Jerry Leggit and John McCarthy.

We also urge a yes vote on the elective-mayor issue and that the mayor's term of office be for four years.

Robert Evans, Editor,  
Bonita Publishing Co.

Jenny Kirkpatrick, Editor,  
The Upland News.

## Getting involved

A year ago we strongly urged Upland taxpayers to become involved in their city government and in the school bonds. The need to do so was because of the rising taxes and the complacent attitude of politicians and officials who were not informing the public on where their (taxpayers) money was going or on who and how it was being spent.

At that time, a pall of apathy by the public prevailed, a "we can't do anything anyway" attitude was apparent. Many say it stemmed from the civic center hassle.

The public was asked via the ballot box if they wanted a civic center or not and the public resoundingly said "no". Much to their surprise, the civic center was being planned and a portion of it built anyway, even after the public said "no". The public was angry and some resentment still remains.

However, there is no need to let one incident keep the public from knowing what the public entitles do with their money.

It is gratifying to report that many people have become involved and the city council, planning commission, and school board meetings are having more and more people attend them and ask questions.

Becoming involved is the only way the public can see their elected representatives in action and ascertain if they are doing their jobs.

It is the only way the public can be heard. It is the only communication between government and the citizen. If you haven't gotten involved, please do so. It is your money they are spending. Wouldn't you like to know how?

Jenny Kirkpatrick



### FRIENDS SALE

Friends of the Upland Library have made \$700 from their book sale. It is to be continuous and is being held on the lower level of the library. Be sure and take a look, these are the best book bargains in town and help a good cause.

### CURL UP WITH A GOOD BOOK

Speaking of libraries and books, why not curl up with a good book. For instance:

"Missing Matisse"

By Barbara Levy

A novel of romantic suspense on the Island of Corsica. Jacqueline Perrault inherits a fortune from her uncle, his villa on the French Riviera, and his fine collection of paintings - a bonus bequest of mystery. Had her uncle been involved in art thefts? A number of other questions enter the story and the puzzle becomes a design for death.

"Oriental rugs and the stories they tell"

By Arthur T. Gregorian

The author draws on his vast personal experience, his many trips to Iran and his familiarity with village, city and tribal weavers. The feeling for Persian rugs pulsates through an engaging style, enlivened by humorous and revealing anecdotes from personal encounters. His love and enthusiasm for Persian rugs is contagious.



### "Jubilee of a ghost"

By March Cost

Delightful novel of La Ferdel, a Prima Ballerina Assoluta. The author traces the story of the Ballerina's sudden death through letters and a few of her contemporaries. Altogether it unfolds a picture of the great dancer that is suspenseful, spirited, and engaging.

### "A Yak for Christmas"

By Louise Hillary

A delightful account of travel in central Asia, told by the wife of Sir Edmund Hillary, the conqueror of Mt. Everest, of her family's adventures while on a Christmas holiday in the Himalayas. They roughed it, mountain climbing, tenting and enjoying the beauty of the country and the warm hospitality of the Sherpas.

### HATS OFF

A doff of the hat to William "Riley" Patten for being awarded the Jaycees "President's Award" and to Donna Truesdell, who was named "Jaycette of the Year". These hard workers have contributed to their organization and the community.

### NO HOLIDAYS

If you have checked your April calendar, there are no holidays during April. So, you can put away the fishing pole and picnic basket unless you want to fight the normal week-end traffic. Mothers, buck up. If the weather holds out you can always stuff the kids into the open air with kites.

### HATS OFF

Congratulations and a dip of the hat to Officer Ron Sommerhouse who was selected by his supervisors to represent the Police Department and to receive the Second Annual Police Officer Recognition Award presented by the Independent Insurance Association of Western San Bernardino County. Officer Sommerhouse was selected because of his actions, which were above and beyond the call of duty, at the scene of a traffic accident. The officer responded to a report of an accident in the Foothill area to stand by and assist until the arrival of the California Highway Patrol units. Upon his arrival on the scene, he observed that a dune buggy type vehicle had overturned pinning the driver underneath. The officer immediately applied mouth to mouth resuscitation and continued his efforts until the arrival of an ambulance several minutes later. Officer Sommerhouse and Chief Wessely were guests at a luncheon meeting where the award was given.

## Community Calendar

### SATURDAY, APRIL 11

WEST END OPERA ASSOCIATION: 8 p.m., presentation of "Il Trovatore," Gardiner Spring Auditorium, Euclid Avenue, Ontario

### TUESDAY, APRIL 14

JAYCEES: 7:30 p.m., Upland Inn, 123 E. 9th Street  
CITIZENS COMMITTEE UPLAND CITY SCHOOL DISTRICT: 7:30 p.m., administrative offices, 904 9th St. The public is invited to attend.  
CITY COUNCIL ELECTION: Polls open at 8 a.m. and close at 8 p.m. Be sure and vote.

### THURSDAY, APRIL 16

ARCHITECTURAL COMMITTEE: 8 a.m., council chambers, city hall, 177 E. "D" Street.

### SUNDAY, APRIL 19

CHAFFEY COMMUNITIES CULTURAL CENTER: 3 p.m., monthly program to be announced later, Museum, 525 W. 18th Street

### MONDAY, APRIL 20

CITY COUNCIL: 7:30 p.m., council chambers, city hall, 177 E. "D" Street  
CHAFFEY UNION HIGH SCHOOL BOARD: 7 p.m. (Upland High School is in this district) administrative offices, 215 W. 5th St., Ontario

### TUESDAY, APRIL 21

SISTER CITY: 7:30 p.m., council chambers, city hall, 177 E. "D" Street  
CHAFFEY COLLEGE BOARD: 7:30 p.m., Chaffey College, 5885 Haven Avenue, Alta Loma.

### THURSDAY, APRIL 23

PLANNING COMMISSION: 7:30 p.m., council chambers, city hall, 177 E. "D" St.

### FRIDAY, APRIL 24

CHAMBER OF COMMERCE: 7:30 a.m., breakfast. Place and program to be announced later.

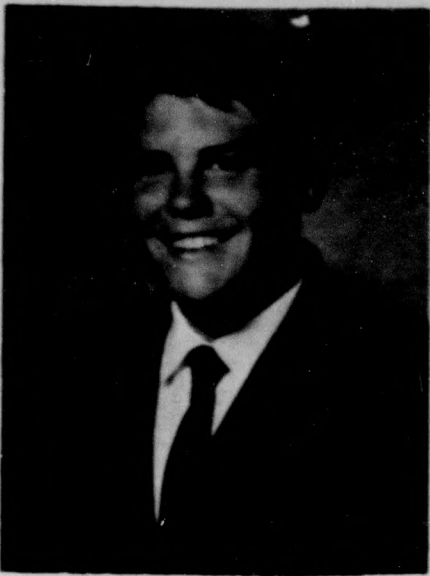
### MONDAY, APRIL 27

PARKS AND RECREATION COMMITTEE: 4 p.m., council chambers, city hall, 177 E. "D" St.

### TUESDAY, APRIL 28

LIBRARY BOARD: 4:30 p.m., library, Euclid Avenue and "D" Street  
JAYCEES: 7:30 p.m., Upland Inn, 123 E. 9th St.





G Harvey Wilkin, Jr.

## Upland student heads DeMolay

Harvey Wilkin, Jr., 18, son of Mr. and Mrs. Harvey Wilkin, 314 So. San Antonio Ave., Upland, was recently installed as Master Councillor of Old Baldy Chapter, Order of DeMolay, at the Ontario Masonic Temple. Wilkin is a graduate of Upland High School, class of 1969, and is presently attending Chaffey Junior College.

Also installed were appointed officers and the following elected officers:

Senior Councillor - David Bancroft, 17, son of Mr. and Mrs. Harlan Bancroft, 1855 North Third Ave., Upland, Junior Councillor - Greg Ulery, 16, son of Mr. and Mrs. Wayne Ulery, 1427 West Mission Blvd., Ontario. Treasurer - Donald Jackson, 17, son of Mr. and Mrs. Donald Jackson, 8671 Mignonette Street, Alta Loma.

The installation of officers was followed by a reception and dance in the dining room. During the evening, Miss Jean Balph, daughter of Mr. and Mrs. H. Richard Balph, 1340 Taylor Way, Upland, was crowned Chapter Sweetheart by the former "Sweetheart", Miss Margie Whalley, also of Upland. Miss Balph is a member of Bethel No. 114, Job's Daughters, Ontario.

## BPW plans reception

Upland Business and Professional Women's Club will honor two members of the Auckland New Zealand Club at a reception in the Museum of Chaffey Community Cultural Center, 525 West 18th Street, on Tuesday, April 14, at 8 p.m.

Miss Marian Hope and Miss Dot Peters are the two visitors. Miss Hope is World Affairs Chairman for New Zealand. She was on hand to welcome four members of the Upland club who visited New Zealand last November.

Invitations have been extended to all Business and Professional Club members from San Bernardino to West Covina to attend the reception and meet the two women from "down under". Miss Winnie Vernor, World Affairs Chairman for the Upland Business and Professional Women's Club, is in charge of arrangements for entertainment of the visitors during their two-day stay.

## Square dance club

The Turnagains square dancing club will hold a dance on Saturday, April 18 at 7:30 p.m., Washington Park Recreation Hall.

The hall is located at Towne and Grand in Pomona. Bill Lockridge is the caller. The public is invited to attend.

# Community leaders on Younger campaign

Banking executives Verne F. Potter and Jay Waller have been named co-treasurers for San Bernardino County in the campaign to elect District Attorney Evelle J. Younger Attorney General.

Announcement of the appointments was made jointly by San Bernardino County Coordinator Robert G. Beloud and County Chairman Allen B. Gresham, of the Younger campaign.

Civic and community leader Potter has been long active in Republican affairs, and is President of Santa Fe Federal Savings and Loan Association. He serves on the Board of Directors of San Bernardino Valley Junior College, the Inland Area Urban League, United Community Services and on the Long Range Planning Commission of the

Chamber of Commerce. He is the immediate past president of the YMCA.

Waller, who describes himself as "just a good Republican," accepted the campaign post saying: "I support District Attorney Younger's candidacy for Attorney General on the basis of experience. His law enforcement career is unmatched by any other candidate for the state's top legal job. The importance of the position requires a thoroughly experienced man who can effectively combat the problems of crime in the streets, drug abuse, and pollution of the environment."

Waller is vice president and manager of the First National Bank and Trust Company in Upland.

## Opera performance set for Saturday night

"Il Trovatore" will be performed by the West End Opera Association at 8 p.m. Saturday April 11 in Gardiner Spring Auditorium, 1245 North Euclid, Ontario.

Dress rehearsal at 7 p.m. Friday April 10 will be narrated for children with chaperones. Stefan Petroff, conductor, has had extensive operatic experience in this country and in Europe. He is the son of opera baritone Ivan Petroff.

Petroff, also a baritone, prefers conducting, but has appeared as a singer in Europe and in the United States.

The non-profit Opera Association brings opera and musical drama to the West End on a professional and semi-professional basis. Its aim is to train and help young people who want to make a career in the theatre.

The following artists from the Los Angeles area are featured: Count di Luna ... Hagop Topouzian Baritone  
Leonora ... Patricia Laiacona Soprano  
Azucena ... Marvellie Carliaga Mez, Soprano  
Manrico ... Edward Herrnkind Tenor  
Ferrando ... Duane Forrest

Bass. Costumes for this production were designed and made by Mrs. Terry Gullo of Cucamonga, and Mrs. Jack Katzman of Ontario. A reception will follow the performance at the Holiday Inn, and stars of the show will appear. The public is invited to attend the reception.



Patricia Laiacona



**SMORGASBORD** -- Pickled eggs, tongue, Swedish meatballs and surprise specialties will be among the foods offered at a smorgasbord sponsored by the United Methodist Church of Cucamonga, 7690 Archibald Avenue. The smorgasbord will be held at the church on Friday, April 10, 5 to 7 p.m. Donations will be \$2 for adults and \$1 for children with a special family rate set at \$6. From left Rhoda West and Lero Ferguson admire one of the posters advertising the event.



**SCHOLARSHIP AWARD** -- Frank Migalolo, president of the Upland Educators Association, presents the first "Harold W. Cook Scholarship" to Miss Suzanne Spiegel. Looking on is Harold W. Cook, former superintendent of the Upland School District. Miss Spiegel was named the first recipient of the award, presented by the Association as part of their youth activities program. The scholarship was established in 1966 to honor then retiring Upland School District Superintendent Harold W. Cook. Miss Spiegel is a senior at the University of Southern California and plans to teach at the elementary level. With the additional \$500 provided by the scholarship, she plans to continue her schooling for her Masters Degree. The scholarship is presented to graduates of Upland High School who are attending the University of Southern California (Cook's alma mater) and planning to enter the teaching profession. The Upland Educators Association has other scholarships available for students meeting necessary qualifications.

**Cucamonga Drug**  
**GIFT SHOP**

---

**LAST CHANCE**  
**CHILDREN'S CLOTHING**  
Dan River & Kleinferts

**40% OFF**

GIRLS PJ'S CAPRIS  
SLIPS BLOUSES  
BOYS SWEATERS  
SHIRTS SHORT PANTS  
ALSO GLOVES and SWEATERS

REG. Values  
\$1.00 to \$4.98

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Zodiac Pasties reg. \$1.00 **69¢**  
(decorate your universe)

Kiddies 'N Kars by Mattel (old-time cars) reg. \$3.50 **\$2.19**

Zoolery Kiddies by Mattel (Circus wagon bracelet) reg. \$1.40 **88¢**

Animiddle Kiddies by Mattel (lucky lion) reg. \$1.40 **88¢**

**FIND YOUR NAME IN THIS AD**  
**AND WIN A FREE GIFT**

**RED EYE**  
Kick it - Catch it - Throw it  
reg. \$2.97  
**SAVE \$1**

---

**DISTINCTIVE and UNIQUE CANDELS**  
Scented and unscented  
**20¢ to \$9.95**

Zodiac Matches reg. 59¢ **29¢**

---

**VALUABLE COUPON**  
**Fun Parasol NOW 59¢**  
(for the sun) reg. 98¢

**9731 Estacia Ct.**  
**in back of Drug Store**

**Central Market**  
204 N. SECOND UPLAND YU 2-1348  
PRICES EFFECTIVE APRIL 9 - 10 - 11

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**MEAT TREATS**

MANNING'S PRIME QUALITY

**Beef Clod Roasts \$1.09 lb.**

CORNISH <b>GAME HENS 89¢</b> 24 oz.	FRESH FRYING Chicken <b>Broasts 69¢ lb.</b> or Legs
MAZOLA <b>Margarine 38¢ lb.</b>	PILLSBURY Angel Food <b>CAKE MIX 59¢</b> pkg.
HUNT'S <b>Kidney Beans 19¢</b> no. 303 can	SCHILLING'S Ground <b>Black Pepper 39¢</b> 4 oz. tin
UNDERWOOD <b>Deviled Ham 45¢</b> 4 oz. can	DOLE'S <b>Chunk Pineapple 37¢</b> no. 2 can
YUBAN <b>COFFEE 87¢</b> 2 lbs. \$1.73	SUNSHINE <b>Krispy Crackers 36¢</b> lb.
	SUE BEE <b>HONEY 49¢</b> lb. jar
HI-C <b>FRUIT DRINKS 33¢</b> 46 oz. can	NIBLETS <b>CORN 22¢</b> 12 oz. can
CASCADE <b>KING SIZE 84¢</b>	SPAM <b>12 oz. can 59¢</b>
VIVA <b>TOWELS 33¢</b> Giant Roll	GOLD MEDAL <b>FLOUR 57¢</b> 5 lb.
<b>PRODUCE</b>	<b>FROZEN FOODS</b>
GARDEN FRESH Northern <b>Broccoli 19¢ lb.</b>	VAN DE KAMP'S ASSORTED <b>Enchiladas 35¢</b> pkg.
NEW CROP Yellow <b>Onions 10¢ lb.</b>	GORTON'S LARGE <b>Fish Sticks 85¢</b> 24 oz. pkg.
FRESH CUT Banana <b>Squash 7¢ lb.</b>	

**Our Lady of Mt. Carmel**  
10079 8th St. Cucamonga  
987-2717

Masses  
Sun. 8, 10, 12 noon  
Confessions  
Sat. 4 to 5 & 7 to 8 p.m.

---

**VALUABLE COUPON**  
Present this Coupon to Cashier and receive \$1.00 discount on purchase of \$4.00 or more

FRESH STOCK DAILY  
Men's, Women's, Children's, Clothing,  
Bric-A-Brac, Furniture & Appliances

**VETERANS THRIFT STORE**  
1190 So. Garey, Pomona  
Hrs: 9 to 9 - Mon. thru Sat.

**Is today the day you're going to do something about your weight?**

---

NEW CLASS OPENING  
\* UPLAND \*  
Wed. APRIL 15, 7:30 P.M.  
UPLANDER MOTOR HOTEL (Euclid & Foothill)

Take the first big step towards losing weight and keeping it off for good. Come to the one and only Weight Watchers®. Many thousands of people throughout the United States and in other parts of the world successfully follow our sensible weight control program. No pills. No starvation diets. You eat three hearty meals a day and then some, and you lose weight. Don't miss this chance. Registration \$3.00 Weekly dues \$2.00 No contracts!

**WEIGHT WATCHERS®**  
Some talking, some listening, and a program that works.

There's a Weight Watchers class near you  
Call (714) 835-5505 for FREE BROCHURE  
Weight Watchers is a registered trademark of Weight Watchers International, Inc. CWWI, Inc. 1970

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**TRASH AND TREASURE** -- Logging rummage for the upcoming sale, sponsored by the New Uplanders Club are from left, the Mmes. Howard Schnur, Gregory Schwan, Harold Horman and David Oxley. The rummage sale is scheduled for Friday, April 17, and Saturday, April 18.

## New Uplanders slate rummage sale

"Trash and Treasure," is the theme that has been chosen for a rummage sale sponsored by the New Uplanders' Club, to be held on Friday, April 17, from 9 a.m. to 6 p.m.; and on Saturday, April 18, from 9 a.m. to 4 p.m.

The sale is scheduled to be held in the building at First and Ninth Streets, Upland, across

the street from the Upland Inn. Mrs. David Oxley, chairman, announced that proceeds from the sale will be presented to the Upland Boys' Club to purchase equipment.

Club members are contributing good rummage for sale. The New Uplanders invite the public to come and browse and buy. Assisting Mrs. Oxley are the

Mmes. J. J. Lombard, Harold Horman, Jerry Newman, Howard Schnur, Richard Hayes, Gregory Schwan and G. W. Simkins.

A tour of the Huntington Library and Art Gallery in San Marino is planned for the April 29 meeting. The members will meet at 1 p.m. for lunch at Panchito's Restaurant in San Gabriel prior to the tour.

## PEO officer installation

Installation of new officers for P.E.O. Sisterhood, Chapter DV, was held at a recent meeting in the home of Mrs. Eric Miller of Upland.

Mrs. W. M. St. Clair, outgoing president, conducted the ceremony which installed Mrs. Alan Delahoyde, president; Mrs. Lyle Fry, vice-president; Mrs. Oregon Smith, recording secretary; Mrs. Lee Bashore, corresponding secretary; Mrs. Richard Barr, treasurer; Mrs. Harold Zenz, chaplain; and Mrs. Lester Coleman, guard.

Visiting for the day were out-of-town former chapter members, Mrs. Larry Hawley, Chapter GZ; Mrs. Phil Gordon, Chapter QU; Mrs. Isadore Balcom, Chapter DV, all now of Laguna Hills. Also present were Mrs. Ralph Myers, Chapter PL, Santa Ana; Mrs. Jack Majors, Chapter QT, Fullerton; Mrs. Mary Helm, Chapter FQ, Long Beach, now of the Alhambra P.E.O. Home.

## Upland Flaires

A recent meeting of the Upland Flaires was held in the home of Mrs. William Conway, Ontario.

Mrs. Claude Culbert, a member of the Pomona Valley Transcriber's Guild, spoke on braille transcription and the functions of the guild. The Flaires are presently raising funds to donate to the guild for the purchase of a braille machine.

Refreshments were served following Mrs. Culbert's discussion. An Easter theme was utilized in the preparation of the refreshments.

Door prizes were won by Mrs. Richard Coale, Mrs. Richard Lebel and Mrs. Leon Lamphear.

## Fraternal News

"Guest Night" was celebrated recently by the Upland Chapter No. 346, Order of the Eastern Star. The Upland officers relinquished their stations for the evening to visiting officers.

Presiding in the East were Violet Balderson, worthy matron of Chino Valley Chapter, and George Redmond, worthy patron of Claremont Chapter.

In keeping with theme of the evening, "Hobo Nite," sloppy joes were served in the dining room by Mary Gross and her committee, the Mmes. Lenard Collins, Merle Kough, Donald Hershberger, Lloyd Wilkin, Kenneth Mathers, Lillian Sutton, Goldie Sampson and Joyce McCalla.

Visiting officers filled 20 stations of the Upland Chapter.

### New Arrivals

A baby boy born to Mr. and Mrs. Robert E. Langevin, 822 West Alpine, Upland, on March 18, Named Robert Charles.

A baby boy born to Mr. and Mrs. James R. Guthrie, 344 So. First Ave., Upland, on March 20, Named James Richard.

A baby boy born to David C. Goetsch, 1069 Shannon, Upland, on March 19, Named Daniel Baron.

A baby boy born to Mr. and Mrs. David A. Peters, 950 W. Pine, Apt. D, Upland, on March 19, Named Bradley David.

A baby girl born to Mr. and Mrs. Ronald A. Henrickson, 6314 Opal St., Alta Loma, on March 22, Named Stephanie Rene.

Baby boy twins born to Mr. and Mrs. Milton Ashcraft, 6266 Revere, Alta Loma, on March 24, Named Thomas Alan and David Andrew.

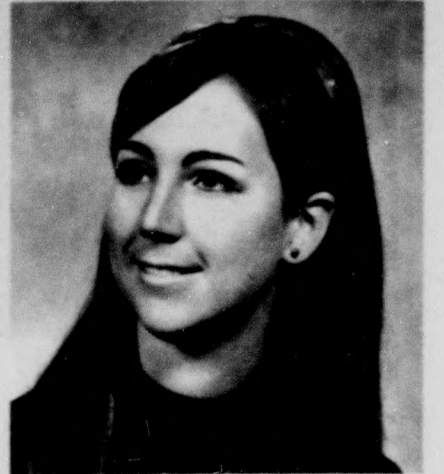
## Today's WOMEN

### Melinda Hodell to wed

Mr. and Mrs. Mel Hodell, 1388 North Euclid Avenue, Upland, announce the engagement of their daughter, Melinda, to Roger Montgomery Lavery III, son of Mr. and Mrs. Roger M. Lavery, Jr., of 2113 La Mesa Drive, Santa Monica, California.

Miss Hodell attended Upland Schools, graduating from Upland High School in 1967. She is currently in her junior year at Stanford University. Lavery is a first-year law student at Stanford, having graduated from Stanford in 1969.

Plans are for an August wedding.



Melinda Hodell

## SA Chapter DAR hears about census

San Antonio Chapter, Daughters of the American Revolution, held a luncheon meeting March 30, at the Upland Inn. The Regent, Mrs. Joseph Visnak, presided.

The program was provided by Mrs. Francis Tomlinson, a member of the California State Lineage Research Committee, who spoke on methods of obtaining genealogical information.

Because of the approach of the 1970 census, Mrs. Tomlinson's remarks were especially timely. She made the point that the 1970 census is not going to give much help to future genealogists. It will state whether you had a bathtub or shower, but it will not give the place of your birth.

The National Archives has the original Federal census returns for 1790 through 1870, a microfilm copy of the 1880 returns and the remaining fragment of the 1890 returns, almost all of which were destroyed by fire in 1921.

The 1790-1840 returns show the names of heads of households only. Other members are not named, and are listed only by age and sex. The 1850-1880 returns include the name, age, and the State, Territory or country of birth. The census returns for 1900 and later years are in the custody of the Bureau of the Census and are closed to the

public under statute except under certain conditions administered by the Bureau of the Census, Pittsburgh, Kansas 66762.

Mrs. Tomlinson stressed the importance of wills, birth and death certificates, marriage certificates, cemetery records, Bible records, pension records, and, of course, military records.

The chapter is saddened by the death of one of its members, Mrs. Margaret Virginia Shinkle, a past regent, whose Revolutionary ancestor was a signer of the Declaration of Independence.

Guests at the meeting were Mrs. Francis Tomlinson, Mrs. John Holland Kinkaid, Vice-chairman National Committee, Lineage Research, Mrs. Lawrence St. Amant, and Mrs. Joe Hudson Glasson.

## Upland Sirenes

The March meeting of the Upland Sirenes was held in the home of Mrs. Merle Arneson. Co-hosting for the evening were Mrs. Gary Hart and Mrs. Daniel Milakovich.

The annual bake sale for the club is scheduled for May 9, in downtown Upland.

Door prizes were won by Mrs. Gene Hawkins and Mrs. Nello Petronzio.



**ON THEIR WAY** -- Two of the local members who attended the third quarterly meeting of the National Board of Charity League in Pasadena were from left, Mrs. Robert G. Williamson, Foothill representative, and Mrs. Edward Duffy, Foothill president. Other West Enders attending the meeting were Mrs. Robert McCutchen, directory chairman, and Mrs. Wilfred M. MacSween, press.

## VOTE FOR

ZELLA H. STONE



Zella H. Stone

Retain a woman of:

CONCERN

EXPERIENCE

INTEGRITY

ON THE UPLAND CITY COUNCIL

ENDORSED BY:

A. Richard Allred	Abner B. Haldeman	Mrs. Jay R. Thrasher
John B. Atwood	Lonnie Blanton	Mrs. Marie Wass
Edward W. Atwood	Henry F. Duran	Mr. Jay R. Thrasher
Eugene Bello	Allan S. Barr	W.E. Silverthorne

Judge Henry M. Busch

Mrs. Mildred Henderson

Upland Business and Professional Women's Club

Paid for by the Upland Business and Professional Woman's Club



**AT THE CONFERENCE** -- Local members of Daughters of the American Revolution who recently attended the sixty-second Annual State Conference California State Society of DAR were, from left, Mrs. O. B. Thomson, Mrs. Joseph Visnak, regent San Antonio Chapter, and Mrs. Carroll G. Kissick, chairman of marshals. Mrs. Maurice Bonillas, vice regent of Cucamonga, also attended the conference.



## PTA News



Aguilar

### Central School

Charles J. Hamilton was awarded Honorary Life Membership recipient for Central School. Hamilton is active in scouting and is a scoutmaster.

### Cabrillo Elementary

Cabrillo Elementary School PTA presented the Honorary Service Award to Mrs. Refugio Aguilar at a recent PTA luncheon. Mrs. Aguilar has been an active



Hamilton

member of the Cabrillo PTA board for the last three years, serving as chairman for health, welfare and visual screening, Christmas Baskets, white elephant booth at the annual fiesta and co-chairman of the upper grade room mothers. She has worked with the Brownies the last three years and is this year working with the Girl Scouts, and one can find her everyday watching over the children at Cabrillo in the lunch area and out on yard duty.



HONORED -- Robert Spencer, assistant principal, Upland High School, presents Thomas Glasheen (left), principal, with an appreciation Honorary Life Membership from the school's PTA.

## Girl Scout cookie sale

The annual Cookie Sale within the Spanish Trails Girl Scout Council started Friday, April 3 and continues until Monday, April 20.

Mrs. Joseph Axline, Council President, said, "Familiar scenes will take place as Junior, Cadette and Senior troops conduct their door-to-door sales campaign and set up booths in front of local business establishments. Brownie Scouts DO NOT sell cookies."

According to Mrs. Axline, "Our Council's goal this year is to sell 36 boxes of cookies per girl within the 33 cities embodying Spanish Trails Council. As usual, the success of the sale depends upon the enthusiasm and cooperation of every Girl Scout in our Council."

Mrs. Axline added, "this is the one time in the year when the Girl Scouts themselves are given the opportunity to play the leading role in a very important Council activity. Each year we are striving to use more and more cookie profit money for camping and camp needs. Selling cookies can build confidence, relieve shyness or timidity, help make friends and develop responsibility. The Cookie Sale is part of troop program and can be made a constructive sales experience."

The cookie sale makes it possible to supplement funds received from the Council's funding agencies which are the West End United Fund, La Habra Area United Fund and the United Way, Inc.

Chairman for the Montclair Neighborhood Cookie Sale in Chaffey District of Spanish Trails Girl Scout Council is Mrs. James Coyle.

### Cal Flames

The Cal Flames recently met for a regular business meeting at the Cucamonga fire hall.

Following the meeting conducted by Mrs. Leonard Lock, president, plans were made for a Tupperware Party to be given by Mrs. Dorothy West at the next business meeting.

Exercise your right  
to vote on April 14.



PRACTICE SESSION -- Warming up for the Dessert-Card Party sponsored by the Cucamonga-Alta Loma Woman's Club are from left, the Mmes, Leonard Gorczyca, Edward Barnes, Leon Dufour and Eldon Nobles. The Dessert-Card Party will be held on Wednesday, April 15, 1 p.m., at Sweeten Hall. Reservations may be made by contacting Mrs. O'Flaherty, 987-4498; or Mrs. Pagliano, 987-2634. Donation will be \$1.50.

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IS  
**MOVING!**

It's Fun... It Works!  
**SLIM GYM**

LOSE INCHES FEEL BETTER  
\*FREE HOME  
DEMONSTRATION  
LILLIAN DEARMAN  
(714) 987-4889  
Slim Gym  
WORLD'S LARGEST METHOD  
OF ACTIVE EXERCISE

**TG&Y**  
SPECIALS GOOD THRU SUNDAY IN ALL STORES WHILE QUANTITIES LAST!

<b>GIRL'S SCOOTER DRESS</b> Size 4-6x Compare at \$1.99 <b>\$1.47</b> Ea.	<b>Girl's KNIT TOPS</b> Several styles in cotton knit. Sizes 7-14. These cute covers go perfect with slacks and sportswear. <b>\$1.99</b> Each
<b>LADIES' PANT TOP</b> SIZES 32-38 <b>\$2.99</b> Ea.	<b>Girl's CAPRIS</b> Choose from 2 styles in assorted colors and prints. Sizes 7-14. <b>\$2.99</b> PR.
<b>LADIES' PANTS</b> SIZES 10-18 Compare at \$3.99 <b>\$2.99</b> Pr.	<b>PERMANENT PRESS PRINTS</b> Both 45" Wide 65% Polyester, 35% Cotton and FANCY FLOCKED FLORALS 65% Polyester, 35% Combed Cotton Compare at \$1.59 <b>77c</b> Yd.
<b>PANTY HOSE CONTROLLER</b> SIZES S-M-L-XL <b>\$1.99</b> Ea.	<b>RAZOR BLADES</b> GOLDEN "T" 10 Count Compare at 87c <b>36c</b> Ea.
<b>BIKINI PANTIES</b> SIZES 4-7 FOR <b>\$1.00</b>	<b>FAVOR WAX</b> 7-OZ. Compare at 79c <b>63c</b> Ea.
<b>WOVEN SPORTSWEAR PLAIDS</b> 75% Polyester, 25% Cotton. and REVERSIBLE WOVEN SPORTSWEAR 80% Polyester, 20% Cotton. Both 45" Wide <b>88c</b> Yd.	<b>ZOOM HAND CLEANER</b> Compare at \$1.29 <b>63c</b> Ea.
<b>SEWING CHEST</b> Compare at \$9.00 <b>\$6.99</b> Ea.	<b>GOLDEN "T" ENVELOPES</b> Compare at 49c Limit 2 <b>28c</b> Ea.
<b>CUTTING BOARD</b> Compare at \$4.00 <b>\$2.47</b> Ea.	<b>CRACKER JACK</b> Compare at 2/25c FOR <b>428c</b>
<b>HERSHEY BARS</b> LARGE SIZE <b>23c</b> Ea.	<b>LADIES' KNIT TOPS</b> Several styles and colors in easy care cotton. Sizes S-M-L-XL. Just right with pants and shorts. COMPARE AT \$2.99 <b>NOW ONLY \$1.77</b> Each
<b>FOSTER GRANT Men's and Ladies' SUN GLASSES</b> Compare at \$2.00 <b>\$1.44</b> Ea.	<b>FOSTER GRANT Men's and Ladies' SUN GLASSES</b> Compare at \$1.00 <b>77c</b> Ea.

PRICES GOOD IN ALL 120 STORES

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9457 FOOTHILL BLVD., CUCAMONGA

BankAmericard  
Master Charge

## Mackzum runs for county tax collector job

County Chief Accountant Errol J. Mackzum is seeking the position of County Treasurer - Tax Collector initiated by the Board of Supervisors July 1, 1969. Mr. G. Leon Gregory, who is retiring, was the Tax Collector at the time of his appointment to the combined post.

Errol, a native of Southern California, attended Fontana High and graduated from Pacific High, from San Bernardino Valley College with an A.A. degree, and from San Diego State College with a B.S. degree in Accounting. He is in his second semester of evening participation in the USC Master's of Public Administration program. College support came from stuffing newspapers, working summers as a union carpenter's apprentice, a forest fire fighter, and for a CPA.

After a year with the County as a traveling auditor, Mackzum was promoted to Central Payroll Supervisor, partly because of his experience with personnel throughout the County.

Upon completion of an IBM Government Officials' class, he was able to assume the duties of Date Processing Coordinator, and now is in charge of improving accounting procedures.

In addition to his nine years with the County, Mackzum taught for three years in the evening division at SBVC.

He and his wife Pauline and their three children make their home in San Bernardino.

Until 1967, Mackzum was a member of the 426th Civil Affairs Company USAR. He is chairman of the audit committee of the Arrowhead Chapter of the Association for Systems Management, a director of the San Bernardino County Employees' Credit Union, and a member of the Rotary Club of San Bernardino South.



## Committee to Elect

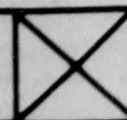
# JOHN E. MCCARTHY

## UPLAND CITY COUNCILMAN

- WHY DO WE WANT JOHN E. MCCARTHY TO BE A CITY COUNCILMAN?  
McCarthy has a history of public service. For nearly half his life, he served the people of Upland faithfully as a member of the police department. Now, he would like to continue serving HIS community as its elected representative.
- WHAT CAN MCCARTHY OFFER THAT NO OTHER CANDIDATE CAN?  
His undivided attention to the office. McCarthy is retired and receives a fixed income. As a result, he will be able to devote the same attention to the pressing problems of city government as that which earned him the respect of all who came in contact with him while he was a police officer.
- IS THE CANDIDATE QUALIFIED TO HOLD PUBLIC OFFICE?  
Certainly. As a 20-year member of the Upland Police Department, he is intimately acquainted not only with the problems associated with the city, but those of the youth who will be our future taxpayers. As a police lieutenant and captain, he daily faced the administrative tasks attached to the police department.
- DOES HE INTEND TO MAKE PROMISES HE CANNOT KEEP?  
The only promise John McCarthy can make is to govern as wisely and honestly as he possibly can while keeping the best interests of the community always in mind.
- IS HE COMMITTED TO ANY INDIVIDUAL OR ORGANIZATION?  
Definitely not! John E. McCarthy is an independent person with an independent mind.
- NOW, WHY SHOULD YOU ELECT JOHN E. MCCARTHY?  
Because he is honest. Because he is faithful to those he serves. Because he is a dedicated public servant with 20 years of proven experience.

**So Don't Forget, APRIL 14, Vote .**

JOHN E. MCCARTHY  
Police Captain - Retired





## Church building fund launched by lay group

The Westminster building fund crusade got underway this week. The Reverend Hugh M. Reiner, Crusade Counselor, preached Sunday during the morning worship service, at which time the crusade workers and key chairmen were commissioned.

The Lay committee is headed by William L. Lowry, general chairman for the crusade. Mrs. Millena Cambridge is serving as Prayer Groups Chairman, and Mrs. C. E. Mitchell, publicity chairman.

The purpose of the Building Fund Crusade is to secure the necessary commitments for the continuing payments on the second three-year period of the indebtedness incurred in 1967 for the building expansion program. This expansion included the new Educational wing, designed to meet rigid State requirements for child day care centers.

Under the direction of Mrs. S. L. Winters as chairman, home meetings were arranged in the various areas of the community to inform members and friends of the church regarding the goals of the building crusade. The meeting begins with a brief devotional message from the Rev. Donald Hawthorne, pastor.

A question period follows. Mrs. Helen Maurer is chairman of the map and territorial committee. General Chairman of the area divisions is William C. Brusasco.

The home meetings, each at 7:30 p.m., are scheduled as follows:

**AREA V -- Thursday, April 9**  
--Hostess: Mrs. C. E. Mitchell, 902 West LaDene Drive, Ontario  
Co-Hosts: Mr. & Mrs. Edgar Glenn and Mr. & Mrs. Robert Lottie  
Area Chairman: James McVicker  
Area Workers: Gerald Barker, Larry Pagan, Edgar Glenn, Robert Twydell

**AREA VI -- Friday, April 10**  
--Hostess: Miss Esther Brewster, 755 West "H" St., Ontario  
Co-Hosts: Mr. and Mrs. Harold Terry  
Area Chairman: H. A. Cincush  
Area Workers: Reasoner Burden, Ronald Colby, Andrew Postma, Harry Potter, Beverly Robinson, Carol Sturdevant, Herbert Swim, Mrs. Lillian Nesbitt, Miss Esther Brewster

## Local firemen awarded certificates in ceremonies

Completion certificates will be conferred on 25 Chaffey College fire science academy trainees in a ceremony here at 7:30 p.m., April 16.

The keynote speaker for the ceremony in the little theater will be Edward W. Bent, supervisor of the state fire training program. His topic will be "Imagination."

Addresses will be given also by Charles E. Phillips, class president, and Dr. Harry D. Wiser, president of the college. Phillips is a Pomona Fire Department fireman.

Emcee will be Harold G. Duncan, Montclair Fire Department chief. Conducting the pledge of allegiance will be David S. Goldner, Crest Forest Fire District fireman.

The academy, which operates on a six-week cycle, is implemented by the college in cooperation with the Citrus Belt Fire Chiefs Association.

Coordinators of the academy are Montclair Assistant fire chief Duane H. Mellinger, Pomona bat-

alion chief John M. Fowkes and Ontario battalion chief Bob C. Halliburton.

In addition to Phillips and Goldner, trainees completing this sixth session of the academy are:

Alta Loma Fire District--William D. Bryan, Big Bear Lake Fire Department -- Richard G. Sheasby, Chino Fire Department--LeRoy W. Lucero, Steven R. Maxwell, Chino Rural Fire District--Jim W. Bowman, Loring W. Williams, Claremont Fire Department--James J. Gucciardo, Robert A. Nichol.

Crest Forest Fire District--Richard A. Hamilton, Dale F. Milligan, Cucamonga Fire District--Tomothy A. Bailey, Fontana Fire District -- Robert L. Schroeder, Jon J. Usselson, Norco Fire Department--John E. Pease, Ontario Fire Department--Earl F. Ancell, Michael S. Cicerio, Joe F. Denton, Paul M. Lirley, Jimmy L. Proctor, John R. Proctor, Robert Ramirez, Thomas L. Smith, Pomona Fire Department--Douglas J. Boulware.



**COMMUNITY HELPER --** Patrolman Virgil Bramblett shows Jon Extale, 4, and Pamela Westcott, 4, what the inside of a police car looks like. The youngsters attend First Presbyterian Church Nursery School and have been studying city helpers. Mrs. Mary Lou Wulf is their teacher.

## Upland girl relates South Africa experiences

Patty Bescoby, daughter of Mr. and Mrs. Alan Bescoby, of Mt. Baldy, and an American Field service foreign exchange student from Upland High School to South Africa recently made a presentation of a gold key to the City of Upland, to Professor J.N.R. van Rhijn, mayor of Bloemfontein, Orange Free State, South Africa.

Patty is making her home with Mr. and Mrs. Petrus Smith of Bloemfontein and their daughter, Annette. She arrived in South Africa in January. The key and message of greeting was presented to Patty by Mayor George Gibson when she left Upland. Patty will return home in January, 1971.

Since being in Africa, Patty has made these observations.

"This part of the country is beautiful and very green with flowers everywhere. Bloemfontein is considered to be in a semi-desert climate. It's the

end of summer, now, which is the rainy season. We have had rain about every other day--just a short shower in the evening, then it blows away. The days are very warm but there is usually a nice breeze to make it pleasant. A shortage of water is one of the biggest problems the South Africans have to face.

The people here are very friendly, though few speak English. The Smiths are an Afrikaans family, in an Afrikaans community, and we go to an Afrikaans medium school, Orange Girls High school. The lifestyle down here is much more formal but more sociable. Where we can be entertained in the evening with TV, they go visiting. There is no TV here, but their radio has drama and game shows, as well as music. Everyone is really sports minded. Every type of sport gets tremendous publicity."

## Kiwanis clubs win honors

Kiwanis International and the high school boys' service organization which it sponsors, Key Club International, have jointly won enclosed George Washington Honor Medals from Freedoms Foundation at Valley Forge, according to information received here by Orville Garrison, president of the Kiwanis Club of Upland.

The awards, which were announced in Valley Forge, Pennsylvania on George Washington's birthday, are the highest that organizations can achieve in Freedoms Foundation's "General Americana Category."

Kiwanis' award came for its 1969-70 theme, "Get Involved in Community Service." Key Club's award came for its current theme, "Influence Through Example."

Kiwanis International has received more top awards from Freedoms Foundation than any other organization, according to club president Garrison.

Key Club International, too, he said, has been often honored by Freedoms Foundation.



**FAVORITE CITY HELPERS --** First Presbyterian Church nursery school students, Dana Althouse, 5, and Linda Damico, 4, paste the final touches of a paper mural of Capt. Tony Harmon, of Upland Fire Department. The group has had him in their classroom several times. He gave them instructions for their fire drills and on fire prevention, so he has become their favorite city employee. The children also made posters of Edison Company workers, Police Department, Post Office Department, nursing, public works, and the family.

## Boys' Club delegates

Dr. James H. Phelps, president of the Boys' Club of Upland headed a delegation of local Board Members (and Ladies Auxiliary members) who went to Anaheim on March 18, to participate in the Boys' Clubs of America Regional Board Members Conference.

Local delegates and Executive Director Rudy Rodriguez took part in 15 workshop sessions sharing local successful programs and exchanging ideas for the growth and development of Boys' Club guidance services.

The five State event was a highlight of National Boy's Club Week with more than 400 Board Members and Women Delegates giving the entire day to benefit their local Boys' Club.

Special sessions were scheduled for Ladies Auxiliaries and Mothers' Club representatives, as most Boys' Clubs now have such associate groups assisting locally.

Other local delegates who attended were: Ramon La Porte, director of the Cucamonga Boys' Club, Stanley Allen, president and Del Segovia, all from the Cucamonga Boys' Club.

## PULSE of the PLAID

By Barbara Popadak

### FLAG PRESENTATION

Congressman Jerry Pettis took time out from his cumbersome duties to present two American flags to the student body of Upland High Wednesday, April 2nd. On behalf of the students, A.S.B. president, Dan Robinson, accepted the flags which were from Washington, D. C.

### CHAFFEY DISTRICT SCHOLARSHIP

Sylvia Lopez and Dan Robinson, two seniors at Upland High, were nominated by the school for the Chaffey Union High School District Trust Scholarship. These two students will be interviewed along with the nominees from the other schools in our district. They will be competing for a \$1,500 scholarship.

### CALIFORNIA STATE SCHOLARSHIPS

More than six thousand California high school and college students will be shouting cries of joy tomorrow when the mail arrives. For it is tomorrow when the State Scholarship and Loan Commission announces the winners of the state and junior college reserve scholarships.

These scholarships, which are awarded on the basis of scholastic achievement, college entrance scores, and financial need, can be used at any college or university in California. The awards at independent colleges range from \$300 to \$2,000, while the awards for the University of California are for \$300 and

\$130 at the state colleges.

This year approximately 16, 200 state scholarships, which cover tuition and fees, will be awarded.

### A.F.L. - C.I.O. SCHOLARSHIP

Saturday morning students throughout the state will be suffering through a gruelling two hour exam being given by the A.F.L. - C.I.O. All the lost sleep and hours of studying will be worthwhile to fifty participants, though, because they will receive \$500 scholarships to the college of their choice.

### BANK OF AMERICA AWARDS

The Bank of America has announced that nine students from Upland High School have merited certificate awards for excellence in various areas of study.

The winners from UHS and their areas of achievement are: Peter Dixon, mathematics; Jeff Bennetzen, laboratory science; Diane Santarelli, music; Shauneen Beske, English; Richard Rogers, social science; Julie Goddard, foreign language; Debbie Marquez, business; Marilyn McGowan, home economics; and Gordon Raney, trades and industrial arts.

Congratulations to all the winners!

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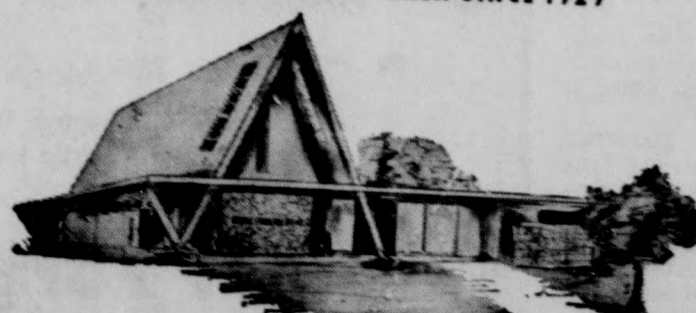
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Church School: 9:30 a.m.  
Services: 10:40 a.m.,  
7:00 p.m.  
982-1016

FOOTHILL BAPTIST  
1330 West 15th  
Sunday School 9:45 a.m.  
Special 8:30 a.m. Service  
Added  
Services 11 a.m. - 7 p.m.  
(Nursery Provided)  
Rev. Bernard E. Andrews,  
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FIRST UNITED  
METHODIST CHURCH  
A. Clark Robbins, Minister  
Bruce Galtbert, Jr., Assoc.  
262 EUCLID AVE.  
Services: 8:30 & 11 a.m.  
982-1345



# Men-In Service News Has Historical Background

Recently the Fleet Home Town News Service, which encompasses the Navy, Marine Corps and Coast Guard, celebrated its 25th anniversary of sending newspapers to date information on servicemen in their areas. Following is the historical background of this service.

During World War II, the late Fleet Admiral Chester W. Nimitz, USN, began a program of sending stories of men under his command, the United States Pacific Fleet, to their home town newspapers in order that the accomplishments of the individual Navy man would receive proper recognition.

The program proved so successful that on March 29, 1945,

then Secretary of the Navy James V. Forrestal directed the organization of Fleet Home Town News Center as a Navy-wide activity so that sailors serving throughout the world would be beneficiaries of the program.

The first location was 844 North Rush Street, Chicago, and in 1946 was moved to the present location, the Great Lakes Naval Training Center. It is situated in the Midwest to take advantage of a central location in relation to fleet units operating from both coasts and with our media customers.

In 1952, the center became the processor for the home town news of the Marine Corps, and the Coast Guard joined the opera-

tion in 1963, making it a complete Sea Service activity.

A sister command, the High School News Service, which also includes Army and Air Force personnel and provides information about the armed services to the nation's secondary education community, was established at the center in 1957.

During the 25 years it has grown greatly, and has sent information to more than 12,000 newspapers and radio stations presently subscribing to the service. It provides news on men and women from more than 2,700 Navy, Marine Corps and Coast Guard units throughout the world.

# W.E. Demos will meet

The regular monthly meeting of the West End Democratic Club will be held Monday, April 13, 7:30 p.m. at Democratic Headquarters 458 N. Euclid Ave., Upland.

Donald E. Long, Commander of the San Bernardino County, Valley Division of the Marshal's office candidate for Public Administrator (corner) and a representative from George Brown's campaign office, candidate for the U.S. Senate office, will speak. Refreshments will be served.

# Shii-ta-ke

In 1968, Shii-ta-ke, the legendary forest mushroom of Japan, passed green tea in export dollar value from the island nation. In that year more than 30,000 tons of the raw, tree-grown

mushrooms were marketed for domestic consumption. An additional 8,200 tons of dried Shii-ta-ke were produced, with 2,000 tons destined for export.

## Our SERVICEMEN

### David Flick

Navy Airman David A. Flick, son of Mr. and Mrs. James F. Flick of Upland, returned to the United States aboard the aircraft carrier USS Saratoga following a seven month cruise in the Mediterranean with the U.S. Sixth Fleet.

The Saratoga is homeported in Mayport, Fla.

### Lauriston Smith

Navy Airman Apprentice Lauriston K. Smith III, son of Mr. and Mrs. Lauriston K. Smith Jr. of Upland, completed 28 days of intensive training in the recruit phase of the Navy's "Four-to-Ten-Month" active duty program at the Naval Air Reserve Training Unit, Memphis, Tenn.

### James Piper

Navy Petty Officer Second Class James L. Piper, son of Mr. and Mrs. Louis Piper of Upland, recently visited Bangkok, Thailand while serving aboard the destroyer USS Theodore E. Chandler.

The Chandler is serving in gunfire support operations and as a carrier escort and search and rescue vessel in the Western Pacific.

### Jim Dennis

Army Private First Class Jim W. Dennis, 19, son of Mr. and Mrs. John W. Dennis of Cucamonga, was assigned Dec. 13 to the 1st Infantry Division in Vietnam as a mechanic.

### John Picone

Sergeant John G. Picone, 21, son of Mr. and Mrs. Dominic A. Picone, 8231 Tapia Via, Cucamonga, completed Special Forces training recently at the John F. Kennedy Center for Special Warfare, Ft. Bragg, N.C.

The sergeant, who is now prepared for an assignment with one of the six operational special forces groups around the world, received his first four weeks of training in map reading, patrolling and methods of instructing native personnel.

### Philip Harrington

Air Force Staff Sergeant Philip E. Harrington, son of Mr. and Mrs. John F. Harrington of 9130 Heather St., Alta Loma, has arrived for duty at Hickam AFB, Hawaii.

Sergeant Harrington is an electronic systems technician with a unit of the Air Force Communications Service which provides global communications and air traffic control for the USAF.

The sergeant, who previously served at MacDill AFB, Fla., attended Chaffey Junior College. His wife, Bonnie, is the daughter of Mr. and Mrs. Edward P. Wall of Ontario.

Sergeant Harrington has served 22 months in Vietnam.

### Michael Blessent

Navy Aviation Officer Candidate Michael A. Blessent, son of Mr. and Mrs. Albert A. Blessent of Cucamonga, is attending Aviation Officer Candidate School at the Naval Aviation Schools Command, Naval Air Station, Pensacola, Fla.

It is the first phase of training under the Naval Aviator Program.

### Robert Williams

Coast Guard Seaman Recruit Robert J. Williams, son of Mr. and Mrs. Elmer C. Williams of Alta Loma, enlisted in the U.S. Coast Guard for four years at USCG Recruiting Office, Bakersfield, Calif.

### Richard Bennett

Army Specialist Four Richard D. Bennett, 21, son of Mr. and Mrs. Dee C. Bennett, Upland, was assigned as a fire direction center specialist with the 101st Airborne Division (Airmobile) in Vietnam.

### Raymond Davis

Navy Petty Officer First Class Raymond Davis, husband of the former Miss Jerry A. Guess of Cucamonga, has completed the Special Maintenance Course, Naval Air Station, Lemoore.

### Robert Reddy

Marine Corporal Robert A. Reddy, son of Mr. James V. Reddy of Upland, was promoted to his present rank while serving with the First Marine Division in Vietnam.

### John Harvey

Marine Lance Corporal John C. Harvey, Upland, is now serving with the First Marine Aircraft Wing in Vietnam.

### Gordon McAuley

Airman Gordon G. McAuley, son of Mr. and Mrs. William J. McAuley of Upland has completed basic training at Lackland AFB, Tex. He has been assigned to Keesler AFB, Miss., for training in the air traffic control field. Airman McAuley is a 1968 graduate of Upland High School and attended Chaffey College, Alta Loma.

### Steven Twitchell

Navy Airman Steven C. Twitchell, son of Mr. and Mrs. A. H. Twitchell of 332 S. Vine, Upland is now serving at the Naval Station, Imperial Beach, Calif.

### Patricia Cox

Navy WAVE Petty Officer Second Class Patricia E. Cox, daughter of Mr. and Mrs. Bill J. Cox of Alta Loma is serving at the Naval Air Station, North Island, San Diego.

### Robert Smith

Airman Robert L. Smith, son of Mr. and Mrs. Bill L. Smith of Upland, has graduated with honors at Chanute AFB, Ill., from the training course for U.S. Air Force jet engine mechanics.

Airman Smith, now trained to repair jet and turbo-propeller aircraft engines, is being assigned to a California Air National Guard unit at Ontario.

The airman is a 1969 graduate of Upland High School.

### Dana A. Dier

Coast Guard Seaman Recruit Dana A. Dier, son of Mr. and Mrs. H. B. Dier of 904 N. Fourth Ave., Upland, graduated from recruit training at the U. S. Coast Guard Training and Supply Center on Government Island, Alameda.

### Carol Morris

Carol Morris, Airman Carol J. Morris, daughter of Mr. and Mrs. W. T. Morris of Alta Loma, has graduated at Keesler AFB, Miss., from the U.S. Air Force administrative specialist course.

The airman is now proficient in the preparation of Air Force correspondence and reports.

Airman Morris is a 1969 graduate of Redlands Senior High School.

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**TOMATO SOUP**  
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**GREEN GIANT MIX OR MATCH 'EM SPECIALS**

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**Arden Dairy Specials!**

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**CANNED MILK**  
AR DEN NO. 1 CAN **61¢**

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DOLE-IN-NATURAL JUICE CHUNK, SLICED, CRUSHED NO. 2 CAN **39¢**

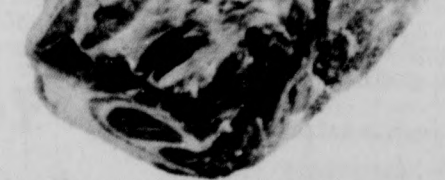
**M.J.B. COFFEE**  
2-LB. CAN 1.65 3-LB. CAN \$2.40 1-LB. CAN **83¢**

**RANCH STYLE BEANS**  
15-OZ. CAN **6 for 1**

**LADIES' VINYL SANDALS**  
PAIR **99¢**

**MANNINGS COFFEE**  
1-LB. CAN **81¢**

**GILLETTE RIGHT GUARD**  
DRY ANTI PERSPIRANT 5-OZ. SIZE DEAL PKG. **79¢**



**PICNIC STYLE SHOULDER PORK ROAST**  
FRESH LEAN EASTERN PORK **49¢**

**PORK TENDERLOINS**  
WHOLE OR SLICED **1.39**

**PORK SAUSAGE**  
COUNTRY STYLE **59¢**

**mayfair Delicatessen**

**FRANKS** ALL MEAT MAYFRESH OR OL' VIRGINIA 12-OZ. PKG. **55¢**

**OSCAR MAYER LUNCHEON MEATS** ALL MEAT OR BEEF BOLOGNA, COTTO SALAMI 12-OZ. PKG. **89¢**

**BUDDIGS CHIPPED MEATS** ASSORTED 3-OZ. PKG. **39¢**

**FISHER'S CHEESE** SNACK PACK 6-OZ. PKG. **55¢**

**CHEESE BITS** FISHER'S 6-OZ. PKG. **65¢**

**SCHIRMER THURINGER** OR LEBANON BOLOGNA 6-OZ. PKG. **75¢**

**HORSE RADISH** PLAIN OR MISSOURI 8-OZ. 39¢ 4-OZ. SIZE **19¢**

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**LIEBFRAMULICH** IMPORTED VINTAGE DATED FIFTH **99¢**

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**WINCHESTER STOUT** MALT LIQUOR 12-OZ. CANS 6-PK. **99¢**

**mayfair Frozen Food**

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BEEF, CHEESE OR CHICKEN VAN DE KAMP'S 13 1/2-OZ. SIZE **49¢**

**ORANGE JUICE**  
FROZEN 12-OZ. CAN 43¢ 6-OZ. CAN **48¢**

**FROZEN VEGETABLES**  
PEAS, CUT CORN, GR. BEANS & MIXED VEG. 20-OZ. PKG. **29¢**

**MANISCHWITZ PASSOVER VALUES**

**MATZOS** MANISCHWITZ 5-LB. PKG. **\$2.49**

**BORSCHT & SCHAV** MANISCHWITZ QUART JAR **39¢**

**GEFELITE FISH** MANISCHWITZ QUART JAR **\$1.19**

**ATOMIC HORSE RADISH** PLAIN OR RED 8-OZ. SIZE 29¢ 4-OZ. SIZE **19¢**

**BEEF RIB ROASTS** WELL TRIMMED **98¢**

**LEAN PORK STEAKS** FRESH LEAN EASTERN PORK **79¢**

**FRYER FRESH CALIF. GROWN FROM FOSTER FARMS** BREASTS, SPLIT OR WHOLE **69¢** WHOLE LEGS **59¢**

**PORK BUTT ROAST** SEMI BONELESS **69¢**

**PORK LOIN CHOPS** SMOKED CENTER CUT **\$1.09**

**BEEF RIB STEAKS** U.S.D.A. CHOICE OR MAYFAIR BLUE RIBBON STEER BEEF **98¢**

**LEAN SLAB BACON** BY THE LEAN & SMALL WITH COUNTRY STYLE SMOKED FLAVOR **69¢**

**SHORT RIBS OF BEEF** LEAN TASTY **49¢**

**PORK LINK SAUSAGE** HOFFMAN SKINLESS 8-OZ. PKG. **33¢**

**PENN. SAUSAGE** HOFFMAN HOT OR MILD **79¢**

**WILSON SLICED BACON** CRISPITE **75¢**

**THICK SLICED BACON** WILSON CAMPSITE 2-LB. PKG. **\$1.59**

**FILLET OF TURBOT** GREENLAND **69¢**

**FOLGER'S INST. COFFEE** 10-OZ. JAR **\$1.49**

**GORTON'S FROZEN FISH & CHIPS** 1-LB. PKG. **69¢**

**Van de Kamp's SPECIALS** Thurs.-Sun., Apr. 9-12

**Wheat Nugget** English Muffin **35¢**

**Loaf** **16-oz. 35¢**

**Butter Cream** **16-oz. 49¢**

**Coffee Cakes** PKG. of 4 **49¢**

**Raspberry or Lemon** **16-oz. 39¢**

**Jam Tarts** PKG. of 4 **39¢**

**mayfair Fruits & Vegetables**

**STRAWBERRIES** FRESH LARGE LOCAL **29¢**

**HEAD LETTUCE** LARGE CRISP SOLID HEADS **19¢**

**ARTICHOKES** LARGE COAST VARIETY **5¢**

**SQUASH** BANANA THICK MEATED **7¢**

**CARROTS** CRISP TOPS OFF **3 lbs. 29¢**

**DISPOSABLE DIAPERS** FLUSH-A-BYE MED. 24-CT. **99¢**

**DIET MARGARINE** BLUE BONNET 1-LB. PKG. **39¢**

**SALTINE CRACKERS** HARSCO 1-LB. PKG. **37¢**

**ORANGE JUICE** VITA PART CHILLED 48-OZ. SIZE **75¢**

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This coupon good for THREE the number of regular size Blue Chip stamps regularly given with one total register slip on purchase. (Excluding purchases of food, dairy products, tobacco and liquor.) One coupon per customer, adults only.

FOR TIME TO USE, CASHIER MUST INSERT AMOUNT OF PURCHASE

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**CHERRIOS** 10-OZ. PKG. **31¢**

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**MAXIM COFFEE** FREEZE DRIED 8-OZ. JAR **\$1.59**

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**SAVE 30¢ WHEN YOU BUY 3 WITH THIS COUPON**

**PUSS & BOOTS** GOURMET ASSORTED CAT FOOD 6 1/2-OZ. CAN **329¢**

LIMIT THREE WITH THIS COUPON LIMIT 1 COUPON PER ADULT CUSTOMER APR. 9-APR. 15

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**SAVE 20¢ WITH THIS COUPON**

**ANACIN** HEADACHE TABLETS 100-COUNT SIZE **99¢**

LIMIT ONE WITH THIS COUPON LIMIT 1 COUPON PER ADULT CUSTOMER APR. 9-APR. 15

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**SAVE 20¢ WITH THIS COUPON**

**SWEET JUICY NAVEL ORANGES** **8 69¢**

LIMIT ONE WITH THIS COUPON LIMIT 1 COUPON PER ADULT CUSTOMER APR. 9-APR. 15

**RATH'S SLICED BACON** 1-Lb. **79¢**

**mayfair Fruits & Vegetables**

**STRAWBERRIES** FRESH LARGE LOCAL **29¢**

**HEAD LETTUCE** LARGE CRISP SOLID HEADS **19¢**

**ARTICHOKES** LARGE COAST VARIETY **5¢**

**SQUASH** BANANA THICK MEATED **7¢**

**CARROTS** CRISP TOPS OFF **3 lbs. 29¢**

**DISPOSABLE DIAPERS** FLUSH-A-BYE MED. 24-CT. **99¢**

**DIET MARGARINE** BLUE BONNET 1-LB. PKG. **39¢**

**SALTINE CRACKERS** HARSCO 1-LB. PKG. **37¢**

**ORANGE JUICE** VITA PART CHILLED 48-OZ. SIZE **75¢**

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# City council candidates respond to questionnaire

In this issue, the Upland News is publishing the answers to a special questionnaire sent to each candidate for the City Council. The Upland News asked the following questions:

1. What suggestions would you make for broadening the tax base in Upland?
2. What are your plans for attracting new industry and commerce to the city?
3. Should the city's parks and recreation problems be solved before the second phase of the Civic Center is constructed?
4. Would you be in favor of the city's hiring a fulltime recreation director?
5. Do you think communication between the citizens and the City Council need improvement? If so, how can such an improvement be made?
6. Are you in favor of the mayor's being elected by all the voters rather than being chosen by members of the City Council?
7. How extensive a role in the community should city government play? Should the city provide only police and fire protection and "street-cleaning" types of service, or do you believe there are other areas in which City Hall ought to become involved?

A brief resume of each candidate and his reply follow

## Hal Bailin

Harold A. (Hal) Bailin, 39, of 300 W. 22nd St., an attorney stated:

### Additional industry

1. The development of additional and the right kind of industry is essential to broaden the city's tax base and thereby make it possible to fulfill the needs and desires of an ever increasing population. Accomplishment of this requires an immediate and complete change of attitude at City Hall, ranging from the need for courteous response at the Building and Planning Departments through and including the need for willingness of city officials to meet with affected citizens and businessmen in order to overcome misunderstandings and obstacles prior to Planning Commission and City Council consideration.

2. The immediate upgrading on a priority basis of a City Hall-Chamber of Commerce liaison to formulate a concrete program of action to attract new business and to meet with and assist likely prospects. The full facilities of the City must be made available to assist work of the Development Committee. We must also have a planned program of industry recruitment, including the necessary brochures, maps, public relations campaign and the like.

### Master plan

3. Emphatically, yes. A master plan for recreation and use of park facilities, particular-



BAILIN



CHRISTENSEN



HAWKINS

ly with joint use of school ground facilities, is a compelling need of the Upland community. The needs and desires of the people must come before consideration of Civic Center monuments.

4. Yes. The completion of a meaningful recreation program is one of the city's major problems. Immediate and expert attention must be given. Open to all.

5. Very much so. The lack of communications leads to widespread apathy and a lack of community spirit. I am proposing a broadly based community organization open to all citizens with periodic meetings between members of the City Council and other city officials as well as periodic town meetings on the order of the Community Congress events of 1968 and 1969. Also I believe that the person to person communication of campaign "coffee hours" should be continued throughout the year. All to often the only time the people see their councilmen is during the election campaign.

6. Yes. While the Mayor has primarily powers of council chairman, he is for many purposes the titular if not actual Chief Executive of the city. The people should have a voice in his selection, although I believe the existing system of selection by his fellow councilmen has worked reasonably well.

### Improve quality

7. With a population which has doubled in the past ten years and will double again in the next ten, the people of Upland have a right to and have insisted that the city provide services in the areas of recreation, commercial and industrial development of our most valuable asset -- our young people. Official indifference and lack of understanding has magnified the problems of our community. I believe city government can sincerely assist in improving the quality of life in Upland, but there must be a balancing of the city's governmental functions so as not to interfere with individual and family rights, the function of our school system and the ability of our commercial and industrial people to actively participate and compete in our free enterprise system.

## Jim Christensen

Incumbent

James L. Christensen, 41, of 1333 N. Magnolia Ave., public relations director, has served on the City Council eight years.

### Cable airport

1. It is extremely important that we develop the area around Cable Airport to its commercial and light industrial potential. Also, we are constantly in touch with commercial interests encouraging them to locate in areas specifically designated on our master plan for that type of development.

2. Arrangements should be worked out with the Cables to turn over certain areas of the airport to the city, thereby making the airport and its surrounding area eligible for federal and state aid not available to the Cables.

The city should then form a non-profit joint powers authority, buy the land around the airport, then lease it back to private enterprise through the joint powers authority. This could be developed into one of the finest airport-oriented industrial parks in California.

### Orderly course

3. Since the parks and recreation problems are not the type that can be resolved in one fell swoop, but rather viable, changing situations from year to year, I feel the orderly development of the civic center and all other areas must continue on an orderly course if our community is to progress.

4. No! We don't have the money, and until our community gets larger, we don't have the need. Upland has one of the finest directors of recreation in Southern California in George Schlens. His program is very adequate for a city of our size and means.

5. Of course communications can always be improved! When I was first elected to the council the only people who could be heard at a council meeting were those who requested a place on the agenda by the Thursday before the council meeting.

### Special item

I had this changed. Now at each council meeting we have a special item on the agenda for any citizen to address the council on any matter without prior arrangement.

I am always available and would welcome any suggestions for improving communications.

6. Yes! I feel the mayor represents all of the people and not just the council. I have been both mayor and councilman; the duties are quite different. A small clique on the council could keep

the most qualified person from being mayor by controlling only three votes. Vote "Yes" on the issue of electing the mayor.

7. I believe government should only provide services to its citizens that its citizens cannot provide for themselves.

### Responsibility

Too much control by government can be and frequently is worse than not enough control. However, we have a responsibility to provide leadership in "community relations programs," such as our police department programs on narcotics education, student ride-along, neighborhood participation, etc., etc.

I believe the city as a servant to the people must constantly be public relations oriented in all of its department.

## Max Hawkins

Incumbent

A.M. (Max) Hawkins Jr., 54, of 1177 Redding Way, citrus rancher and real estate salesman, has served on the City Council since 1962.

### Encourage industry

1. Encourage airport oriented industry to locate in the Cable Airport area. Try to bring business headquarters to Upland. Office buildings contribute a large tax revenue, to a City, with relatively low service costs. When the civic center is completed I expect to see a real growth in office buildings in the PUCC zone surrounding the City complex.

2. Continue to support the Chamber of Commerce which is in the best position to perform this job. Also attempt to streamline the procedures for getting new business through the City departments and commissions.

### Park development

3. After the Park Bond issue passes on June 2, we can go ahead with the planned park development, at no extra cost to the taxpayers. Then we will be in a position to plan toward completing the civic center.

4. Yes -- just as soon as such an expenditure can be worked into the budget.

5. I would like to see this communication improved, but I don't know how to do it. For almost a year Mayor Gibson sent personal invitations, before each council meeting, to five families to attend the Council meeting. The most that ever attended was two and nearly every meeting no one came. All of our Council meetings are open to the public but it seems to be a fact of life -- unless a person is actually involved in a subject up for Council action he will not come to the meetings.

6. Yes

### Already involved

7. The City government is already involved in many roles in the community. To name a few, the summer recreation program, where daily attendance was nearly 1700 in 1969, maintaining the fields and furnishing the lights for the summer baseball program; furnishing and maintaining equipment for the use of the Senior Citizens; subsidizing the bus service for the benefit of the elderly; contributing to the West End Symphony; the West End Opera Association; the Chaffey Community Cultural Center; the Alcohol and Drug Rehabilitation Program and the Boys Club. I would expect that these and many other services will be continued and probably the list will grow.

## Jerry Leggit

Jerry G. Leggit, 33, of 1845 N. First Ave., minister. To the questionnaire he replied:

1. The tax base as it now stands in the City of Upland leans very heavily on the individual property tax. Therefore one possible solution would be the increase of industrial and commercial properties. However, because the property tax is a regressive tax, and is rural-oriented, what is really needed is drastic revision in the total tax structure. Therefore the City Council ought to use all of its influence to gain changes in State legislation for revision of said tax laws, looking toward the elimination of the property tax.

### Close cooperation

2. There should be close cooperation between the city council and the chamber of commerce in establishing a master plan of commercial development for the city. Attraction of new industry and commerce should not be based upon the fact that it is bringing new income to city government but rather that it is providing a more diversified community in terms of social

values, economic values, and human services.

Therefore more and more shopping centers are not the answer, but rather securing businesses to provide services and goods that are not now being provided within the city or its environs.

3. Most definitely the city's park and recreation problems ought to be solved, but this is only a beginning. There are much deeper problems of communications, social values and environment which also must be handled. This is not to imply that all of these various issues ought to be resolved before the second phase of the civic center is constructed. However, priorities ought to be determined on all of these before further civic center construction is undertaken.

### Only beginning

4. Again, a full-time recreation director is only a beginning. Upland ought to have 3 or 4 full-time staff people working in the area of recreation, with a full complement of part-time staff and consultants to handle special problems of youth and senior citizens.

5. Problems of communication between the citizens and the city council are not the basic root of the problem but rather it is the failure on the part of most citizens within the city of Upland to acknowledge the fact that we live in an extremely diverse community.

### Rapid change

With rapid change and expansion comes the diversity of changes typical of urban areas: rich and poor, educated and uneducated, young and old, all types of education, racial backgrounds and ethnic backgrounds. Communication must be effected between all of these diverse groups, and the city council holds responsibility for effecting that communication.

### Little difference

6. Under the current form of Manager-Council government, it will make little difference in terms of the operation of the city whether or not the mayor is elected by the people. I see this issue neither solving nor creating any problems which we do not already have. If at some time in the future we become a Charter City and elect by wards, a mayor elected by the people becomes a much more valid form of government.

7. City government should be providing a great deal more than police, fire and street cleaning services. In fact, the city is already involved in a much more diverse form of services than those mentioned in the question. Obviously, if this city is to function in a creative way over the next 10 years, the city government will have to get much more involved in areas which, to this time, have been left to private individuals and/or organizations. A diverse community must be unified at its head if any unity is to take place at all.

## John McCarthy

John E. McCarthy, 50, of 1069 Mesa Court, retired police captain.

To the questionnaire, McCarthy replied:

### Encourage business

1. Encourage business to locate in properly zoned areas of the city. Press for the passage of legislation in Sacramento for the distribution of sales tax revenues on a population basis. In this respect the city would receive its fair share of the revenue, regardless of where the local people spent their money.

2. I believe that this is primarily a function of the Chamber of Commerce. In this respect I would work diligently with the chamber of commerce in its promotion to attract business into the area.

### Park program

3. Yes, I think we are in dire need of a park development program and an upgraded recreational program. This should be given priority over the completion of the Civic Center. The various departments of civic government are presently located in reasonably good quarters which I believe will be adequate for the next few years.

4. Not at the present time, until it is established as to the type of recreational program the city can provide, and how the functions will be supervised, I see no need for a full time director.

### Newsletter

5. Communication is a problem in every phase of our lives, even in our own homes. Perhaps it could be improved by informing the people of the actions taken by the city council by use of a newsletter mailed with the water bill. This could also

include a questionnaire asking the people to express their views and desires on specific problems.

6. I am not in favor of having an elected mayor. It could cause confusion to the people who would not know his function and authority. It could also provide a problem to the administrative heads of our various departments, as to who they would be answerable to. One of the main purposes for having a city manager form of government, as Upland has, is to keep political influence out of our various departments, and in this way avoid political corruption.

### Responsive to needs

7. City government should be responsible to all needs that ultimately affect the entire community. There does presently exist a need for the city to become involved in a human relation program. Also, there is a need for the provision of more low income type housing.

### Full-time

Being retired, I will be able to devote my full time to the complicated task of civic government. I am not obligated or committed to any individual or organization and this would allow me to perform with the best interests of the people and the community at heart.

## Howard McGarry

Howard K. McGarry, 41, of 1424 Victoria St., state narcotics administrator.

To the questionnaire, McGarry replied:

### Fresh look

experience in this area. If elected I would have to learn about the problems connected with this issue. I would however bring a fresh look at the existing tax structure.

2. This also is an area where I have no experience and therefore no creative ideas. However if our city administration does not know how to do this I am sure there are cities that do. This should be a major responsibility of the City Manager's Office.

### People problems

3. If I understand the question, my answer is yes. I believe that "people" problems should take precedence over "building projects."

4. I think this would be very inadequate. It would be tokenism. Much more needs to be done. I am in favor of a greatly increased program.

5. From what I have seen communications are poor. I would suggest more realistic publication of controversial items to the citizen. I would also favor stated office hours for City Councilmen so that citizens would know when they could see their representatives.

6. I think this is a minor issue and I have no strong feelings either way. However, I intend to vote against it.

7. The city government should be actively involved in the community activities. There are many organizations who would like to be of service to our city and only lack leadership to know how.

## Zella Stone

Incumbent

Mrs. Zella H. Stone, 64, of 329 E. Ninth St., funeral director, has been on the City Council four years and 10 months.

She currently serves on the Police and Fire Committee, is chairman of the Street and Light Finance and Town Affiliation committees.

To the questionnaire, Mrs. Stone replied:

### Upland first

1. The encouragement of more commerce and light selected industry and a "Try Upland First" policy on the part of Upland residents when shopping. Sales tax paid in other cities does not help our City meet its needs.

2. To work closely with the Chamber of Commerce, which is the official promotional agency of the City, and which is partially supported by the City for this purpose.

### 'Growing' city

3. Probably. However, I do not think that all park and recreation problems will ever be "completely solved" at any given time, so long as we remain a "growing" City. At the same time, I think the Civic Center should be completed as soon as appropriate financing can be decided upon. I don't think the citizens would like it to remain in an unfinished state indefinitely.

4. I would like time to study this question, and to have a survey conducted amongst our youth to ascertain just what type of a program they would desire if we had a full time recreational director. This would re-



LEGGIT



MCCARTHY



MCGARRY



STONE

quire more time than we have between now and April 14.

### Better attendance

5. There is always room for improvement. However, any member of the present Council is always willing to discuss a problem, or listen to suggestions from interested citizens. If they are unable to do so at once, a time can always be arranged. Better attendance at Council meetings, on the part of the citizens, would help. The council did adopt the plan of inviting ten couples to each meeting (names picked at random from water billing records) for a time, but this did not produce the desired results, as very few accepted.

6. I am not in favor of this measure at the present time. My reasons are expressed in the statement enclosed with the Sample Ballot.

### Guide development

7. I do not believe that City Government should take over the responsibilities of parents, schools or churches, by trying to be all encompassing in its efforts. The city is presently interested in far more than "only police and fire protection and street cleaning types of service."

Example: our Planning Department together with the Professional Planner, the Planning Commission and Council guide the development of our city; the City is constantly alert to provide proper water supply and drainage systems for the residents; a fine new Library has been provided, and the City aids such cultural enterprises as the West End Opera and Symphony Community Cultural Center and Museum, and Boys Club.

A Narcotic Education program is conducted through our Police Dept., as well as Safety programs. A Federal Housing project is administered by the City for the benefit of low income families. A summer recreation program is provided for the youth of our city. ... and many parks and ball parks are provided.



## CC's 'Echoes of Sound' includes local talent

Chaffey College will present an interpretive dance program with the theme of "Echoes of Sound, Here and Now" at 8 p.m., Saturday April 11.

The program in the little theater, a combined production of Chaffey's modern dance classes, will consist of these routines and respective performers:

"The Light Was Out"—Cyndi Behee, Claremont; "Emotion Restraint"—Ellen McDermott, Brenda Dallara, Barbara Todd and Terri Shore, all of Ontario; "Blue"—Ellen Proulx, Chino; "Spooky Shades of Sound"—Beverly Rogers and Valerie Kennon, both of Ontario; "Young Love"—Cathy Puerta, Upland; "Confusion"—Sharon Cruz and Judy Stauber, both of Ontario; "Schizoid"—Miss Shore; "Love Theme From Romeo and Juliet"—Becky Arnold and Jean Gideon, both of Ontario; "Love Potion"—Miss

Stauber; "Soulful Strut"—Miss Dallara; "Collage"—Miss Arnold and Miss Gideon and Liz Bennett, Ontario; "Ode to Freedom"—Miss Proulx and Barbara Riphagen, Chino; "Heart Beat"—Miss Behee, Claremont, and Sherrill McVeda, Kris Bodell and Guenier Assegued, all of Upland; "The Sound of the Sea"—Miss Cruz and Pete Malis, Fontana. The dances will be under the direction of Chaffey College modern dance instructor Mrs. Maxine Davis. The stage managers will be David Born, Upland, and Wendy Westpahl, Cucamonga, Diane Rehling, Ontario, will handle the sound production, while Carol Ashwood, Norco, and Malis will be in charge of lighting.

The announcer will be Miss Rogers. The student publicity manager is Kathy Turner, Ontario. There will be no charge for admission.

## Local residents honored at Gas Co. dinner

Upland residents James Davis and Yvonna Brewer were honored for 15 years service with the gas company at the utility's annual Eastern Division service recognition dinner.

Davis and Mrs. Brewer received service awards from Bruce A. McCandless, president of Southern Counties Gas Co., during ceremonies at the South Hills Country Club in West Covina.

Seventeen other division employees were also honored. They were James Corn, Marshall Egan and William King, with 30 years

service, and Faye Cagley, Alson Garver, Marjorie Harden, Martha Hurst and Tang Keefer, with 20 years service.

Fifteen-year employees William Clark, Robert Edwards, Albert Noren, Richard Roszak, James Thomas and Russell Vaughn, and retirees Chester Allison, Millard Baugh and Roy Woods were honored as well.

Throughout its eight divisions this year, the gas company is paying tribute to 104 of its active long-service employees and 25 others who retired during 1969. The total service of those being honored is more than 3,000 years.



**LIGHT BULB SALE** -- James Garlepp, chairman of the Upland Kiwanis Club's annual light bulb sale, makes the first pitch to A.M. Hawkins Jr., a member of the club. The light bulbs will be sold in cartons of 8 on April 7, 8 and 9. Proceeds will go to benefit youth activities. Serving with Garlepp on the committee are Chuck Dent, Dick Price, John Johnson, Randy Bond and Ron Reynolds.



**JOBS DAUGHTERS** -- Linda Yukech, guide for the Upland Bethel #287, puts flowers in the hair of Ruth Ann Eckrote, marshal of the Bethel, in preparation for the Job Daughters "South Pacific" breakfast to be held Sunday, April 12, from 8 a.m. to noon, at the Masonic Temple, 611 N. Third Avenue.

## Scouting News

### Troop 652

Boy Scout Troop 652 of Cucamonga recently held a Court of Honor at Klusman Hall in Cucamonga. Before the awards were presented, a pot luck dinner was given for the parents and boys.

Receiving awards were John Carlson, Kevin MacIntosh, Mike Morgensen, Bill Nicola, and Don Olin, one year perfect attendance; Dave Broderick, Steve Butler, John Koslowski and Bryan Rieck, two years perfect attendance; Steve Schlereth, Jeff Snow and Mark Rice, three years perfect attendance; John Hamilton, Larry Downey, Tom Broderick, four years perfect attendance; and Richard Weaver, five years perfect attendance.

Receiving various merit badges were Tom Broderick, Steve Schlereth, hiking badge; Steve Schlereth, camping; Mike Bryan, first aid; Mike Bryan, music; Tom Broderick, John Hamilton, Larry Downey, Steve Butler, Mark Rice and John Hubler, rifle and shotgun shooting; Mike Bryan and Richard Weaver, swimming; Richard Weaver, cooking; Richard Weaver, safety; Robert Olchawa, Tom Gutzwiller, Donald Spellman, Allan John and Donald Olin, Tenderfoot badge; Steve Butler, Mark Rice, and David Broderick, First Class; Mike Morgensen, John Koslowski, Kevin MacIntosh, Keith Bolton and John Carlson, Second Class; and Tom Broderick and Larry Downey, Star badges.

### Troop 613

Boy Scouts of Upland, Troop 613, is in need of paper for their paper bin on Foothill at Builders Emporium.

This is their only means of support which they require for equipment for campouts and to send needy boys to summer camp. If you save your papers and tie them into some type of bundle and put them in the bin, the Scouts will appreciate it.

Fourteen of the boys went to a campout last weekend by Calico Ghost Town and explored the old abandoned silver mines. They also competed with each other in events to ready them for the yearly Camporee which comes up in May at Holcom Valley.

A camporee is where all troops from Serrano District patrols compete in various scouting events. Last year Troop 613 won 1st and 2nd prize.

## Moose Lodge plans made

The Loyal Order of Moose, a Family Fraternity and Community Service Organization are forming an Upland Community Lodge.

The Charter Class is now being formed, with assistance of Past Governor Leonard Schmidt of Mandan North Dakota Lodge #425 and his wife Betty - Moose Queen of the Dakotas. The Schmidts are long time residents of Upland and reside at 1368 N. Grove.

E.F. "Gene" Wheeler, Membership director for Southern California has been calling on the business community on behalf of MOOSEHEART, states for further information call either Leonard or Betty at 982-1913 or himself at (213) 444-5614, for additional information concerning membership or data about the MOOSE.



**LIONS SPEECH CONTEST** - Olof Snyder, chairman of the Upland Host Lions speech contest, congratulates Brynn Downey, UHS senior, winner of the contest, Stephen Hünman, UHS junior, and Vern Black, UHS senior. The students gave their speeches at the Thursday luncheon meeting on the subject, "Generation Gap: Fact or Fantasy."

## 'Generation gap: fact or fantasy?' Student speaker discusses subject

(Editor's Note: This is a first in a series of three speeches given by students at Upland High School who participated in the Upland Host Lions Club speech contest. The theme of the contest was, "Generation Gap: Fact or Fantasy?")

The winner of the Host Club's contest was Brynn Downey, a senior. Here is his speech in part:

What exactly is the generation gap? Is it the answer to your problems with the young people of today? Is it justification for ignoring the ideas of the youth? Or, is it the difference in thinking and acting of the younger and older generations?

Our world is feeling a new urgency; an urgency about drugs; an urgency about water and air pollution; an urgency in housing; an urgency to end a war.

No more are we living an unrealistic life content to be entertained by musicals and Disney, no longer do we pass time with our friends and family, only in terms of small talk.

We are striving for honesty; for realism and are not content with hypocrisy. These are just a few of some of the trademarks of the so called "younger generation". Are we different from you?

### A serious problem

What can we do about the generation gap? Should we leave it the way it is? Should we forget about it, hoping some day it will go away? People have got to understand that this is

a problem, A Very Serious Problem.

A problem that has to be solved. But how can this be done? How can we bridge the Generation Gap?

If we are raised by parents that are interested in our goals, our view points, our likes and fads, how can we help but want to compare ourselves to them, to strive to pattern ourselves after them?

Each generation has had their trademark, some of which have been over done, but they have managed to become mature and assume the roles of responsible adults.

### Some feel generation gap

I have some friends who are unable to discuss, rather only to listen to their parents. To them, they indeed feel a gap between generations.

But there are others, like myself, who not only can discuss life and it's pros and cons, but also enjoy being able to see the wisdom they have gained. Why?

Because they are open-minded and listen. We too find ourselves more willing to learn.

Therefore to us the generation gap is a fantasy. A fantasy if we realize there is a difference in thinking with each age group.

### Need understanding

People will always think differently, but there doesn't have to be a general misunderstanding. The steps to bridging the

gap will start with gaining a better understanding and respect.

As we grow physically, we also grow mentally advancing in thinking ability and wisdom. An elderly person has gained a degree of wisdom that only one with age can achieve.

Do young parents feel a generation gap between themselves and their grandparents or do they just except the difference that age offers?

Brynn quoted Ann Landers as saying "There has always been a generation gap between parents and children. The mere difference in age is enough to create a gap and this is as it should be."

"Parents feel the gap and feel they are out of the mainstream of life. Youth has always rebelled against authority and challenged the establishment. Parents should be ready to listen with an open mind and in doing so will close the generation gap. Youth seeks ways to make this world a better place in which to live; a better world for future generations," Brynn said.

"But as 'No man is an island entire unto itself' no generation alone can solve all the problems, we must work together, each free to express ideas to the other," the young speaker said.

"Generation Gap? No generation Gap! May I conclude by asking 'Is the generation gap in your family a fact or a fantasy?'"

## HELP ELECT

# HAL BAILIN

UPLAND CITY COUNCILMAN

## HE HAS THE RECORD:

...Chairman, Citizens' Advisory Committee, Upland School District... Chairman, 1969 Upland Community Congress... Outstanding Young Man of the Year Award, 1965... Former Deputy Attorney General of California... Board Member, Upland Boys' Club... Board Member, Upland Rotary Club... Board Member, West End Opera Association... Past President, Upland Chamber of Commerce... Past President, Upland-Ontario Junior Chamber of Commerce... Veteran U.S. Army, 1950-52, Far East Service... Practicing Attorney, Upland-Ontario, 13 years... Citizen, Upland resident 12 years... Family man, wife, three children attending Upland Schools.

## AND THE PROGRAM:

...for giving government to the people by meeting regularly with a "citizen liaison committee" composed of representatives from every social, economic and geographical area of the city and by continuing "coffee hours" on a regular basis throughout the city to maintain and improve communication between elected officials and the public.

...for developing year-round recreation activities for all age groups under a fulltime director as a means of combating juvenile delinquency and drug problems and to accomplish this by using budgeted parks and recreation funds for that purpose instead of squandering them on Foothill Boulevard median strips and miniature kiosks as is presently done and by not deceiving the public by categorizing the grass, shrubs and trees around city hall, the library and in the town center as "parks" as in now done.

...for expanding the tax base and combating high taxes by working jointly with developers and homeowners to develop a climate for good growth through cooperation and understanding so that the government's dual responsibility of protecting and providing for the individual citizen can be met without violating the personal property rights of any one.

...for planning for the decade of growth and change facing Upland by unifying and involving the public in the decision-making process under responsible leadership.

...for establishing a priority of goals through continuing face-to-face consultations with citizens throughout the city.

...for implementing and achieving those goals through consensus, cooperation and free expression of the will of the people.



## TO PROVIDE THE NEW LEADERSHIP FOR THE NEW ERA FACING UPLAND



## LEGALS

**NOTICE INVITING BIDS  
RECEIPT OF PROPOSALS:**  
Sealed proposals for the construction of trunks, mains, and pumping station facilities in Assessment District No. 7, located in Cucamonga, San Bernardino County, California, and addressed to the Board of Directors, Cucamonga County Water District, 9641 San Bernardino Road, Cucamonga, California 91730, will be received by the Board of Directors until 2:00 p.m., Pacific Daylight Time, on the last day of May, 1970.

**DESCRIPTION OF WORK:**  
The work contemplated is divided into four schedules:  
Schedule II - Schedule II consists of approximately 2,536 linear feet of 15-inch sewer trunk, 1,892 linear feet of 10-inch sewer trunk, 9,094 linear feet of 8-inch sewer main, 404 vertical feet of standard manholes, 151 linear feet of 24-inch diameter jacked casing, appurtenances, and miscellaneous other work, complete.

Schedule III - Schedule III consists of approximately 6,436 linear feet of 15-inch sewer trunk, 5,070 linear feet of 12-inch sewer trunk, 8,660 linear feet of 10-inch sewer trunk, 7,757 linear feet of 8-inch sewer main and trunk, 964 vertical feet of standard manholes, 14 vertical feet of drop manholes, 303 linear feet of 24-inch, and 30-inch diameter jacked casing, appurtenances, and miscellaneous other work, complete.

Schedule IV - Schedule IV consists of approximately 3,975 linear feet of 21-inch sewer main, 7,753 linear feet of 15-inch sewer trunk, 4,838 linear feet of 12-inch sewer trunk and main, 5004 linear feet of 10-inch sewer trunk, 2,721 linear feet of 8-inch sewer trunk, 597 vertical feet of standard manholes, 78 vertical feet of standard drop manholes, 310 linear feet of 24-inch, 30-inch, and 42-inch diameter jacked casing, one inverted siphon under the Metropolitan Water District upper feeder, appurtenances, and miscellaneous other work, complete.

Schedule V - Schedule V consists of approximately 506 linear feet of 18-inch trunk sewer, 2,460 linear feet of 8-inch sewer main, 3,315 linear feet of 8-inch pressure pipe, 62 vertical feet of standard manholes, 21 vertical feet of standard drop manhole, one sewage pumping station, appurtenances, and miscellaneous other work, complete.  
The sewer pipe material shall be EITHER vitrified clay pipe, asbestos-cement pipe lined and unlined OR reinforced plastic mortar pipe. A combination of materials, in the sizes 21-, 18-, 15-, 12-, and 10-inch, respectively, will not be permitted within any given schedule. All 8-inch sewer pipe shall be of one material.

**COMPLETION OF WORK:**  
The Bidder or Bidders further agree(s) to begin work within ten (10) calendar days after the date of the execution of the Contract by the Cucamonga County Water District, and to complete, in all respects, the required construction within the number of calendar days after the date of the execution of the Contract by the District as follows:  
Schedule II 100 calendar days  
Schedule III 225 calendar days  
Schedule IV 200 calendar days  
Schedule V 45 calendar days

If more than one schedule is awarded to a contractor under one Contract, the number of days allowed for the completion of the work in that Contract will be the greatest number allowed for a single schedule contained in the awarded Contract.

**OPENING OF PROPOSALS:**  
The proposals will be publicly opened and read at the Cucamonga County Water District's office on 1 May 1970 at 2:00 p.m., Pacific Daylight Time.

**AWARD OF CONTRACT:**  
Bidders should note that all proposals will be good and may not be withdrawn for a period of one hundred seventy-two (172) calendar days after the scheduled closing time for receiving bids. Award or refusal of a contract or contracts for the construction of Schedules II, III, IV and V may be made before 19 August 1970, but in no case later than 7 October 1970.

**OBTAINING CONTRACT DOCUMENTS:**  
The specifications are entitled "SPECIFICATIONS FOR CONSTRUCTION OF TRUNKS, MAINS, AND PUMPING STATION FACILITIES IN ASSESSMENT DISTRICT NO. 7." Plans and specifications and all contract documents may be obtained at the office designated for receipt of proposals, or at the office of James M. Montgomery, Consulting Engineers, Inc., 555 East Walnut Street, Pasadena, California, upon payment of a deposit of \$25.00 for each set of specifications and accompanying drawings. Said deposit will be refunded upon return of the specifications and drawings in good condition within 30 days after the proposals are opened. Reduced price of the original contract drawings are bound in the specifications. The scale of the reduced drawings is about one-half of the original scale. If full-scale drawings are desired, they may be purchased at reproduction cost (not refundable) from James M. Montgomery, Consulting Engineers, Inc.

**PROPOSAL GUARANTEE:**  
Each proposal shall be accompanied by a certified or cashier's check or bid bond

## LEGALS

In the amount of 10 per cent of the total bid price payable to the Cucamonga County Water District, as a guarantee that the bidder, if his proposal is accepted, will promptly execute the contract, secure payment of workmen's compensation insurance, and furnish a satisfactory faithful performance bond in the amount of 100 per cent of the total bid price and a labor and material bond in the amount of 50 per cent of the total bid price.

**WAGE RATES:** As required by the California Labor Code, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate in the locality in which the work is to be performed, for each craft or type of workman needed to execute the work contemplated under the contract, as published in the Southern California Master Labor Agreements, shall be paid to all workmen employed on said work by the Contractor or by any subcontractor performing any part of said work.

**OWNER'S RIGHTS RESERVED:** The Cucamonga County Water District reserves the right to reject any or all bids, to waive any informality in a bid and to make awards in the interests of the District.

Dated: April 1, 1970  
CUCAMONGA COUNTY WATER DISTRICT  
By: Norman Hixson  
Secretary-General Manager  
Cucamonga Times No. 1445  
Publish April 9, 16, 1970

**NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES**  
To Whom It May Concern:  
Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:

845 E. Foothill Blvd.  
Upland (IN)

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance by transfer of an alcoholic beverage license (or licenses) for these premises as follows:

**ON SALE GENERAL (EATING PLACE)**  
Anyone desiring to protest the issuance of such license(s) may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the date the proposed premises were first posted, stating grounds for denial as provided by law. The premises are now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

Edward K. & Jo Nell FANNIN  
Applicant  
Upland News No. 3769  
Publish April 9, 1970

**NOTICE INVITING BIDS**  
Notice is hereby given that the Purchasing Office, City Hall, City of Upland, will receive sealed bids up to the hour of 2:00 p.m., 23 April 1970 for furnishing the following material to the City of Upland.

600 FEET OF 2-1/2" COTTON POLYESTER DOUBLE JACKET FIRE HOSE, IN 50 FOOT LENGTHS  
600 FEET OF 1-1/2" COTTON POLYESTER DOUBLE JACKET FIRE HOSE, IN 50 FOOT LENGTHS

Sealed bids will be opened by the City Manager in the Council Chambers, Upland, California.

The City Council of the City of Upland reserves the right to reject any and all bids or accept the bid that best serves the interest of the City.

CITY OF UPLAND  
L.C. Harold Terry  
Asst. Purchasing Agent  
Upland News No. 3778  
Publish April 9, 16, 1970.

**NOTICE TO CREDITORS**  
(a) A bulk transfer is about to be made.

(b) The names and business addresses of the transferor are: Ivan T. McFadden and Belva McFadden, 220 West 6th Street, in the city of Ontario, County of San Bernardino, State of California.

The names and business addresses of the transferee are: Rosealee Strummel and Eva Lorene Plummer, 264-270 North Second Avenue, city of Upland, County of San Bernardino, State of California.

All other business names and addresses used by the transferor within three years last past so far as known to the transferee are: SAME  
(c) The location and general description of the property to be transferred are: All stock in trade, furnishings, fixtures, trade name and good will of that certain arts and crafts business known as McFadden's Arts and Crafts, located at 264-270 North Second Avenue, city of Upland, County of San Bernardino, State of California, on or after the 15th day of April 1970.

(d) The place, and the date on or after which, the bulk transfer is to be consummated are: Bank of America N.T. & S.A., 308 North Second Avenue, city of Upland, County of San Bernardino, State of California, on or after the 15th day of April 1970.

Dated: March 31, 1970.  
Ira T. McFadden  
Belva McFadden  
Transferor  
Rosealee Strummel  
Eva Lorene Plummer  
Transferee

Upland News No. 3779  
Publish April 9, 1970  
Bank of America N.T. & S.A.  
308 N. 2nd Ave.  
Upland, California 91786  
Escrow No. 925-11856

## LEGALS

**NOTICE OF PUBLIC HEARING**  
ZC-299

**NOTICE IS HEREBY GIVEN** that the City Council of the City of Upland will hold a public hearing at a regular adjourned meeting on Tuesday, April 21, 1970, at 8:00 p.m. in the Council Chambers of the Upland City Hall to consider a request for zone changes by amendments of the Official Zoning District Map, Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, as follows:

**AREA 1:**  
R-1-D (Single Family Residential District - 7,500 sq. ft. Minimum Lot Area) to O (Open Land) Zoning District.

The West 406 ft. of Lot 654 and the East 1/2 of Lot 655 of the Map of Ontario, in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

**EXCEPTING THEREFROM** the North 302.2 ft. of said Lot 655.

More generally described as 8.2 acres on the South side of Eighth Street with its West line about 1,050 ft. East of Mountain Ave.

**AREA 2:**  
R-1-D (Single Family Residential District - 7,500 sq. ft. Minimum Lot Area) and R-1-C (Single Family Residential District - 10,000 sq. ft. Minimum Lot Area) to O (Open Land) Zoning District.

Lot 451 of the Map of Ontario, in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

**EXCEPTING THEREFROM** that portion described as follows:

Begin at the SE cor. of sd Lot 451; th N 0°1'13" W, 192.86 ft. along the Ely line of said lot; th S 89°59'35" W, 527.63 ft.; th S 0°0'59" E, 192.83 ft. to a point in the S line of sd Lot 451; th N 89°59'48" E, 527.63 ft. along sd S line of Lot 451 to the POB.

**ALSO EXCEPTING THEREFROM** the Sly 228.03 ft. of the Wly 168 ft. thereof.

More generally described as an area at the Southeast corner of Second Avenue and 15th Street.

**AREA 3:**  
A-1 (Agricultural District - 40,000 sq. ft. Minimum Lot Area) to O (Open Land) Zoning District.

The West 1/2 of Lot 203 of the Map of Ontario, in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

More generally described as 5 acres on the North side of 22nd Street having its West line 1400 ft. East of Euclid Avenue.

**AREA 4:**  
A-2 (Poultry and Rabbit District - 40,000 sq. ft. Minimum Lot Area) to O (Open Land) Zoning District.

Lot 12, Block 2 of the Mountain View Addition in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 8, Page 99 of Maps in the Office of the County Recorder of said County.

More generally described as 5 acres on the North side of 11th Street having its West line about 900 ft. East of Benson Ave.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Doreen K. Carpenter,  
City Clerk  
CITY OF UPLAND  
Upland News No. 3775  
Publish April 9, 1970

**NOTICE OF PUBLIC HEARING**  
ZC-297

**NOTICE IS HEREBY GIVEN** that the City Council of the City of Upland will hold a public hearing at a regular adjourned meeting on Tuesday, April 21, 1970, at 8:00 p.m. in the Council Chambers of the Upland City Hall to consider a request for a zone change from A-1 (Agricultural District - 40,000 sq. ft. minimum lot area) to R-1-C (Single Family Residential District - 10,000 sq. ft. minimum lot area) by an amendment of the Official Zoning District Map of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code on the following described property:

Lots 231 and 232 of the Map of Ontario in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

More generally described as 20 acres at the Northwest corner of San Antonio Avenue and 21st Street.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Doreen K. Carpenter,  
City Clerk  
CITY OF UPLAND  
Upland News No. 3774  
Publish April 9, 1970

## LEGALS

**NOTICE OF PUBLIC HEARING**  
ZC-295

**NOTICE IS HEREBY GIVEN** that the City Council of the City of Upland will hold a public hearing at a regular adjourned meeting on Tuesday, April 21, 1970, at 8:00 p.m. in the Council Chambers of the Upland City Hall to consider a request for a zone change from A-1 (Agricultural District - 40,000 sq. ft. minimum lot area) to R-1-C (Single Family Residential District - 10,000 sq. ft. minimum lot area) by an amendment of the Official Zoning District Map of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code on the following described property:

Lot 221 of the Map of Ontario in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

**EXCEPTING THEREFROM** the South 140 feet.

**ALSO EXCEPTING THEREFROM** the West 30 feet excepting the South 140 feet thereof as conveyed to the City of Upland, a Municipal Corporation, by deed recorded September 25, 1963 in Book 5995, Page 421 of Maps, Official Records.

More generally described as 7.3 acres on the South side of 22nd Street with its West line located 725 feet East of Mountain Avenue.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Doreen K. Carpenter,  
City Clerk  
CITY OF UPLAND  
Upland News No. 3773  
Publish April 9, 1970

**NOTICE OF PUBLIC HEARING**  
ZC-57

**NOTICE IS HEREBY GIVEN** that the City Council of the City of Upland will hold a public hearing at a regular adjourned meeting on Tuesday, April 21, 1970, at 8:00 p.m. in the Council Chambers of the Upland City Hall for the purpose of considering amendments to the text of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, regarding an addition or deletion of uses listed as permitted in C-4 (Highway Commercial) Zoning Districts as provided:

**SECTION 1:**  
SECTION 9110.72 - SAME. USES PERMITTED, SECTION 9110.72 - SAME. USES EXPRESSLY PROHIBITED

**SECTION 2:**  
SECTION 9110.74 - SAME. PROPERTY DEVELOPMENT STANDARDS.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Doreen K. Carpenter,  
City Clerk  
CITY OF UPLAND  
Upland News No. 3770  
Publish April 9, 1970

## LEGALS

**NOTICE OF PUBLIC HEARING**  
PZC-3

**NOTICE IS HEREBY GIVEN** that the City Council of the City of Upland will hold a public hearing at a regular adjourned meeting on Tuesday, April 21, 1970, at 8:00 p.m. in the Council Chambers of the Upland City Hall to consider a proposal for a rezoning change of property in unincorporated territory of San Bernardino County, to be-

come effective upon the condition that the same is annexed to the City, as follows:

Existing zone (R-1-5) to R-3-3600 (Multiple Family Residential District - 30,000 sq. ft. minimum lot area), or other zones as may be appropriate.

The following described land located in the County of San Bernardino, State of California:

Lot 1, Block 5 of revised Map of Hurin Tract, as per plat recorded in Book 17, Page 82 of Maps, Records

of said County; and Lot 4 and the East 13 feet of Lot 3, Block 4 of revised Map of Hurin Tract, as per plat recorded in Book 17, Page 82 of Maps, Records of said County.

More generally described as 20.41 acres with its East line located about 507 ft. West of Mountain Avenue and its South line at the present Upland City limits about 660 ft. North of the Westerly extension of 17th Street.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Doreen K. Carpenter,  
City Clerk  
CITY OF UPLAND  
Upland News No. 3771 4-9-70

# QUITTING BUSINESS!

## SAVINGS UP TO 75%!!

**8-FT. TRANSITIONAL SOFA**  
Reg. 389.50 Sale **\$169<sup>50</sup>**

**8-FT. CONTEMPORARY SOFA**  
Reg. 389.50 Sale **\$189<sup>50</sup>**

**CONTEMPORARY & SPANISH PIN IN LAMPS**  
Reg. 29.50 Sale **\$14<sup>95</sup>**

**HI-BACK ROCKERS**  
Reg. 139.50 Sale **\$99<sup>50</sup>**

**CARPET REMNANTS 50% OFF**

**SPANISH & MEDITERRANEAN OCCASIONAL TABLES**  
Reg. to 139.95 Sale **59<sup>50</sup> To 79<sup>50</sup>**

**CONTEMPORARY-SPANISH-MEDITERRANEAN CLUB CHAIRS**  
Reg. to 189.50 Sale **\$99<sup>50</sup>**

**BROWN & SALTMAN-CONTEMPORARY BEDROOM SET**  
Includes Triple Dresser, 2 Mirrors, 2 Commodes, King-Size Headboard  
Reg. 1195.00 Sale **\$695**

**TABLE LAMPS**  
Reg. to 59.50 Sale **10<sup>95</sup> To 39<sup>95</sup>**

**DRAPERY REMNANTS 49¢ yd.**

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1520 W. HOLT BLVD., ONTARIO YU 6-6090

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UPLANDERS USE YOUR VOTE WISELY

HELP RE-ELECT

A. M. (MAX) HAWKINS, JR.

(INCUMBENT)

TO UPLAND CITY COUNCIL

"A CANDIDATE WHOSE INTERESTS AND ABILITIES HAVE  
ALREADY BEEN PROVEN IN TERMS SERVED AS PLANNING  
COMMISSIONER, COUNCILMAN AND MAYOR."

PARTIAL LIST OF SUPPORTERS

HERSCHEL GLENN  
NELSON A. GRAY  
FRED DUNDAS  
RICHARD PRICE  
C. ERNEST OLSON  
WILLIAM BROWN JR.  
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MARY ANNE ROBINSON  
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GORDON SCOTT, M.D.  
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ANITA WOODWARD  
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ROBERT P. KUENTZEL, D.D.S.  
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EARLE CASLER  
JOHN MEYER  
VIRGIL BOWSER  
DR. FRANCIS AGLIO  
THEO. DAVIS  
BILLIE THOMPSON  
DWIGHT DECKER  
R. E. (GABE) GABRIEL  
BILL TRUEBLOOD  
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YOU CAN'T BEAT GOOD COMMON SENSE

VOTE AT THE UPLAND CITY ELECTION APRIL 14



LEGAL

**NOTICE INVITING BIDS**  
For City of Upland Project No. F4-314, the Orange Drive Sanitary Sewer Assessment District, located on the north side of Twenty-third Street between Euclid Avenue and San Antonio Avenue, including: 8" Vitrified Clay Pipe Main Line Installation, 4" Cast Iron Pipe Lateral Installations, Manhole construction, pavement repair, and appurtenances.  
**NOTICE IS HEREBY GIVEN** that sealed bids will be received in the office of the Purchasing Agent of the City of Upland, California, up to 2:10 PM on April 16, 1970, at which time they will be taken to the Council Chambers and publicly opened by the City Manager, for City of Upland Project No. F4-314, the Orange Drive Sanitary Sewer Assessment District, in accordance with the Plans, Specifications, and other Contract Documents on file in the office of the City Engineer of said City, to which Plans, Specifications, Standards, and Documents bidders are referred to for further information.  
The Plans and Contract Documents may be obtained at the office of the Purchasing Agent, at the City Hall, 177 "D" Street, Upland, California, upon payment of Two Dollars (\$2.00) for each set, which amount will not be refundable. Standard Specifications for Public Works Improvements books, 1970 Edition, may be purchased at the office of the City Engineer at a charge of Four Dollars and Fifty Cents (\$4.50) for each book.  
Each proposal must be accompanied by cash, cashier's check or certified check, or surety bid bond in the amount of not less than ten per cent (10%) of the estimated aggregate amount of the bid as a guarantee that the bidder, if successful, will promptly execute a contract in the required form and furnish a satisfactory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred per cent (100%) of the contract price.  
Pursuant to the provisions of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate of per diem wages for legal holidays and overtime work, for each craft or type of workman contemplated under the agreement, as ascertained by and set forth in Resolution No. 2181 adopted by the Upland City Council, shall be paid to all workmen employed on said work by the Contractor or by the subcontractors doing, or contracting to do, any part of said work.  
Bids must be returned to the office of the Purchasing Agent enclosed within a sealed envelope with the words, "Bid - City of Upland Project No. F4-314" plainly marked on the outside of the envelope. The right is reserved to reject any and all bids which the City Council may deem not to be to the best interest of the City and also the right to waive any informalities in a bid, and the right to award the contract for the above described work within 30 days thereafter. Work of construction shall begin within 10 days after the signing of the contract and shall be completed within 45 calendar days after the date of the contract. Further information will be furnished and detailed plans and specifications of the proposed work may be inspected at the office of the City Engineer of the City of Upland. Proposal blanks and copies of the Plans and Specifications may also be obtained from the Purchasing Agent.  
By order of the Council of the City of Upland, California.  
I. C. Harold Terry  
Purchasing Agent  
City of Upland  
Upland News No. 3766  
Publish April 2, 9, 1970

**SECURITY TITLE INSURANCE COMPANY**  
480 West Court Street  
San Bernardino, CA 92405  
**NOTICE OF TRUSTEE'S SALE**  
T. S. No. 2519 (457302)  
On April 15, 1970 at 10:00 o'clock A.M. at the front entrance of the office of Security Title Insurance Company, 480 West Court Street, in the City of San Bernardino, State of California, SECURITY TITLE INSURANCE COMPANY, a corporation, as Trustee under the Deed of Trust executed by Jaime Aguinaldo, an unmarried man, recorded July 11, 1969 as document no. 13 in book 7265, page 912 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded December 15, 1969 as document no. 107 in book 7353, page 113 of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situate in the County of San Bernardino, State of California, described as:  
the east 1/2 of the west 1/2 of Lot 643, according to map of Ontario, in the City of Upland, as per plat recorded in book 11 of Maps, page 6, records of said County.  
EXCEPTING therefrom that portion thereof, described as follows:

LEGAL

Beginning at the northeast corner of the said east 1/2 of the west 1/2 of said lot, 165 feet to the northwest corner of that parcel of land conveyed to Eugene K. Smith, et ux., by deed dated June 19, 1946, and recorded July 17, 1946, in book 1941, page 190, Official Records; thence south along the west line of said Smith parcel 141 feet to the south-west corner thereof; thence east parallel with the north line of said lot, 80 feet to a point 85 feet west of the east line of the west 1/2 of said lot; thence south 123 feet; thence east 85 feet to the east line of the west 1/2 of said lot; thence north along the east line of the west 1/2 of said lot; 264 feet to the point of beginning.  
Also excepting therefrom the south 363.76 feet thereof, for the purpose of paying obligations secured by said Deed of Trust.

LEGAL

**SECURITY TITLE INSURANCE COMPANY**  
480 West Court Street  
San Bernardino, CA 92405  
**NOTICE OF TRUSTEE'S SALE**  
T. S. No. 2520 (457756)  
On April 15, 1970 at 10:00 o'clock A.M. at the front entrance of the office of Security Title Insurance Company, 480 West Court Street, in the City of San Bernardino, State of California, SECURITY TITLE INSURANCE COMPANY, a corporation, as Trustee under the Deed of Trust executed by Edward E. Watson and Ann E. Watson, husband and wife, recorded June 27, 1968, in-

LEGAL

strument No. 180 in Book 7050 Page 364 and re-recorded July 10, 1968, as document no. 44 in book 7056, page 333 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded December 19, 1969 as document no. 92 in book 7356, page 184 of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situate in the County of San Bernardino, State of California, described as:  
Lot 5, Tract No. 6473, as per plat recorded in book 81 of Maps, pages 25 and 26, records of said County;  
for the purpose of paying obligations secured by said

LEGAL

**SECURITY TITLE INSURANCE COMPANY**  
By Ruth E. Lorimer,  
Trustee's Sales Officer.  
(Corporate Seal)  
Upland News No. 3761  
Publish March 26, April 2, 9, 1970  
**NOTICE OF TRUSTEE'S SALE**  
No. 66-1772  
On APRIL 30, 1970, at 9:00 AM at County Building (6th Street Entrance) 1050 West Sixth Street City of Ontario, California, AMCO SERVICE CORPORATION, a California corporation, as Trustee, under the deed of trust made by JOE L. ROMERO AND MARIA B. ROMERO, husband and wife, and recorded June 9, 1969, in Book 7246, Page 338, of Official Records of San Bernardino County, California, given to secure an-

LEGAL

debtedness in favor of ADVANCE MORTGAGE CORPORATION, a Michigan corporation now owned and held by ADVANCE MORTGAGE CORPORATION, a Michigan corporation, by reason of the breach of certain obligations secured thereby, notice of which was recorded December 12, 1969, in Book 7352, Page 419, of said Official Records, said Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:  
Lot 85, Tract No. 4665, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in book 57 of Maps,

LEGAL

pages 77 to 82, inclusive, records of said county.  
for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of sale.  
Dated: March 13, 1970  
AMCO SERVICE CORPORATION, Trustee  
Montclair Tribune No. 1850  
Publish March 26, April 2, 9, 1970  
c/o Robert E. Weiss  
225 North Barranca  
West Covina, California  
**NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES**  
To Whom It May Concern: Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:  
9645 Central Avenue  
Montclair (IN)

LEGAL

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an original application of an alcoholic beverage license (or licenses) for these premises as follows:  
ON SALE BEER & WINE (EATING PLACE)  
Anyone desiring to protest the issuance of such license(s) may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the date the proposed premises were first posted, stating grounds for denial as provided by law. The premises are not now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.  
Carrie & Paul HSU  
Karen & Wing H. LEE  
Applicants  
Montclair Tribune No. 1857  
Publish April 9, 1970

# "BONDED" MEATS *plus* LOW DISCOUNT PRICES



## add up to Smart Shopping at Lucky!

<b>GROUND BEEF</b> FRESH TENDER LUCKY BONDED <b>55¢ LB.</b>	<b>CHUCK ROAST</b> BLADE CUT LUCKY BONDED BEEF <b>55¢ LB.</b>	<b>ROUND STEAK</b> CENTER CUT LUCKY BONDED BEEF <b>93¢ LB.</b>	<b>T-BONE STEAK</b> TAILS OFF LUCKY BONDED BEEF <b>\$1.37 LB.</b>	<b>STANDING RIB ROAST</b> LUCKY BONDED <b>87¢ LB.</b>	<b>FRESH FRYERS</b> USDA GRADE A WHOLE BODY CHICKENS <b>28¢ LB.</b>
---	---	--	---	---	---

<b>LEAN GROUND BEEF</b> CHUCK QUALITY LUCKY BONDED <b>73¢ LB.</b>	<b>EXTRA LEAN GROUND BEEF</b> ROUND QUALITY LUCKY BONDED <b>93¢ LB.</b>	<b>YOUNG TOM TURKEYS</b> USDA GRADE A <b>43¢ LB.</b>	<b>YOUNG HEN TURKEYS</b> USDA GRADE A <b>48¢ LB.</b>	<b>CROSS RIB ROAST</b> BONELESS - LUCKY BONDED BEEF <b>88¢ LB.</b>	<b>CUT-UP FRYERS</b> PLUMP, JUICY & TENDER CHICKENS <b>33¢ LB.</b>	<b>PORTERHOUSE</b> STEAK - TAILS OFF LUCKY BONDED BEEF <b>\$1.41 LB.</b>	<b>LINK SAUSAGE</b> FARMER JOHN - 8 OZ. PKG. SKINLESS <b>37¢</b>	<b>LUCKY BACON</b> SLICED 1-LB. PKG. <b>69¢</b>	<b>SIRLOIN STEAK</b> LUCKY BONDED BEEF <b>\$1.14 LB.</b>	<b>STANDING RIB ROAST</b> SMALL END - LUCKY BONDED BEEF <b>98¢ LB.</b>	<b>CORNISH GAME HENS</b> 20 OUNCE WEIGHT <b>79¢ EA.</b>	<b>BONELESS HAM</b> OSCAR MAYER - FULLY COOKED <b>\$1.58 LB.</b>
---	---	--	--	--	--	--	--	---	--	--	---	--

<b>CANNED FOODS</b>
HUNT'S PEACHES 29 OZ. CAN. 28¢
V-B APPLESAUCE 14 OZ. CAN. 18¢
FRUIT COCKTAIL 30 OZ. DAY 34¢
SUPREMA CHERRIES 29¢
PEARS HARVEST DAY 35¢
KERN'S NECTARS (4 VARIETIES) 10¢
GREEN BEANS DIAMOND & FRENCH STYLE 24¢
<b>CHIFFON TISSUE</b> TOILET 2/500 COUNT ROLLS <b>25¢</b>
KRAFT MUSTARD SALAD 25¢
NESTLE'S COCOA MIX 57¢
PEANUT BUTTER 51¢
SYRUP MRS. BUTTERWORTH 68¢
MARY ELLEN JAM APRICOT 58¢
ACCENT FLAVORING 1 OZ. CAN. 29¢
BLACK PEPPER SCHILLING GROUND 43¢
TOMATO SOUP HARVEST DAY 10¢
SWEET PICKLES LADY'S CHOICE 63¢
CHILI BEANS RANCH STYLE 18¢

<b>PITTED OLIVES</b> LARGE EARLY CALIF. 6 OUNCE CAN. <b>29¢</b>
<b>DAIRY PRODUCTS</b>
COFFEE MATE POWDERED 85¢
WHIP-O-TOPPING 39¢
SOUR CREAM LADY LEE 27¢
FRUIT DRINKS LADY LEE 25¢
<b>PET FOODS</b>
CAT FOOD KAL KAN CHICKEN & TUNA 16¢
CALO CAT FOOD (3 VARIETIES) 17¢
THOROFED HORSEMEAT FOR DOGS 25¢
HI CLASS DOG FOOD 10 LB. BAG 51¢
<b>JANITOR IN A DRUM</b> CLEANER 32-OUNCE CAN. <b>75¢</b>

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EASY OFF OVEN CLEANER 53¢
FABRIC SOFTENER GOODWINS 69¢
IVORY SNOW SOAP POWDER 82¢
CASCADE DISHWASHER DETERGENT 40¢
GAIN DETERGENT 44¢
DOWNY SOFTENER 78¢
CAMAY TOILET SOAP 17¢
MR. CLEAN LIQUID CLEANER 93¢
COMET CLEANSER 18¢
ZEST TOILET SOAP 2 BATH BARS 40¢
<b>SANDWICH BAGS</b> GLAD 150 COUNT PKG. <b>47¢</b>
<b>FROZEN FOODS</b>
ORANGE JUICE TRESSWEET 47¢
CREAM PIES PET BITEZ (5 VARIETIES) 27¢
BURRITOS ROSARITA (RED OR GREEN CHILI) 49¢
BEEF TACOS ROSARITA (6 CT.) 49¢
MRS. SMITH (APPLE OR COCONUT CUSTARD) 89¢
TOTINOS PIZZA (3 VARIETIES) 79¢
APPLE JUICE TREE TOP 37¢
OCEAN PERCH CERT. FRESH 63¢
FISHSTICKS CERT. FRESH 39¢
BEEF STEW GOLD KIST 36¢
BEEF STEAKS GOLD KIST BUTTERFLY (6 CT.) 73¢
TURKEY ROAST HONEYSCUCLE WHITE DARK MEAT 40 OZ. 53¢

<b>NESTLES QUICK</b> 16 OUNCE CAN. <b>44¢</b>
<b>PACKAGED GOODS</b>
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BREAD HARVEST DAY (WHITE OR WHEAT) 25¢
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FRENCH BREAD HARVEST DAY 38¢
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RUSKET FLAKES 39¢
DINNER CHEF BOY AR DEE WIMLAT 55¢
DRY BEANS GOLDEN GRAIN SMALL WHITE 35¢
JELLO PUDDING 5 OZ. PKG. 16¢
<b>BEVERAGE - SPIRITS</b>
DRAFT BEER SCHLITZ NR 51¢
VODKA GOLD SEAL 80 PROOF 33¢
LUCKY GIN 90 PROOF 43¢

<b>AMERICAN CHEESE</b> 12 OZ. PKG. <b>68¢</b>
LONGHORN CHEESE CHEDDAR 69¢
GOUDA OR EDAM CHEESE 59¢
WILSON FRANKS ALL MEAT 1 LB. PKG. 68¢
ROD'S DRESSINGS 55¢
ROQUEFORT DRESSING 85¢
BUDDIGS SLICED MEATS 1 LB. 39¢
BUDDIGS SMOKED BEEF 73¢
BEEF TAMALES 21¢
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<b>Van de Kamp's</b> AN OUTSTANDING VARIETY OF FRESH BAKERY GOODS (AT MOST LUCKY STORES)
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PORK AND BEANS CAMPBELL'S 16¢
DEL MONTE PEAS 22¢
PICKLED BEETS DEL MONTE SLICED 32¢
TOMATO JUICE HILLS BROS 34¢
HILLS BROS COFFEE 8 OZ. CAN. 51¢
HILLS BROS COFFEE 16 OZ. CAN. 52¢
HILLS BROS COFFEE 10 OZ. JAR 51¢
TASTER'S CHOICE INSTANT COFFEE 8 OZ. JAR 51¢
MAXIM INSTANT COFFEE 51¢
MAXWELL HOUSE INSTANT COFFEE 99¢
SWIFT DINNERS HIGH MEAT 18¢
SWIFT DINNERS 4 OZ. JAR 25¢
SWIFT DINNERS 5 OZ. JAR 25¢
BEEF STEW MALLORY'S 65¢
MIRACLE WHIP DRESSING 85¢
MIRACLE WHIP DRESSING 8 OZ. BTL. 42¢

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<b>LADY LEE BUTTER</b> 1ST QUALITY 16 OUNCE CARTON <b>79¢</b>
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BUTTERNUT COFFEE  
1 LB. CAN ..... **79<sup>c</sup>**  
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**BULK BACON** **89<sup>c</sup>** lb

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CHALLENGE  
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NEW CROP  
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X-FANCY • WASHINGTON STATE • RED DELICIOUS  
**APPLES** **7<sup>c</sup>** 15

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**TOMATO SOUP**  
**8 FOR \$1**

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6 1/2 OZ. CAN  
**8 FOR \$1**

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18 OZ PACKAGE  
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ONE COUPON PER FAMILY, ADULTS ONLY.  
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BLUE BONNET • DIET • REG. 43c  
**MARGARINE** 4c off label **25<sup>c</sup>**

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**SLICED BEEF** **1.49**  
WITH GRAVY OR BAR-B-CUE SAUCE  
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MORTON'S • 8 OZ.  
All Varieties • Frozen  
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**6 FOR \$1**

TORTINO'S • FAMILY SIZE  
PARTY PIZZAS 16 OZ. **75<sup>c</sup>**

**Van de Kamp's**  
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Wheat Nugget  
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Loaf ..... 16-oz. **35<sup>c</sup>**

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Raspberry or Lemon  
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**ORANGE JUICE** 12 OZ. CAN 2/79c

MANHATTAN • 1 LB.  
**WIENERS** TASTY, TENDER **59<sup>c</sup>**

CHIFFON • SOFT • 1 LB.  
**MARGARINE** 2 TUBS IN PKG. **39<sup>c</sup>**

MANHATTAN • 5 OZ. • SLICED  
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PILLSBURY • 8 OZ.  
**BISCUITS** • Sweet Altk • Buttermilk **3 FOR 25<sup>c</sup>**

PILLSBURY • 8 OZ.  
**CRESCENT ROLLS** **3 FOR \$1**

PARKAY • 1 LB.  
**MARGARINE** **29<sup>c</sup>**

MAXWELL HOUSE, 6 OZ. JAR  
**INSTANT COFFEE** **\$1.13**

MAXWELL HOUSE, 10 OZ. JAR  
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MAYBLUD, 7 OZ. PERFECT SNACK ITEM  
**COFFEE** **\$1.89**

BABY EDAM or GOUDA CHEESE  
TOM THUMB, FAMILY SIZE, 3 1/2 LBS.  
BEEF STEW or CHICK. & DUMPLINGS **69<sup>c</sup>**  
**2<sup>99</sup>**

HORMEL • 15 1/2 OZ.

**CHILI CON CARNE**  
**49<sup>c</sup>**

HORMEL • HOT 15 1/2 OZ.

**CHILI with BEANS**  
**3 FOR \$1**

BRIDGFORD, 12 OZ.

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VAN DE KAMP'S BEEF OR CHEESE  
**ENCHILADAS** 7 1/2 OZ. **43<sup>c</sup>**

VAN DE KAMP'S 15 OZ.  
**PECAN COFFEE CAKE or BANANA NUT LOAF** **75<sup>c</sup>**

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**POOR BOY SANDWICH** **89<sup>c</sup>**

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**SANDWICH** 2 IN PKG. **69<sup>c</sup>**

TREESWEET, UNSWEETENED, 6 OZ.  
**GRAPEFRUIT JUICE** **4/1<sup>00</sup>**

PEPPERIDGE FARM, ALL FLAVORS  
**STRUDEL** 14 2 **59<sup>c</sup>**

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**ICE CREAM** **59<sup>c</sup>** HALF GAL.  
CATERING QUALITY • SQUARES

ALL FLAVORS • 1/2 PINT  
**YOGURT** **6 FOR \$1**

IMITATION PINT  
**SOUR CREAM** **29<sup>c</sup>**

JUBILEE • 2 LBS.  
**CHEESE SPREAD** Good for all Cheese needs **89<sup>c</sup>**

CAMPBELL, NO. 1  
**OYSTER STEW** **53<sup>c</sup>**

IVORY BAR, MEDIUM SIZE  
**SOAP** **2/25<sup>c</sup>**

SAFEGUARD COMPLEXION  
**SOAP** BATH SIZE **2/47<sup>c</sup>**

BOLD, GIANT SIZE  
**DETERGENT** **87<sup>c</sup>**

DASH, GIANT SIZE  
**DETERGENT** **83<sup>c</sup>**

THRILL LIQUID, GIANT SIZE, GT.  
**DETERGENT** **65<sup>c</sup>**

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**DETERGENT TABLETS** **69<sup>c</sup>**



**UPLAND - 549 MOUNTAIN AVE.**



# SAL Race close; Cavs, pack top list

## Upland downs Claremont

Last week, the race for the San Antonio League crown was as close as it could be with five teams tied for first place. This week has only lessened the tension slightly, as Montclair and Claremont are still tied with 3-1 records, followed by five teams with 2-2 records. Only Pomona trails the pack, still looking for its first win.

Upland High School is defending champ, and is still not out of the running even though they lost a crucial game to Bonita, 2-1, to knock them one game behind the front runners. Earlier in the week, Upland had slipped past Claremont, 7-2, behind the six-hit pitching of Kendall Scott.

Scott received a seven-run lead in the first two innings and took control from there, striking out nine Wolfpack batters. He kept the Pack subdued for five innings before allowing single runs in the sixth and seventh innings.

Don Boswell led the Highlander attack with three hits in four trips to the plate, scoring twice. Coach Herb Christian altered his lineup and placed four left-handed hitters at the top of the line.

Boswell, Pat Wise, Ron Huber and Eric Frazier combined for eight of the Highlanders' 13 hits and five of their seven runs.

All four men reached first base safely in the first inning, producing both of Upland's runs.

The Highlanders scored five more "insurance runs" in the second inning with Steve Tarbell and Dan Swartzendruber delivering the most damage.

With a share of the SAL lead at stake, the Highlanders let Bonita slip away with a 2-1 victory on seven hits.

In an excellent pitching duel between Upland's Dan Price and the Bearcat's Frank Kenyon, the duo allowed only four hits by both teams in the first five innings. Upland broke the ice in the fifth when Glenn Jackson singled and scored two batters later when Boswell again delivered with a single up the middle.

Upland failed to convert in the sixth, which would have tied the game, when Huber led off with a single, advanced to third on an error, but was stranded as Kenyon retired the next three batters on easy outs.

The Bearcats scored both runs in the bottom of the fifth when Ross Haefer singled to lead off the inning. He scored on Ray Anderson's triple, who later scored himself when Mike Sheppard doubled to left.

## Braves nip Wilson, face Jags today

Close scores are a trait of basketball or football, but last week provided more excitement in the area of track at Alta Loma High School, as the Braves nipped Wilson, 60-58. The previously unbeaten Wildcats captured most of the sprinting events, while the Braves won the meet utilizing their strength in the middle distances and field events.

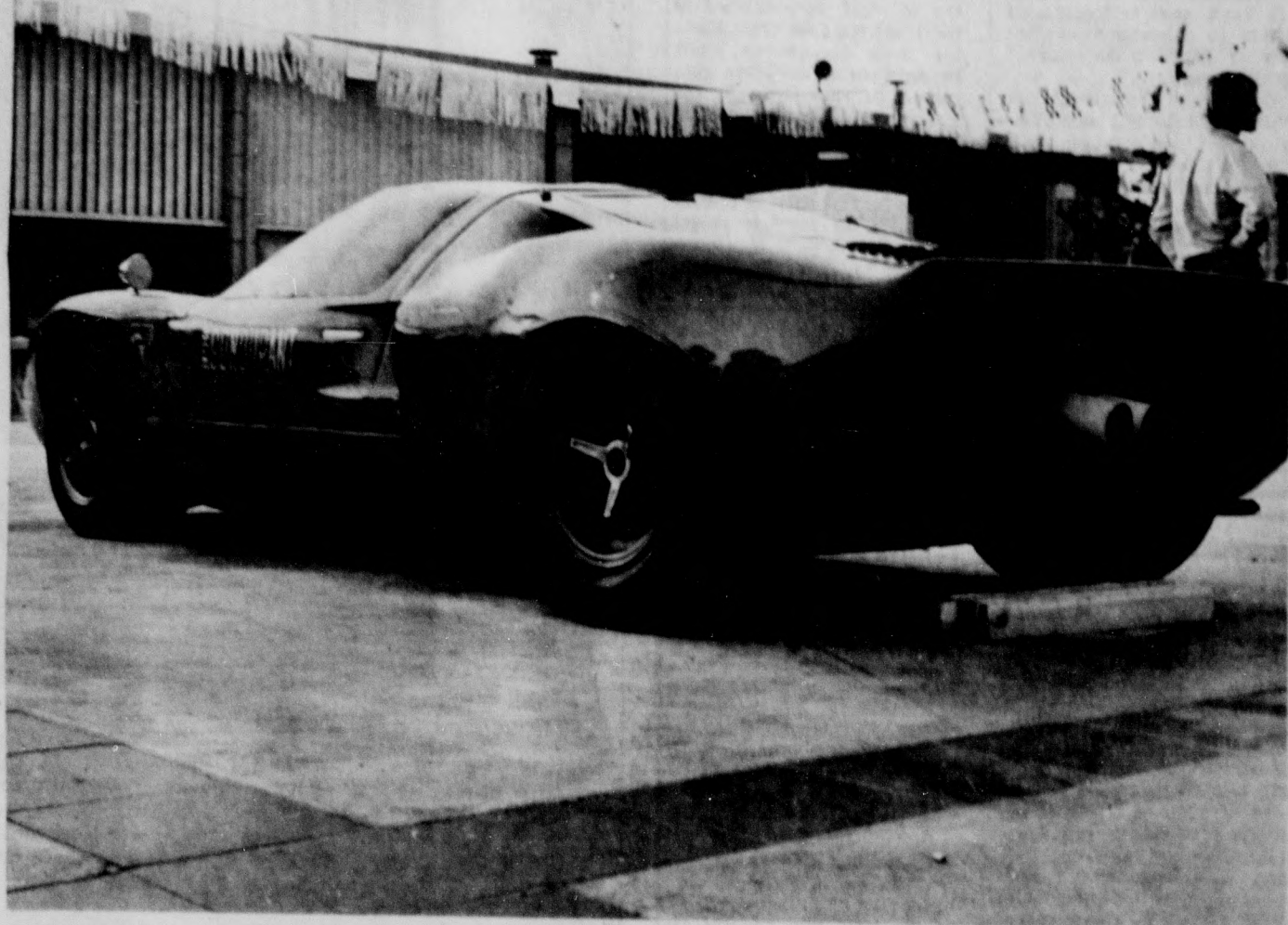
Only one game separates the first four teams in Hacienda League competition. Gladstone leads the pack with a perfect 3-0 record, followed by Alta Loma, Sierra Vista and Wilson; all with 2-1 records.

Al Rhode's Braves pulled off the victory when certain defeat loomed in the horizon. Ted Troia, Fernie Oliva and Art Montandon provided a 1-2-3 finish in the 440-yard run for the win. Troia's winning time was 50.8.

Oliva went on to capture first place in the 880-yard run, while Montandon sparked the Braves' field events squad with a first place in the long jump at 20-1 1/2.

Kevin Barnes leaped 6-0 in the high jump to lead that event, and Tusi Mamea, coming off a fine season of basketball, heaved another round ball 47-4 1/4 to win the shot put.

Terry Carlson added another win to complete the Braves' dominance in the field events with a vault of 12-6 in the pole vault. Alta Loma bowed in the 440-yard relay, but came right back to take the mile relay in a time of 3:30.1, the best in Hacienda League action thus far.



VW POWER -- was the motto of Bob Bondurant's formula racer in the Chaffey College Car Show last week. Over thirty cars entered the extravaganza, ranging in size from a 2 h.p. go-cart to Don Prudhomme's 600 h.p. dragster.

## Montclair upends Bonita

Montclair utilized a second-inning grand slam homer by Mike Jones to lift the Cavaliers past Chino 11-5, and keep them on top of the SAL race with a 3-1 record.

Before the inning was over, Montclair had garnered six runs and were never headed from that point on. The Cavaliers added two more in the third to up their lead to 8-2. The Cowboys had taken a temporary 2-0 lead in the first, behind hits by Matt Pinto, Craig Mask and Ray Sheffield.

Scott Cassells got the win for Montclair, holding the Cowboys to one earned run and striking out five Chino batters. Rick Green, who gave up eight of the Cavaliers' eleven runs, got the loss.

Earlier in the week, Montclair had downed a tough Bonita squad, 7-4, with five runs in the fifth inning. The Cavs pounded out

16 hits in the escapade, to Bonita's four.

The game started off as if it were going to be a pitching duel. Both teams were blanked for the first four innings, despite Montclair collecting eight hits. But nine runs in the fifth by both teams ended that train of thought.

Jim Ventry got the win, but needed assistance from Cassells in the seventh. Ventry injured his knee slightly in the fifth, causing control problems. He walked the first three Bearcat batters, but subdued them after four runs had crossed the plate.

Chuck Wright paced the Cavaliers' attack with three singles and a triple, and scoring twice himself. Dennis Dempsey also had a perfect day with three hits in as many appearances, while Ken Harrison and Ralph Chavez pounded out a pair of singles. Gregg Campbell aided the cause with a pair of doubles.

## Gordon, Innes, Sos finish 1-2-3, win title

The heralded, leather-lunged trio from Upland High School consisting of Angus Gordon, Bob Sos and Gordon Innes, collected one more feather in their cap by taking a 1-2-3 finish in the three-man, six mile run at the 13th Annual Bellflower Record Relays in the record time of 28 minutes, 21 seconds.

Eleven teams were entered in the race, constituting the 33-runner field.

The race was held cross-country style with the winning team picked by the lowest composite time for the team's three men.

There was little need for math-

ematicians, though, as Bob Loney's trio left the remaining ten teams in the dust. Gordon had a winning time of 9:23; while Sos edged out Innes for the second spot in 9:29.

Montclair's Mickey Senior was the only other Southlander to place in the meet, as he took second place in the 330-yard intermediate hurdles. His time was 40.1, three tenths of a second off the winning pace.

The state distance medley has a new record of 10:12 by El Modena. Mickey Wooley's 3:04.5 1320, and Dave White's 4:16.6 mile shattered the old mark of 10:13.4 by Berkeley in 1965.

## Alta Loma, Pomona to attend 41st annual track meet

Fifty of the strongest schools and hundreds of the finest athletes will participate in the 41st Annual Chaffey Invitational Track Meet this Saturday.

High schools ranging in size from Ontario to Anaheim will compete for the C.C. Graber perpetual cup, which goes to the winner of the open meet. Those entered in the Novice division will battle for the right to have the Drew Carriage Co. cup.

Other awards to be presented for the first time this year are the "Fischer Mile" and the "Shorty Smith" Memorial Trophy for the fastest 880-yard run of the day.

Of the more prominent local schools which will participate, Alta Loma, Ganesha and Pomona High Schools will represent Pomona Valley. Schools will be traveling from as far away as Barstow and Saddleback in San Diego.

Many of the records are in the shadow of destruction as this year's athletes have proven themselves strong competitors. The 9.7 record for the 100-yard dash will invariably be shattered, provided the winds remain out of the picture.

The 330-yard, 440-yard and the 880-yard runs will be around one turn of the track only, as compared to the usual two or more. The event will begin in the Northeast corner of the Stadium and end in the Southeast corner, on a long straightaway.

The meet will begin at 10 a.m.

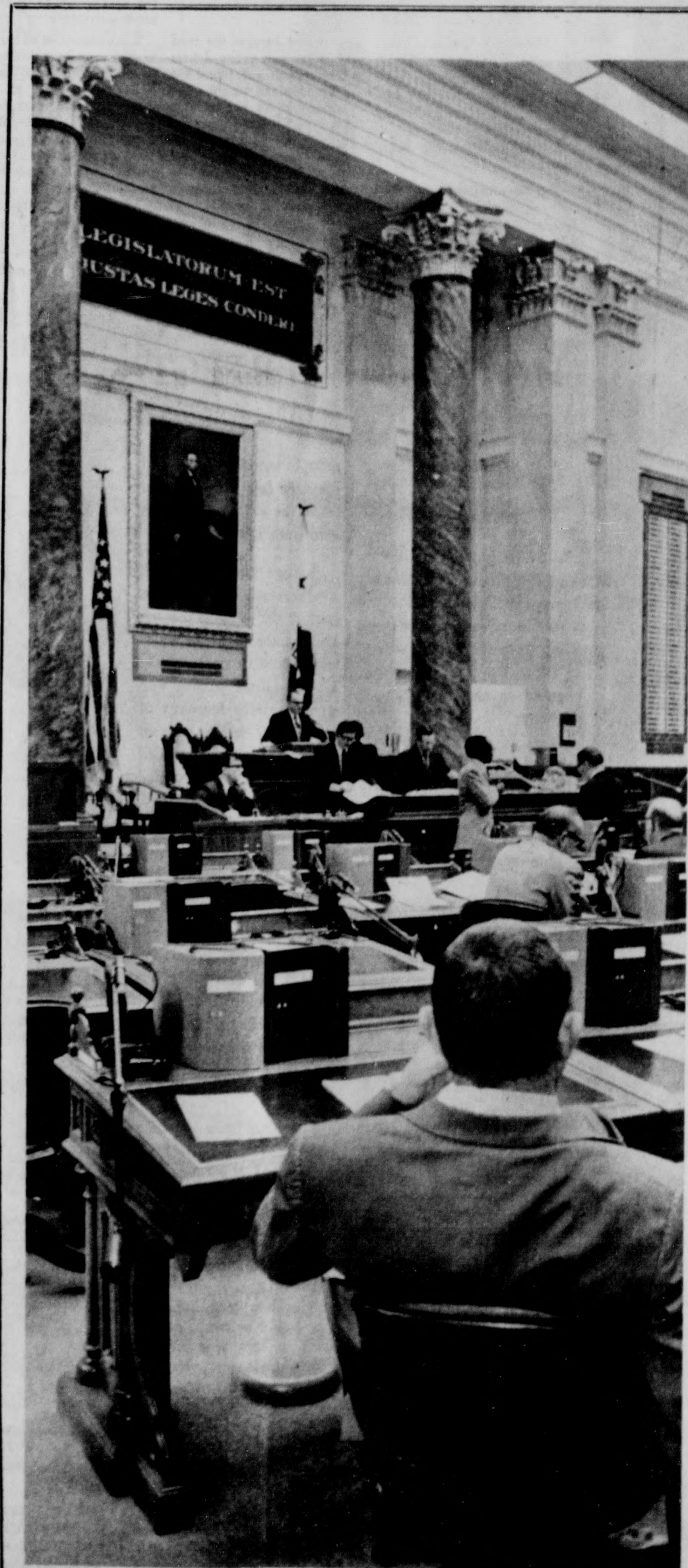
Saturday morning with the first event being the open 120-yard high hurdles, which will definitely prove to be a very interesting and exciting race. The afternoon finals will commence with the 2-mile race at 1:45. The open field events begin at 11:30 a.m. with the pole vault, followed by the high jump, broad jump and the shot put.

Chaffey High seemed to dominate the track scene in the meet's beginning, winning nine times in the first 20 years.

## Lions honor AL champs

Laurels for the winning Alta Loma football team and its accompanying drill team have not stopped since last November. The Cucamonga District of the Lions Club honored the championship teams by presenting a plaque to head football coach, Forrest Anderson, and co-captains of the Hacienda League champs, Tony Grasso and Mark Butters.

Also praised for championship style were the band, represented by Richard Brazell, and the Arrows Drill Team. Diane Sawyer accepted the plaque for the drill team, as did Brazell for the band, in recognition of their accomplishments in marching and music competition.



## Know What's Happening . . .

. . . in California news. Progress-Bulletin staffers work around the clock to keep you informed about news of California. From the legislative halls of Sacramento to the military bases in San Diego . . . California events are in the pages of the Progress-Bulletin.

Know what's happening in area news . . . in Washington with our own Bill Kennedy . . . advertised bargains . . . feature columnists, entertainment guides, sports, world-wide news, and more. Evenings and Sundays the Progress-Bulletin keeps you completely informed and in the know.

**Progress-Bulletin**  
THIS AREA'S MAJOR NEWSPAPER



## LEGALS

**NOTICE INVITING BIDS**  
**RECEIPT OF PROPOSALS:**  
 Sealed proposals will be received at the office of the Purchasing Agent, located at City Hall, Upland, California, until 10:00 a.m., on April 20, 1970, for construction of Zone II Transmission Main in East Sixteenth Street.

**DESCRIPTION OF WORK:**  
 The work includes construction of approximately 4,300 lin ft of 18-inch mortar lined and coated steel pipeline, pipeline connections and structures, concrete block building, electrical, and miscellaneous other work.

**COMPLETION OF WORK:**  
 All work must be completed within 90 calendar days after date of award of the contract by the Owner.

**OPENING OF PROPOSALS:**  
 The proposals will be publicly opened and read at 10:00 a.m., on April 20, 1970, in the City Council Chambers of the City of Upland.

**OBTAINING CONTRACT DOCUMENTS:** The specifications are entitled "SPECIFICATION NO. 1007 FOR CONSTRUCTION OF ZONE II TRANSMISSION MAIN IN EAST SIXTEENTH STREET." Plans and specifications and all contract documents may be obtained at the office designated for receipt of proposals, or at the office of James M. Montgomery, Consulting Engineers, Inc., 555 East Walnut Street, Pasadena, California, upon payment of a deposit of \$10.00 for each set of specifications and accompanying drawings. Said deposit will be refunded upon return of the specifications and drawings in good condition within 30 days after the proposals are opened. Reduced prints of the original contract drawings are bound in the specifications. The scale of the reduced drawings is about one-half of the original scale. If full-scale drawings are desired, they may be purchased at reproduction cost (not refundable) from James M. Montgomery, Consulting Engineers, Inc.

**PROPOSAL GUARANTEE:**  
 Each proposal shall be accompanied by a certified or cashier's check or bid bond in the amount of 10 per cent of the total bid price payable to the City of Upland as a guarantee that the bidder, if his proposal is accepted, will promptly execute the contract.

## CHAIRS

Recliners  
 Rockers  
 Swivel

## GIST'S

400 Pomona Mall East  
 DOWNTOWN

## LEGALS

secure payment of workmen's compensation insurance, and furnish a satisfactory faithful performance bond in the amount of 100 per cent of the total bid price and a labor and material bond in the amount of 100 per cent of the total bid price.

**WAGE RATES:** As required by the California Labor Code, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate for holiday and overtime work, in the locality in which the work is to be performed, for each craft or type of workman needed to execute the work contemplated under the contract, as published in the Southern California Master Labor Agreements, shall be paid to all workmen employed on said work by the Contractor or by any subcontractor performing any part of said work.

**OWNER'S RIGHTS RESERVED:** The City of Upland reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards in the interests of the City.

By order of The Council of the City of Upland.

I. C. Harold Terry,  
 Assistant Purchasing Agent  
 Upland News No. 3781  
 Publish April 9, 16, 1970

## NOTICE OF DISSOLUTION OF PARTNERSHIP

Public notice is hereby given that HUGH M. FLETCHER and ADJAR SCOTT, heretofore doing business under the fictitious firm name and style of SCOTT-FLETCHER INSURANCE, at 117 East "P" Street, City of Ontario, County of San Bernardino, State of California, did on the last day of April, 1970, by mutual consent, dissolve the said partnership and terminate their relations as partners therein.

Said business in the future will be conducted by ADJAR SCOTT who will pay and discharge all liabilities and debts of the firm and receive all monies payable to the firm. Further notice is hereby given that the undersigned will not be responsible, from this day on, for any obligation incurred by the others in their own names or in the name of the firm.

Dated at Ontario, California, this 1st day of April, 1970.

HUGH M. FLETCHER  
 Upland News No. 3768  
 Publish April 9, 1970  
 NAYLOR & HYDE  
 Attorneys at Law  
 1047 West Sixth Street  
 Ontario, California 91762

## REDUCE NOW TO HAVE A NEW FIGURE FOR SPRING

## LONG BEACH WOMAN REDUCES 68 POUNDS FROM a SIZE 21-1/2 TO A SIZE 14, STILL GOING DOWN



In this snapshot you see Mrs. Edith Miller when she weighed 201 pounds and wore a bulging size 24 1/2 dress. Mrs. Miller was disgusted with dieting. She had a difficult time shopping for dresses because so many stores didn't carry her size 24 1/2. Mrs. Miller's dress size problems are gone now that she reduced with Pat Walker's Program. In the next photo you will see her after reducing to a size 14 and she is still going down.



In this photograph is Mrs. Edith Miller with Pat Walker, the International Reducing Authority. Mrs. Miller reduced 6 1/2 inches from her underbust, 8 inches from her waist, 9 1/2 inches from her abdomen, 9 inches from her hips, 6 1/2 inches from each thigh and 3 inches from each upperarm. Mrs. Miller reduced from a 201 pound size 24 1/2 to a trim size 14 and she is still going down.

## NEW COMPUTERIZED REDUCING MAKES ALL OTHERS OBSOLETE

Reducing Authority International Compares the Old Methods to Her Revolutionary Computerized Equipment and Program

Through the years reducing has been associated with much promise and little produced programs, many owned, franchised or managed by "get in and get out" promoters and "salespeople" who used reducing and the desire of sincere women as a pawn to further their own personal gains.

This has been a stigma to the reducing business and has always been a thorn in the sides of sincere people dedicated to the field of reducing and the needs of women the world over.

Many such companies have come and gone, but unfortunately some still exist and will probably continue to exist.

But fortunately today a woman is better educated about reducing. She has in many ways been exposed to and experienced the good and the bad. She has heard and read promises made that any intelligent woman knows to be impossible to produce. She has been approached and sometimes fooled into thinking there were devices and programs that could perform miracles in a few short hours and days and that she could pick a dress size she wanted to be and by making an appointment she could in a matter of days be that size. She's been told if she picked up a phone and was one of the

"1st lucky 30" she could reduce for mere pennies. Or read of one kind or another new "now you can have your cake and eat it too" food fads that perform miracles overnight with the figure.

In spite of all that has been said and done in this field there still remains one very well known and recognized fact and that is "the need to reduce and the desire to better oneself is just as strong as it was before."

It is with complete sincerity and pride that I can tell you about our new and revolutionary reducing program. We now have new equipment and programs that invite comparison; that has dated all reducing methods such as women have known. Reducing that eliminates guesswork, obsolete equipment and idle promises. A program that faces a woman's reducing problem realistically.

This, I might say, has not been an easy or uncostly project. Much time, experience, research and development has gone into such a program. But the outcome of such a project is new equipment and a program complete in every aspect that faces all phases of a woman's reducing problems thoroughly, scientifically and realistically.

— Pat Walker

## You'll Reduce in All the Places You Should

By Miss Pat Walker the Internationally Recognized Reducing Authority

Now that Spring is here it suddenly makes a woman realize that her figure is so important to her because the coming warm weather means wearing the new figure revealing fashions.

All too often, a woman will tell us how her last year's Spring and Summer

were ruined because she tried on her previous year's dresses and sportswear and found the added inches and weight made it impossible for her to wear them. And after shopping for new clothes, she became demoralized and disheartened because nothing looked the way it should. This resulted in a minimum wardrobe "just to get by" and the excuse of why

she didn't want to be seen at social activities.

It is a shame that all too many women experience this because in truth it need not happen.

Today, it is better to invest money in a new figure than try to buy clothes to disguise it. You can buy your figure back just as you would purchase clothes, furniture, automobiles or anything else.

The only thing is that it is a service and you have to come

to the salon to get it. But, it is nice to know that we make reducing most pleasant and therefore a woman enjoys the time spent with us.

I visit with so many, many women of every age, walk of life and nationality, and each woman thinks her figure problems are so very different from another woman's that it will work for the other woman but not for her.

After a figure analysis, she

realizes her figure problems are really not so different and that thousands of others have experienced the same problems that she has and suddenly she regains hope and faith that something can be done for her and her own figure problems. When she has had her figure analysis, she knows where she needs to lose, what it will cost her, and how long it will take.

It is a very proud, secure, happy woman who receives compliments and attention of those closest to her because she becomes a new person both in appearance and personality. This has not been luck on her part, she made her own luck when she recognized she had figure problems and came to us for help.

## ANY WOMAN CAN HAVE HER PERFECT FIGURE

By Miss Pat Walker  
 The Internationally Recognized Reducing Authority

"Why, oh why, did I wait so long to start a reducing program?" moaned an overweight lady as she came rushing into one of our salons. "Now I'll look absolutely awful in all my summer clothes."

That remark — paraphrased, of course — is repeated many times by patrons who hurried in at the last minute hoping for the impossible — an instant, overnight shape-up.

It's only natural, of course, that a woman should want to look attractive on special occasions. But it's the wise, intelligent female who makes a ritual of looking her best at all times — regardless of age or season.



Miss Pat Walker

After all, there are only a few things any woman can be absolutely certain of in this life. She cannot be sure of always having her worldly possessions. There's no iron-clad insurance against losing husband, family, position, security, happiness and good fortune. This is not a happy

thought but if a woman will honestly face the reality of truth, she will know that this is in truth a fact.

But one thing about which a woman can be certain—as long as she lives—is that her body is the house in which she lives. It's a smart woman and a realistic woman who openly takes inventory of herself and decides whether she's satisfied or not satisfied with the "house she lives in" — and then if dissatisfied, she makes the decision of doing something about improving her figure and appearance.

If a new figure is her decision, she'll feel proud and want to "show off" the "lovelier house" in which she lives. Or, if not, she'll find reasons to hide her figure ... and to settle for second best.

I feel sad for any woman today who will settle for a poor figure. It is so unnecessary. Perhaps that was woman's fate back when bustles were the vogue—but not today because any woman, regardless of her age or regardless of how long she's had her figure problem, can reduce to bone structure and firm-and tone to wear her perfect dress size ... and after reducing she becomes a new personality, thankful that she did not settle for second best and with pride in herself looks forward to a whole new concept on life and what it holds.

And with zest, every day, she looks forward to—does not dread—every special season of the year!

## AUSTRALIAN MOVIE ACTRESS REDUCES WITH THE PAT WALKER PROGRAM AND ENJOYS NEW CAREER



In this snapshot is Penny Sugg, the movie actress, when she was 146 pounds. Movie cameras accentuate every curve so she had to reduce to obtain a new contract. With the Pat Walker Program, she reduced to 130 pounds, and 38 inches overall.



Here you see Penny Sugg ready for new "close-ups." She has lost 2 1/2 inches from her underbust; 3 1/4 inches from her waist; 4 1/2 inches from her abdomen; 2 inches from her hips; 7 inches from her thighs; 3 inches from her calves and 2 inches from her upperarms.

REDUCE NOW TO HAVE A NEW FIGURE FOR SPRING  
 FREE Trial Treatment and PHOTOMETRIC Figure Analysis  
 A SPECIAL REDUCING OFFER

You are invited to come in or call for courtesy treatment and photometric figure analysis without obligation and from the analysis we will tell you where you're going to lose, how long it will take and based upon \$2.00 per treatment we will tell you exactly how many treatments you need and the exact cost of your figure correction. It will be your decision whether you reduce professionally with us or not, and if you should so decide, we will give you \$20.00, this week only, to be applied on your personalized Pat Walker figure correction program.

With Pat Walker's new computerized reducing program you can reduce quickly, easily and effortlessly without rigid diet or strenuous exercise, without disrobing and in complete privacy. You will lose where you need to lose and you'll enjoy doing it. Pat Walker's new computerized equipment and program make reducing a pleasure. You have nothing to lose but pounds and inches with Pat Walker's Figure Perfection Program.

For a FREE trial treatment and photometric figure analysis without obligation, come in or phone to reserve your appointment. Hours are 8 A.M. to 9 P.M. Monday through Friday; Saturdays, 9 A.M. to 2 P.M.

## Pat Walker's FIGURE PERFECTION, INT'L.

LONG BEACH - LAKEWOOD  
 LAKEWOOD CENTER - 4936 Graywood ..... Phone ME 4-0672  
 ORANGE COUNTY - 83 Town & Country ..... Phone KI 7-8362  
 TORRANCE - Bullock's Fashion Square ..... Phone 542-1643  
 MONTCLAIR - Montclair Plaza Center, 5033 South Plaza Lane .....  
 LOS ANGELES - 6401 Wilshire Blvd ..... Phone 653-3421  
 PASADENA - 532 South Lake ..... Phone 795-8888  
 RESEDA - 7256 Reseda Blvd. .... Phone 345-1213  
 GLENDALE - 120 North Glendale Ave. .... Phone 246-8338  
 ..... Phone 624-8077, (area code 714, collect calls invited)

Also Houston, Honolulu, Kailua and Australia

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## For TALL or

LONG  
 WAISTED

GIRLS

11.00



The "SKORT" ... by  
 Daisy's Originals

Daisy's own version of the short/culotte that is so very popular. In solid color nylon stretch denim. THE BLOUSE ... in 100% Arnel Jersey, white.

Use Your BANKAMERICARD - MASTER CHARGE or TV CHARGE

**TALL FASHIONS**  
 OF POMONA

15 Years — Same Location

1370 NORTH GAREY AVENUE 629-8414



# E. F. MAC DONALD Shopping Bag

1st TO BRING YOU . . .

# SUPER SAVINGS

IF YOU BOUGHT ONLY ONE EACH OF THE SUPER SPECIALS IN THIS AD, YOU WOULD . . . **SAVE \$14.06**

**SAVINGS WOULD MULTIPLY**

IF YOU BOUGHT MORE THAN ONE OF THE ITEMS—ESPECIALLY ON MEAT PURCHASES, WHERE THE SAVINGS ARE REFLECTED ON A 1-POUND BASIS.



SAVORY SEALED & USDA CHOICE STEER BEEF



**ROUND STEAK** **85¢ lb**

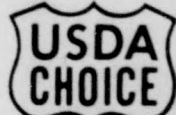
FULL CUT, BONE IN, OR BONELESS SWISS . . .

**BONELESS ROUND STEAK** LEAN BEEF . . . **98¢ lb**

**TOP ROUND STEAK** BONELESS, ALL LEAN . . . **\$1.09 lb**

**SIRLOIN TIP STEAK** BONELESS BEEF . . . **\$1.15 lb**

**BEEF RUMP ROAST** EXTRA LEAN BONE IN . . . **95¢ lb**



**Spring Lamb Sale!**



**LAMB ROAST** SQUARE CUT SHOULDER GENUINE SPRING LAMB **59¢ lb**

**LAMB CHOPS** O-BONE SHOULDER CHOPS **\$1.09 lb** BLADE CUT SHOULDER . . . **98¢ lb**

**SPRING LAMB RIB CHOPS** . . . **\$1.29 lb**

**LARGE LOIN LAMB CHOPS** . . . **\$1.39 lb**

**SMALL LOIN LAMB CHOPS** . . . **\$1.59 lb**

**LAMB BREAST** 29¢ **LAMB PATTIES** 69¢

IN THE DELICATESSEN:

**SCHIRMER'S SLICED LEBANON** . . . 6-OZ. **69¢**

**SCHIRMER'S SLICED THURINGER** . . . 6-OZ. **69¢**

**HEBREW NATIONAL** KNACKWURST, BOLOGNA OR SALAMI CHUBS . . . 12-OZ. **99¢**

SHOPPING BAG FEATURES A COMPLETE LINE OF KOSHER FOR PASSOVER FOODS



**SHOPPING BAG LIQUORS**

**HALF GALLON SPECIALS**

BUY ANY 6—MIX OR MATCH. SAVE 10% MORE!

**EARLY TIMES** KENTUCKY STRAIGHT BOURBON 86 PROOF • 4 YRS. OLD • REG. \$12.99 **11.49** **SAVE \$1.50**

**KESSLER'S Blended Whiskey** SMOOTH AS SILK • 86 PR. • REG. \$11.29 **10.49** **SAVE 80¢**

**KING GEORGE SCOTCH** BLENDED IN SCOTLAND • REG. \$11.99 **10.99** **SAVE \$1.00**

**ALPINE PREMIUM BEER** THE LIGHT, DRY BEER IN THE CLEAR GLASS BOTTLE. 12-OZ. NO RETURN. **12¢** **1.79** **SAVE 20¢** **PAK**

**JERSEYMAID COTTAGE CHEESE**

ALL VARIETIES PINT CARTON **29¢**



**SHOPPING BAG PRODUCE . . . ALWAYS FRESH!**

**APPLES** **8¢ lb**

**GOLDEN DELICIOUS** Crisp & Juicy—From Washington

**RED DELICIOUS APPLES** SNAPPY CRISP **6¢ lb**

**NORTHERN PIPPIN APPLES** TANGY FLAVOR **7¢ lb**

**ARTICHOKES** FRESH & TENDER . . . EACH **10¢**

**CRISP CELERY** LARGE STALKS . . . EACH **19¢**

**PEANUTS** "TAKE ME OUT TO THE BALL GAME" SPECIAL SALTED OR UNSALTED, IN THE SHELL 8-OZ BAG **25¢**

**GRAPEFRUIT** LARGE COACHELLA WHITES SWEET & JUICY **8¢**

PREMIUM CRACKERS BY NABISCO 1-LB. BOX <b>39¢</b>	REAL SOAP IVORY FLAKES FOR GENTLE WASHING REG. SIZE <b>39¢</b>	GENTLE IVORY LIQUID FOR DISHES 12-OZ. PLASTIC <b>35¢</b>	"THERE'S ONLY ENOUGH FOR THE WEST" MJB COFFEE 1-LB. CAN <b>83¢</b> 2-LB. CAN <b>\$1.65</b> 3-LB. CAN <b>2.40</b>	CLEANER SPIC & SPAN FOR WALLS & WOODWORK REG. BOX <b>33¢</b>	CLEANSER COMET IMPROVED! 17-OZ. PLASTIC <b>27¢</b>	HAND SOAP LAVA REG. BARS <b>2¢</b> <b>29¢</b>
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**REVERE GOURMET COOKWARE** ITEM OF THE WEEK **8" COVERED SKILLET** REG. LIST 8.95 NOW ONLY **\$5.99**

**Shopping Bag** THE CASH-RISE SYSTEM AUTHORIZED MERCHANT

**CRISCO OIL** 24-oz. Btl. **39¢**

LIMIT 1, 1 COUPON PER ADULT CUSTOMER GOOD APRIL 8-14

**TRIPLE BLUE CHIP STAMPS**

WITH THIS COUPON ON ANY PURCHASE EXCLUDING LIQUOR, TOBACCO & FLUID MILK PRODUCTS GOOD APRIL 8-14

**APPLE SAUCE** APPLE CITY 303 CAN **12¢**

**CAKE MIX** BETTY CROCKER ALL VARIETIES 18½ OZ. BOX **29¢**

**ICE CREAM** WESTWOOD ASSD. FLAVORS ½ GAL. CTN. **55¢**

**NEW PUNCH** ENZYME DETERGENT GIANT SIZE INCLS. 10¢ OFF **59¢**

**GALA TOWELS** COLORS OR DECORATED GIANT ROLL **29¢**

**TOMATO JUICE** GLORIETTA FANCY 12-OZ. CAN **10¢**

**CAT FOOD** CHIC-E, 6-OZ. CAN CHICKEN, CHICKEN & KIDNEY, CHICKEN & GIBLETS, CHICKEN & LIVER **10¢**

**SEGO LIQUID** DIET FOOD ALL FLAVORS 10-OZ. CAN **4.88¢**

**BANQUET DINNERS**

ALL VARIETIES REG. PKGS **3 FOR \$1**

**SUPER SPECIAL**

**VAN DE KAMP'S ENCHILADAS** BEEF, CHICKEN OR CHEESE • 7½ OZ. **3¢**

**ALASKAN COD FILLETS** VAN DE KAMP'S 9-OZ. PKG. **59¢**

**OH BOY POTATOES** WITH CHEESE OR CHIVES • 12-OZ. PKG. **35¢**

**CORONET ONION RINGS** FRENCH FRIED. 10-OZ. PKG. **49¢**

**SPACE SHOT POPSICLES** OR FUDGESICLES. PKG. OF 12 **49¢**

**TREE TOP APPLE JUICE** 12-OZ. CAN 35¢, 6-OZ. CAN **2/39¢**

**PICTSWEET PEAS** OR CUT CORN REG. PKGS. **2 FOR 39¢**

**ADORN HAIR SPRAY** SELF-STYLING, REG. OR HARD-TO-HOLD 6.3 OZ. CAN **93¢**

SHOPPING BAG REG. LOW PRICE **\$1.29**

**INSTANT COFFEE** SHOPPING BAG 6-OZ. JAR **69¢**

**CANNED TOMATOES** FANCY FARMS BIG 2½ CANS **23¢**

**SOFTENER SALT** OCEAN, MEDIUM OR COARSE 50-LB. BAG **59¢**

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**YOUR NAME'S A WINNER**

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PICK UP YOUR FREE OFFICIAL GAME CARDS AT YOUR SHOPPING BAG FOOD STORE! NO PURCHASE NECESSARY!

PRICES EFFECTIVE 7 FULL DAYS • WEDNESDAY THRU TUESDAY • APRIL 8th THRU 14th

**FONTANA** 16823 Foothill Boulevard **2470 North Towne Avenue** **SAN DIMAS** 127 North San Dimas Canyon Road **UPLAND** 352 East "C" Street 304 East Foothill Blvd.

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**THRIFTY PHOTOFINISHING SCOOP**  
Prints 3 1/2" Square PLUS This 2 1/2" Square Print  
**BONUS PHOTO**  
Get an Extra Wallet Print with Every Regular Print of Kodacolor Film  
126-127-120-620 Square Film Only  
You Get Both Color Prints for Only **29¢**  
Plus 69¢ a Roll for Developing your Film!  
Stock Up With Film for the Weekend!  
You May Return Unused Rolls for Refund



**Automatic Transmission Fluid**  
QUART  
**267¢**  
Compare to Others Selling for 75¢  
PRICES GOOD THRU TUESDAY



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**\$29.95 Polaroid Color Pack II Camera**  
**\$24.87**  
Easy loading with electric eye, built-in flash. It's tops!



**\$50.40 Value Kodak Movie Fun Set with M22 Camera**  
**\$29.87**  
Set includes:  
• Kodak Instamatic M22 Movie Camera  
• Zipper Lined Carrying Case  
• Kodachrome Movie Film  
• Batteries  
• \$1.50 Value! "Movies Are Fun" Instruction Booklet  
Great for vacations, parties, the kids—you name it! Welcome gift for new-lweds, grads and dads.



**49¢ Stuart Hall Tablets & Envelopes**  
**4 FOR \$1**  
Buy 4 & Save 96¢  
Fine quality tablet with 60 Household Envelopes with Return Address, 100 Thrifty-Pak Window Envelopes, 45 10" Envelopes or 6 1/2" Air Mail Envelopes.




**79¢ Wash or Toss Disposable Plastic Picnic or Party Needs**  
Tumblers, Cups, Bowls & Plates  
**48¢**  
• Pack of 20 9-Oz. Tumblers  
• Pack of 18 10-Oz. Tumblers  
• Pack of 8 8-Oz. Coffee Cups  
• Pack of 8 9-in. Dinner Plates  
• Pack of 12 10-Oz. Salad Bowls  
For carefree summer serving indoors or out. Gold, Green, Coral, Avocado in the group.



**Reg. \$3.98 Dacron Bed Pillows**  
20x26" Size  
**\$2.00**  
Lasting resiliency in this Dacron polyester pillow with cotton ticking. Odorless, mat-resistant, non-allergenic.



**PRE-SEASON DISCOUNT SPECIAL!**  
**\$12.97 Chaise Lounge with Thick Pad & Wheels**  
**\$9.33**  
THRIFTY DISCOUNT PRICED  
Spacious and comfortable chaise braced for strength. 1" aluminum tubing frame, thick floral printed box pad. Adjusts to 5 positions. On sturdy wheels. #200.



**\$1.99 Plastic Napkin Holder**  
**97¢**  
Brighten up your table with a decorative napkin holder in Pineapple, Watermelon, Owl or other style. Color choice. Save \$1.02.



**\$2.88 Cory Glass Perk**  
"NEW LOOK" 3 to 5 CUP  
**\$1.99**  
No-drip pouring lip, metal pump and basket. Wide neck for easy cleaning. Heat-proof plastic handle, decorative scroll design in gold.




**\$1.29 Pack of 8 Remanufactured Spark Plugs**  
**88¢**  
Rustproof, corrosion resistant, guaranteed 10,000 miles. Heat range for every car, selection to fit most. C&L brand.



**\$10.98 Colorful Metal Foot Lockers**  
IN LIME, PUMPKIN OR PINK "HOT" COLORS  
**\$7.77**  
30-inch foot locker with 3-ply veneer frame, covered with quality baked enamel metal. Double-weight leather carrying handles.



**\$3.99 Folding 18-Inch Table B-B-Q**  
**\$2.99**  
Heavy duty steel firebowl with brass-tone folding legs for hanging. Glide-O-Matic feature.



**12.95 Double Hibachi**  
**7.88**  
Gold colored cast iron with 2 adjustable grills with 3 levels, draft control. Big 10 x 17" size. Model VKG.



**69¢ Vinyl Shopping Bag**  
**57¢**  
Assorted fashion colors and floral prints. Heavy gauge vinyl, large 13 x 15". Practical shopper's delight.



**\$1 Clairol Nail Enamel**  
Creme or Frosted in Fashion Shades. Disc. pkg.  
**42¢**



**\$1.19 Gillette Right Guard Anti-Perspirant**  
5 oz. Price Incl. 12¢ Off on Label  
**62¢**



**Giant Clearance Sale**  
**98¢ Flower and Centerpieces**  
**69¢**  
Your Choice  
Hurry while limited stocks last. At this price they'll go fast. Giant potted hibiscus and poppies or rose in latest decorative colors and attractive centerpieces for every decor. Super-specials!



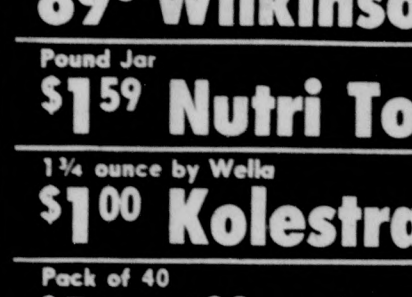
**\$1.49 Value! Poly Ice Chest**  
**77¢**  
Lightweight 30 quart ice chest. Mold & rot resistant. Molded handles.



**\$9.98 Zebco Rod & Reel**  
5 1/2 Foot 2-Pc. Fiberglass 7070 Rod • Self-Centering Ball 707 Reel  
Both for **4.99**  
Complete with 145 yards 8 lb. test mono line.



**\$10.95 Value! Samsonite PADDED Bridge Chair**  
Top quality folding chair with padded seat & back.  
Matching Table **12.99**



**89¢ Wilkinson RAZOR BLADES**  
Pack of 5 **2 FOR \$1**  
**\$1.59 Nutri Tonic CREAM SHAMPOO**  
1 1/2 ounce by Wella **99¢**



**\$1.00 Kolestral HAIR CONDITIONER**  
Pack of 40 **62¢**  
**\$1.19 Efferdent DENTURE TABLETS**  
20 ounce Mouthwash **79¢**  
**\$1.49 Cepacol**  
Drug Dept. Special! **88¢**  
**\$1.59 Robitussin D.M. COUGH SYRUP**  
1 1/2 oz. **1.18**



**Super Special This Week Imported Scotts Glen Scotch Whisky**  
Fifth Gallon **\$3.49**  
Distilled and blended in Scotland. A bargain at our everyday low price of \$3.98 now at even greater savings during Grand Opening Sale!



**Play-Doh ABC Modeling Fun or Playnts Color Kit**  
\$1.98 Value! Your Choice **96¢**  
Modeling fun for kiddies with ABC Play-Doh & Playnts for hours of fun making letters.



**79¢ Assorted Mini Car Kits**  
**44¢**  
Mark II, Firebird, Mustang, T-Bird, 5 more set up to 1/43 scale.



**\$3.98 Children's Lacing Shoe**  
Pre-School Toy at Half Price **\$1.99**  
Fisher Price educational toy show your child how to tie his shoes the fun way!



**\$1.69 to \$1.88 Plasticware**  
• 8 Pc. Bowl Set  
• 4 Pc. Canister Set  
• Storage Box  
• 3 Pc. Bathroom Ensemble  
Your Choice **\$1.22**  
Quality, durable, strong plasticware in a choice of colors. Take advantage of this special from Thrifty's Grand Opening Sale!



**Jonny Cat**  
10 lb. Bag for Cat Boxes **58¢**  
Discount Priced



**Reg. \$1.39 Easy Off Oven Cleaner**  
16 oz. **99¢**



**OUR OWN PRIZE WINNING SPECIAL OCCASION Half Gallon Ice Cream**  
• CHOCOLATE  
• STRAWBERRY  
• VANILLA **59¢**  
All other 12 flavors 49¢



**\$6.99 Rawlings 'Jim LeFebvre' Fielders' Glove**  
Famous Rawlings quality, all leather construction. Deep well pocket. For all ball players! **\$5.99**



**\$24.95 Cobra 16" Sidewalk Bike**  
Famed Hedstrom bike with removable wheels for beginners. Gold metallic color. Save over \$7.00 in Sale. **\$17.88**



**Houbigant Chantilly Boutique Cologne or Body Powder**  
Mist Special Money-Saving Sizes! **\$2.75**  
Boutique Spray Mist **\$3.00**



**HALF PRICE SALE! \$1.00 Tussy Deodorants**  
• Roll-On  
• Cream  
• Stick **50¢**  
Your Choice



ys & Week - 9 a.m. to 10 p.m. • E. HOLT AT SAN ANTONIO, POMONA • POMONA MALL AND THOMAS ST., POMONA  
AVE. (ONTARIO PLAZA SHOPPING CENTER) • MORENO & FREMONT, (5200 N. PLAZA LANE, MONTCLAIR

# GRAND OPENING SALE!

2 New Stores in April 1 HIGHLAND PARK 2 HUNTINGTON PARK

## THRIFTY'S OWN PRICE SPECTACULARS

**\$1<sup>00</sup> Value! Large Porcelain Mugs**  
2 Styles — Stack or Pedestal



**38¢**

Many attractive designs, colors to choose from! Now yours at a never-before Thrifty low price! Make up your own sets in this special offer!

**\$5<sup>95</sup> Value! Hi-Intensity Lamps**



**\$2<sup>96</sup>**

Smartly styled deluxe hi-intensity lamp with new gold color aluminum plated finish. Built to last—Thrifty to use. For home, office—anywhere you want a light. Even hangs on wall.

**\$1<sup>96</sup> Pr. Children's HEAVY DUTY COLORED Tennis Shoes**  
Buy 2 and Save 92c



**2 Pair for \$3**

Casual favorites with sturdy cotton duck uppers, long wearing rubber soles with toe cap. Full cushion insoles with arch supports. Red, Blue or Plaid in 5 to 12.

**100% Virgin Wool Knitting Worsted**



**99¢**  
4 Ply 4 oz. Skein

Superior quality pure virgin wool for knitting sweaters, vests, ponchos. Coral, Scarlet, Eggshell, Gold, Avocado, Brick, Tile, Wood Brown, Blue, Black, White.

**67¢ ea Bright 9 1/2 INCH VINYL Play Balls**



**2 FOR \$1.28**

Solid fluorescent color balls you can spot at a distance. Made for rugged play.

**\$1.29 IF PERFECT Travel Syringe**



**83¢**

Complete with Carry Case. 2 qt. capacity, comes with attachments. Slight flaws in no way affect service. From a leading maker of rubber goods.

**\$8<sup>95</sup> 10-Piece ELECTRIC HAIR Clipper Set**



**\$4<sup>94</sup>**

Hair clipper set with everything needed for professional looking hair cuts. Instructions included.

**Wearing Apparel at Discounts**

**\$5<sup>98</sup> Ladies' Acrylic Sweaters**



**\$3<sup>68</sup>**

Discount Priced. Newest bulky Cardigan & pull-over classics in fashion colors. Full fashioned in full cut sizes S-M-L. They'll do wonders for your budget and your wardrobe.

**Roman Type Women's Sandals**



**98¢**

Discount Price. Four smart styles in Prunella, Walnut or Goldenrod colored vinyl with bold hardware and tooled designs. Comfortable cushioned insoles.

**\$2<sup>49</sup> Chocks Chewable Vitamins**  
with Iron  
Bottle of 60



**\$1<sup>68</sup>**

**Kal Kan MPS Chunk Dog Food**  
CANS



**4 CANS \$8<sup>88</sup>**

**Reg. \$7<sup>98</sup> G-E Electric Alarm Clock with Snooz alarm**



**\$5<sup>97</sup>**

"Tempo" electric in Beige case. 3 1/2 in. high. Regular alarm, too.

**Men's Solid Terry Shirts**



**\$1<sup>98</sup>**

100% fine cotton terry sport shirt. Short sleeve, hi-crew rib knit collar and waistband. Chest pocket. Colorfast, washable, Fashion colors.

**Ladies' Multi-Color Terry Scuffs**



**98¢**

Multi-color strap terry scuffs. Sizes 5-9 1/2. Great for after shower, around pool.

**Men's Nylon Jackets**



**\$2<sup>98</sup>**

Discount Price. Stylish jackets in zip front style. Fashion colors in Navy, Blue, Green, Brass and Maize. Sizes S-M-L-XL. Water repellent nylon.

**15cc \$1<sup>29</sup> Dristan NASAL MIST**  
1-oz. Hemorrhoidal Ointment  
**\$1<sup>29</sup> Preparation H**  
4 ounce—Mint or Plain  
**49¢ Phillips MILK OF MAGNESIA**  
Box of 18—Regular, Orange Lemon-Mint  
**69¢ Listerine THROAT LOZENGES**  
Bottle of 12  
**98¢ Compoz Tablets**  
Pack of 15  
**54¢ No Doz Tablets**

**88¢**  
**93¢**  
**2 FOR \$1.28**  
**48¢**  
**66¢**  
**36¢**

**Reg. 59¢ Swirl Memo Pads**



**39¢**

Multicolor swirl note pads. 222 count! Great party favorites at 20c savings.

**Men's T-Shirts With Chest Pocket**



**\$1<sup>29</sup>**

Fine cottons with double needle stitched collar & shoulders, 1 chest pocket. Colorfast fashion shades.

**Girls' 2-Piece Tennis Dress**



**\$1<sup>76</sup>**

No-iron cotton dress and panty set in 4 styles in choice of colors with pleated skirt. Sizes 4 to 6X.

**Antique Gold Key Rings**



**97¢**

New antique styles of fashion key rings. Expensive looking for that elegant look.

Other Assorted Rings & Chains **\$1.69**

**79¢ Panasonic Transistor Batteries**



**2 FOR \$1.47**

**PACK OF 500 \$1.19 Wide or College Rule Filler Paper**



**94¢**

**\$2<sup>98</sup> Women's "COMPANION" Sunglasses**



**\$1<sup>98</sup>**

Hi-style round, hexagon and square shaped frames, glass lenses, optical hinges. Compare with others selling at 2 & 3 times the price.

**Latest Fashion! \$1<sup>98</sup> Women's Sashes**  
Discount Priced  
**2 FOR \$3**  
Buy 2 and Save 96c



Eleven smart styles in choice of fabrics, including chiffon. Widths, lengths, prints! A color for every costume.

**Girls' Print Denim Pants**  
Discount Priced  
**\$2<sup>78</sup>**



No-iron print pants. Patchwork & border prints. Slight flair and straight leg. Choice of front or side zip. 100% cotton. 7-14.

**39¢ Value Barker & Dobson Imported English Candies**



**19¢**

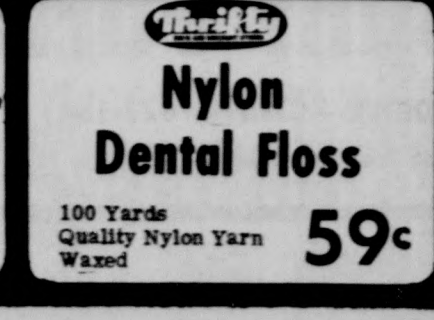
Toffees, eclairs, mints, liquorice, orange and lemon hard candy... a type and flavor for everyone! Eclairs in 5 1/4 oz. bag.

**Famous Revlon Eye Works**  
in Compact Color Matched Kit  
**\$3<sup>75</sup>**



Eye Shadow, Cake Mascara, Cake Eyeliner with 3 brushes.

**Nylon Dental Floss**



**59¢**

100 Yards Quality Nylon Yarn Waxed

**Women's Nylon Petal Hat**  
One Size Fits All!  
Your Choice  
**\$2<sup>47</sup>**



Solids and multicolors. Rayon net lining lets hair dry quickly.

**Thrifty**  
DRUG AND DISCOUNT STORES

**33¢ Burry's Fiddle Flakes**  
Buy 4 and Save 32c  
Try them all... Original, Fudge, Peanut & Mint! Kitchen-fresh, just unpacked.  
**4 FOR \$1**





### LEGALS

**NOTICE OF PUBLIC HEARING CUP-146**

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing at a regular adjourned meeting on Tuesday, April 21, 1970, at 8:00 p.m. in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a combined total of 228 apartment units in a P.U.C.C. (Planned Unit Civic Center) Zoning District on property described as follows:

Lots 1 thru 18 of Tract 6590 in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 87, Pages 15 and 16 of Maps in the Office of the County Recorder of said County.

Also including the following described property:

Bag at the SW cor. of Lot 9 of sd Tract No. 6590, th N alg the Wly line of sd Lot 9, 75 ft to the true POB, th N 89°

### LEGALS

59°44", W, 243 ft to the E line of Third Ave. (80' wide) th N alg sd E line of Third Ave.; 50.37 ft to the pt of curvature of a curve; th NELY alg sd curve being concave SEly with a radius of 40 ft and having a central angle of 77°27'38", an arc distance of 54.08 ft; th cont NELY alg a curve also being concave SEly with a radius of 276 ft and having a central angle of 12°32'38", an arc distance of 60.42 ft to the pt of tangency; th S 89°59'44" E, 89.09 ft along the S line of "D" St. (48' wide) to the pt of curvature; th SEly alg a curve being concave SWly with a radius of 203.23 ft having a central angle of 17°57'45", an arc distance of 63.72 ft to the int of the W line of sd Lot 9 with the S line of "D" St.; th S 86.11 ft more or less to the true POB.

Also including the following described property:

The East 136 ft. of Lots 13 and 14 of Harwood Brothers Subdivision in the City of Upland, County of San Ber-

### LEGALS

nardino, State of California as per map recorded in Book 14, Page 19 of Maps in the Office of the County Recorder of said County.

**EXCEPTING THEREFROM** the North 65 ft. of sd Lot 14 and the South 25 ft. of sd Lot 13.

Also including the following described property:

That approximately Ely 470' portion of "D" Street which is proposed to be vacated from public street right-of-way.

More generally described as about 11.6 acres located on "D" Street East of Third Avenue.

Any interested person or his duly authorized representative or both will be afforded the opportunity to present at this hearing, both oral and written statements, arguments, or beliefs relevant to this proposal.

Doreen K. Carpenter,  
City Clerk  
CITY OF UPLAND  
Upland News No. 3776  
Publish April 9, 1970

### Water panel

State Senator Wm. E. Coombs (R-San Bernardino County) has been appointed chairman of the Senate Water Committee by his fellow Senators and the Senate Rules Committee headed by Senate President Pro-tempore Jack Schrader.

"This provides a real opportunity to do a service for San Bernardino County," Senator Coombs explained.

Coombs serves on four major committees in addition to chairing the Water Committee: Business and Professions, Finance, Judiciary, and Revenue and Taxation. He will have a major committee meeting each day of the week.

# QUITTING BUSINESS

One Of The Original Owners Will Continue Business at This Location. We Will Continue to Sell Fine Furniture and Offer Personal Service to Our Customers at Our Usual Reasonable Prices.

## ★ DISSOLVING PARTNERSHIP! ★



## EVERYTHING MUST GO!!

**HIGH BACK CHAIRS \$99.00**  
Crushed Velvet—Compare at \$169.....

**WALL ACCESSORIES 50% OFF**  
Plaques — Paintings .....

**RECLINING CHAIRS \$59.00**  
Oversized, Limited Stock—Compare at \$99.....

**SPANISH 3-PC. BEDROOM \$89.00**  
Hand Finished—Compare at \$149.....

**BOX SPRINGS, MATTRESS \$49.00**  
Quilted—Compare at \$69.....

**DECORATOR LAMPS \$15.00**  
Choice of Decorator Colors—Compare at \$39.....

**CUT VELVET SOFA \$199.00**  
Spanish Wood Trim—Compare at \$289.....

**MAPLE HIGH BACK \$188.00**  
Sofa & Chair—Compare at \$289.....

**3 pc. CORNER GROUP \$139.00**  
Sleeps 2—Compare at \$249.....

**WROUGHT IRON DINETTE \$65.00**  
Choice of Finishes—Compare at \$120.....

**KING SIZE MATTRESS SET \$129.00**  
With Split Box Springs—Compare at \$209.....

**5 pc. SPANISH BEDROOM \$120.00**  
Complete Set—Compare at \$209.....

### GENUINE



**ODD HEADBOARDS \$10.00**  
Maple, Walnut, Spanish—Compare at \$40.....

**NAUGAHYDE SLEEPER \$189.00**  
Open to Double Bed—Compare at \$299.....

**PEDESTAL COFFEE TABLE \$29.00**  
Compare at \$49.....

**OCCASIONAL CHAIRS \$20.00**  
Wrought Iron, 2 Only. Compare at \$45.....



**MAPLE HIGH BACK CHAIR \$75.00**  
Floral Print, 1 Only. Compare at \$139.....

**SOFA and LOVESEAT \$149.00**  
Quilted. Compare at \$269.....

**CHANNEL BACK SETS \$249.00**  
Maple Trim. Compare at \$369.....

**SPANISH HAND PAINTING \$18.00**  
Hand Carved Frames. Compare at \$39.95.....

**SPANISH WOOD SOFA \$129.00**  
Custom Quilt. Compare at \$229.....

**COMMODO TABLES \$29.95**  
Walnut or Pecan. Compare at \$49.....

**ZIG ZAG SEWING MACHINE \$49.00**  
Fully Guaranteed. Reg. 109.00.....

**COLOR TV COMBO \$589.00**  
AM-FM Stereo & Phone. Reg. \$750.....

MANY-MANY OTHER ITEMS  
THAT ARE NOT LISTED!

### STORE HOURS:

MONDAY - FRIDAY 10 A.M. TO 9 P.M.  
SATURDAY 10 A.M. TO 6 P.M.  
SUNDAYS 12 TO 5 P.M.

ALL SALES FINAL!

SALE NECESSITATES 4% DELIVERY CHARGE ON SALE ITEMS!

## Chino Discount Furniture



5338 RIVERSIDE DRIVE—CHINO 627-1541  
(Corner of Riverside Drive and Central Avenue)



### CONDENSED STATEMENT

OF

## THE FIRST NATIONAL BANK of UPLAND

AT THE CLOSE OF BUSINESS

MARCH 31, 1970



### RESOURCES

Loans and Discounts .....	\$5,074,443.95
Banking House .....	73,928.22
Furniture and Fixtures .....	20,087.11
United States Bonds .....	\$2,715,490.38
Municipal and Corporation Bonds .....	1,184,306.97
Cash and Exchange ...	1,826,775.29
	5,726,572.64
	<b>\$10,895,031.92</b>

### LIABILITIES

Capital .....	\$200,000.00
Surplus .....	550,000.00
Undivided Profits .....	253,868.33
Reserve for Interest, Taxes, etc. ...	43,201.45
Interest Collected—Unearned ...	216,818.51
Other Liabilities .....	45,925.31
DEPOSITS .....	9,585,218.32
	<b>\$10,895,031.92</b>

Member Federal Reserve System

Member Federal Deposit Insurance Corporation

### OFFICERS AND DIRECTORS

ALLAN S. BARR .....	President	ADA COOPER .....	Assistant Cashier
JAMES D. OLIVER .....	Vice President	THELMA A. SIMPSON .....	Assistant Cashier
DALE A. CASPER .....	Assistant Vice President	DARLENE CARTWRIGHT .....	Assistant Cashier
CHARLES M. BARR .....	Cashier		

**DIRECTORS**

D. E. PALMER	ALAN A. COUCH
A. BASIL HARRIS	MARION W. GROTHE

## RE-ELECT COUNCILMAN JIM CHRISTENSEN

POLITICAL ADVERTISEMENT



COUNCILMAN JIM CHRISTENSEN

HONESTY

INTEGRITY

- MAKE YOUR VOTE COUNT FOR A BETTER UPLAND
- KEEP UPLAND BEAUTIFUL
- SAVE EUCLID AVE. EUCLID AVE. IS ONE OF THE 7 MOST BEAUTIFUL STREETS IN THE WORLD. JIM WILL KEEP IT THAT WAY.
- JIM'S KNOWLEDGE & EXPERIENCE IS ONE OF UPLAND'S BEST ASSETS.

A VOTE FOR COUNCILMAN JIM IS A VOTE FOR A BETTER UPLAND

**JAMES L. "JIM" CHRISTENSEN**  
UPLAND CITY COUNCIL  
APRIL 14th



Paid for by Citizens Committee to Re-Elect Councilman Jim Christensen—Dave Hopley, Chairman



**LEGALS**

**NOTICE INVITING BIDS**  
For City of Upland Gas Tax Project No. 213, the improvement of Fourteenth Street from Winston Court to Campus Avenue, including: removal work, earthwork, asphalt concrete paving and appurtenant work.

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the Purchasing Agent of the City of Upland, California, up to 2:10 P.M. on April 16, 1970, at which time they will be taken to the Council Chambers and publicly opened by the City Manager, for Gas Tax Project No. 213, the improvement of Fourteenth Street from Winston Court to Campus Avenue, in accordance with the Plans, Specifications, and other Contract Documents on file in the office of the City Engineer of said City, to which Plans, Specifications, Standards, and Documents bidders are referred to for further information.

The plans and Contract Documents may be obtained at the office of the Purchasing Agent, at the City Hall, 177 "D" Street, Upland, California, upon payment of Two Dollars (\$2.00) for each set, which amount will not be refundable. Standard Specifications for Public Works Improvements books, 1970 Edition, may be purchased at the office of the City Engineer at a charge of Four Dollars and Fifty Cents (\$4.50) for each book.

Each proposal must be accompanied by cash, cashier's check or certified check, or surety bid bond in the amount of not less than ten per cent (10%) of the estimated aggregate amount of the bid as a guarantee that the bidder, if successful, will promptly execute a contract in the required form and furnish a satisfactory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred per cent (100%) of the contract price.

Pursuant to the provisions of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate of per diem wages for legal holidays and overtime work, for each craft or type of workman needed to execute the work contemplated under the agreement, as ascertained by and set forth in Resolution No. 2181 adopted by the Upland City Council, shall be paid to all workmen employed on said work by the Contractor or by the subcontractors doing, or contracting to do, any part of said work.

Bids must be returned to the office of the Purchasing Agent enclosed within a sealed envelope with the words, "Bid - Gas Tax Project No. 213" plainly marked on the outside of the envelope. The right is reserved to reject any and all bids which the City Council may deem not to be to the best interest of the City and also the right

**LEGALS**

to waive any informalities in a bid, and the right to award the contract for the above described work within 30 days thereafter. Work of construction shall begin within 10 days after the signing of the contract and shall be completed within 45 calendar days after the date of the contract. Further information will be furnished and detailed plans and specifications of the proposed work may be inspected at the office of the City Engineer of the City of Upland. Proposal blanks and copies of the Plans and Specifications may also be obtained from the Purchasing Agent.

By order of the Council of the City of Upland, California.  
I. C. Harold Terry  
Purchasing Agent  
City of Upland  
Upland News No. 3767  
Publish April 2, 9, 1970  
84686

**NOTICE OF INTENTION TO CREATE SECURITY INTEREST**  
(Secs. 6101-6107 U.C.C.)

NOTICE is hereby given to the Creditors of Rosealee Stremmel and Eva Lorene Plummer, Debtor(s), whose business address is 264-270 North Second Ave., Upland, County of San Bernardino, State of California, that a security interest is about to be created by Debtor and granted to Ivan T. McFadden and Belva McFadden, Secured Parties, whose business address is 220 West 6th Street, Ontario, County of San Bernardino, State of California.

The property in which the Security Interest will be created is, in general, all fixtures equipment, furniture and furnishings of Debtor covering property now located at 264-270 North Second Ave., Upland and business known as McFaddens' Arts and Crafts.

The aforesaid security transaction will be consummated on or after the 15th day of April, 1970 at Bank of America, 308 N. 2nd Ave., Upland, Calif. Check.

So far as known to the Secured Party, all business names and addresses used by the Debtor for the three years last past, are: SAME

DATED: March 18, 1970  
SECURED PARTY  
Ivan T. McFadden  
Belva McFadden  
DEBTORS:  
Rosealee Stremmel  
Eva Lorene Plummer  
Upland News No. 3780  
Publish April 9, 1970  
Bank of America  
308 N. 2nd Ave.  
Upland, California 91786

**NOTICE OF PUBLIC HEARING**  
PZC-4

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing at a regular adjourned meeting on Tuesday April 21, 1970, at 8:00 p.m. in the Council Chambers of the Upland City Hall to consider a proposal for a rezoning change of property in unincorporated territory of San Bernardino County, to be-

**LEGALS**

come effective upon the condition that the same is annexed to the City, as follows:

Existing zone (M-1) to R-3 (Multiple Family Residential District - 7,500 sq. ft. minimum lot area), or other zones as may be appropriate.

Lots 10 and 11, Block 3, being a portion of Mountain View Addition, City of Upland, County of San Bernardino, State of California, as per map recorded in Book 8, Page 99 of Maps in the Office of the County Recorder of said County.

More generally described as 12.66 acres M/L, located at the Northeast corner of Benson Avenue and 11th Street.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, and Sections 65500-65800 of the Government Code of the State of California.

**LEGALS**

All persons interested in this proposal are invited to attend.

Doreen K. Carpenter,  
City Clerk  
CITY OF UPLAND  
Upland News No. 3772  
Publish April 9, 1970

**NOTICE OF PUBLIC HEARING**  
PPA-4

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, April 23, 1970, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider an amendment to Precise Plan No. 7, adopted by the City Council by Resolution No. 1859 on January 18, 1966, and amended by Resolution No. 1971 on May 2, 1967, and by Resolution No. 2221 on January 5, 1970, thereby establishing the design of Service Roads along both sides of Foothill Blvd., between Alta Ave. and

**LEGALS**

Grove Ave., with points of ingress and egress in accordance with the City Engineer's standard drawings with file numbers of CU-A-3 and CU-A-4.

All persons interested in this proposal are invited to attend.

**LEGALS**

this proposal are invited to attend.

Rod Anderson, Secretary  
UPLAND PLANNING COMMISSION  
Upland News No. 3785  
Publish April 9, 1970

**POMONA CEMETERY**

**INVITES YOU**

To see our new marble "PRAYING HANDS," sculptured in Italy, located in our newly developed "GARDEN OF PRAYER" where thousands of new grave sites are available.

SMALL MONTHLY PAYMENTS  
NO CARRYING CHARGES

502 E. Franklin Ave.  
622-2029 POMONA

**CLIP THIS COUPON**

**SPECIAL**

**85¢**

**FISH & CHIP DINNER**

REG. 1.00 VALUE

Good April 9th thru April 15th

REG. 65¢

**JR. SIZED DINNERS**

**55¢**

NO LIMIT OF ABOVE WITH COUPON

EAT HERE OR TAKE OUT

WE CATER - TRY US!

**H. SALT, esq.**

AUTHENTIC ENGLISH

**Fish & Chips**

47 EAST FOOTHILL BLVD., UPLAND

(Near Safeway) Ph. 982-0612

EUCLID & FOOTHILL

Hours: Mon., Tues., Wed., 4 P.M. - Thurs., Sun., 11:30 P.M.



**WHITE KING D**  
**Giant Size**

**2 FOR \$1**



**GOLD MEDAL FLOUR**

**5 LB. BAG 59¢**

**JELL-O**  
All Flavors  
SMALL SIZE

**10/\$1**

**MAXWELL MOUSE COFFEE**  
3 lb. \$2.37 2 lb. \$1.65  
10-oz. instant

**\$1.49**

**Hunt Fruit Cocktail**  
No. 300

**5/1<sup>00</sup>**

**Cock 'O Walk Pear Halves**  
No. 2 1/2

**3/1<sup>00</sup>**

**M. D. Tissue**  
Pkg. of 4

**3/1<sup>00</sup>**

**Bit O Honey Cut Green Beans**  
No. 303

**6/1<sup>00</sup>**

**Bit O Honey Whole Kernel or Cream Style Corn**  
No. 303

**6/1<sup>00</sup>**

**Van Camps Pork and Beans**  
2 1/2

**4/1<sup>00</sup>**

**Carnation Chunk Style Tuna**  
6 1/2 oz.

**3/89¢**

**Schilling Black Pepper**  
4 oz.

**39¢**

**Schilling Tamale Pie**  
12 1/2 oz.

**69¢**

**Schilling Taco Casserole**  
12 1/2 oz.

**59¢**

**Meaty Savings!**

**ROUND or SWISS STEAK**

**79¢ lb**

**U.S.D.A. Choice or Good**



**U.S.D.A. Choice or Good RUMP ROAST**

**79¢ lb**

**Fresh, Lean, Eastern Shoulder PORK STEAK**

**69¢ lb**

**Fresh GRD. CHUCK**

**59¢ lb**

**Mississippi Brand - Sliced BACON**

**1-lb. Pkg. 69¢ lb**

**U.S.D.A. Choice or Good CHUCK STEAK**

**59¢ lb**

**Fresh Farmer John or Luer's, Pure Pork, Skinless Link Sausage**

**8-oz. Pkg. 3 FOR \$1**



**Fresh, Whole Body FRYING CHICKEN**

**29¢ lb**

CUT UP . . . 33¢ lb.

**FROZEN FOODS**

**Simple Simon Assorted Fruit Pies**  
8 inch

**3 FOR 1<sup>00</sup>**

**Rupert Cod or Ocean Perch**  
16 oz.

**59¢**

**Chunking Choice of pork, chicken, beef Chop Suey**  
10 oz.

**59¢**

**Tree Top Apple Juice**  
6 oz.

**5 FOR 1<sup>00</sup>**



**831 E. HOLT, ONTARIO**

OPEN 7 DAYS A WEEK

9 a.m. to 9 p.m.

Except Sundays 9:00 to 7:00

Good Only April 9 thru April 15th

No Sales to Dealers

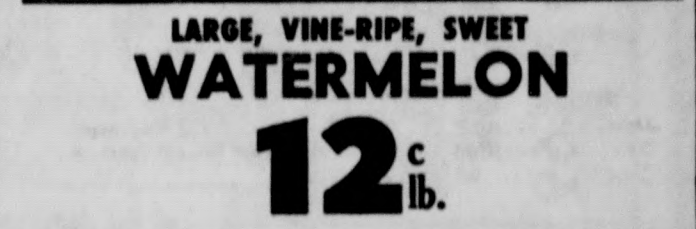
464 S. Waterman Ave.

San Bernardino



**ROMAINE LETTUCE**

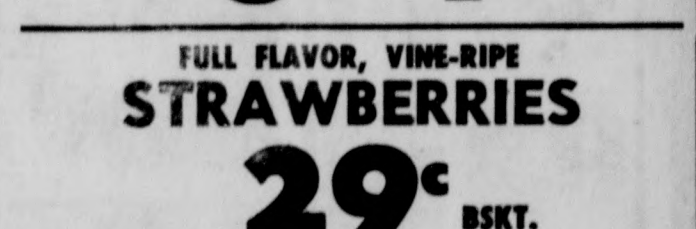
**2 FOR 19¢**



**WATERMELON 12¢ lb.**



**ASPARAGUS 3 LBS \$1**



**STRAWBERRIES 29¢ BSKT.**



**BANANAS 2 LBS 29¢**



**Dubuque Royal Buffet**

Boneless, Ready-to-Eat,

Fully Cooked

**CANNED HAMS**

5-lb. Can

**\$5.29**

9-lb. Can \$8.98 Can



**MAXWELL HOUSE COFFEE**

1-lb. Can

**69¢**

With This Coupon and \$1.00 Purchase

ONE TO A CUSTOMER

PALACE MARKET APRIL 9 THRU APRIL 15



**WORTH 20¢**

toward purchase of

2-lb. KERNS

**Strawberry Jam**

at regular price

ONE TO A CUSTOMER

PALACE MARKET APRIL 9 THRU APRIL 15

**looked at your investments lately? compare these facts.**

	Invested Jan. 1, 1969	Market Value 12/31/69 <sup>①</sup> Including estimated earnings	Gain or Loss 1969	Insured <sup>②</sup> \$20,000.00
Upland Savings Account	\$10,000.00	\$10,513.00	+ \$ 513.00	Yes
Common Stocks (Dow Jones Aver.)	\$10,000.00	\$ 7,694.00	- \$2,306.00	No
AAA Bonds (Corporate)	\$10,000.00	\$ 8,611.00	- \$1,389.00	No
U.S. Government Bonds (Long Term)	\$10,000.00	\$ 8,818.00	- \$1,182.00	No
Mutual Funds (Average 22 largest)	\$10,000.00	\$ 8,438.00	- \$1,562.00	No
Upland 5 1/4% savings (certificate)	\$10,000.00	\$10,539.00	+ \$ 539.00	Yes

<sup>①</sup> Brokerage fee not deducted. Tax consideration not reflected. <sup>②</sup> Earnings information not available.

<sup>③</sup> Values as of 12/31/69. <sup>④</sup> Family of 4 can insure \$200,000.00 by using joint, individual and trust accounts.

**Savings insured to \$20,000.00 by an Act of Congress.**

Upland Savings pays the maximum interest on insured savings. No other insured financial institution in America can offer you higher interest or more insurance, because all insured financial institutions' interest and insurance are regulated by governmental regulations.

Upland Savings is a part of America's insured savings system whose total assets exceed \$150,000,000,000.00 (150 billion dollars) and

where, throughout America, over 44,000,000 (44 million) savers save. As a savings counselor, we suggest you look at more than the stated rate of yield of investments. If you had needed to "cash-in" your investment before maturity this past year, you would sustain substantial losses. In 1969 only Upland Savings would have returned your investment plus high earnings.

You too, can benefit by saving with us.

**UPLAND SAVINGS**  
AND LOAN ASSOCIATION  
"WHERE YOUR MONEY MULTIPLIES FASTER"

CORNER EUCLID AT NINTH, UPLAND, CALIFORNIA 91786



**WHEATIE FRONT**  
QUALITY • SERVICE • DISCOUNT • INTEGRITY  
DISCOUNT  
SUPERMARKET

**Quality Foods**  
LOWEST DISCOUNT  
PRICES EVERYDAY!  
FABULOUS 7-DAY  
ADVERTISED SPECIALS!

U.S.D.A. CHOICE & F&G SUPREME  
**ROUND STEAK**  
TENDER BONE IN  
**79¢**  
LB.  
SHORT RIBS OF BEEF 39¢

U.S.D.A. CHOICE & F&G SUPREME  
**RUMP ROAST**  
JUICY WEDGE CUT  
**79¢**  
LB.  
FRESH GROUND BEEF 53¢

U.S.D.A. CHOICE & F&G SUPREME  
**T-BONE STEAK**  
CLUB STEAK OR  
**\$1.09**  
LB.  
BONELESS STEWING BEEF 89¢

U.S.D.A. CHOICE & F&G SUPREME  
**RIB STEAK**  
TENDER AGED  
**89¢**  
LB.  
CUBE STEAKS 98¢

U.S.D.A. CHOICE & F&G SUPREME  
**TOP SIRLOIN STEAK**  
BONELESS  
**\$1.39**  
LB.  
FRESH GROUND CHUCK 69¢

U.S.D.A. CHOICE & F&G SUPREME  
**CHUCK STEAK**  
TRIMMED FLAVORFUL  
**49¢**  
LB.  
CATTIEMAN STEAK 69¢

Savings a-plenty on fine quality **PRODUCE**  
CALIFORNIA'S  
SWEETEST JUICY  
**NAVEL ORANGES**  
**10¢**  
LB.  
MAGGIO FRESH CRISP  
**CARROTS**  
**2 19¢**  
LB. BAG

FULL BASKETS  
FRESH EVERYDAY  
**RED RIPE STRAWBERRIES**  
**3 FOR 85¢**  
TASTY HOTHOUSE  
**MUSHROOMS**  
**1 29¢**  
FRESH PICKED 1/2 LB.

U.S.D.A. INSPECTION  
**WHOLE FRYERS**  
1ST DAY FRESH  
**27¢**  
LB.  
U.S.D.A. INSPECTION  
**FRYER LEGS**  
1ST DAY FRESH  
**39¢**  
LB.  
WHOLE CHICKENS - Fresh 11/12 lbs. \$5.95

U.S.D.A. INSPECTION  
**FRYER BREASTS**  
1ST DAY FRESH  
**49¢**  
LB.  
BACK RIBS ATTACHED  
U.S.D.A. INSPECTION  
**LEG O' LAMB**  
FRESH FROZEN  
**75¢**  
LB.

U.S.D.A. INSPECTION  
**SMOKED SLAB BACON**  
SHOULDER LAMB ROAST  
SMALL LOIN LAMB CHOPS  
**45¢**  
U.S.D.A. INSPECTION  
**98¢**  
LB. FRESH FROZEN

U.S.D.A. INSPECTION  
**DINNER SIZE BEEF or VEAL STEAKS**  
1 1/2-LB. PKG. FRESH FROZEN  
**89¢**  
EA.  
HUNTINGTON 1 1/2-LB. PKG. FRESH FROZEN  
LIMIT 2 WITH COUPON, PER FAMILY  
COUPON VALID APRIL 9-15

U.S.D.A. INSPECTION  
**SLICED BACON**  
LUER'S "MERCURY" BRAND 1-LB. PKG.  
**49¢**  
LB.  
LIMIT 1 WITH COUPON, PER FAMILY  
COUPON VALID APRIL 9-15

DISCOUNT PRICED DELICATESSEN  
10 PER 12-OZ. PKG.  
MANHATTAN  
TASTY-TENDER  
**FRANKS**  
**48¢**  
PKG.  
FRESH LIVER  
**SAUSAGE**  
LUER'S CHUNK TASTING  
**43¢**  
LB.  
COTTO SALAMI or  
SLICED BOLOGNA  
**49¢**  
EA.

DISCOUNT PRICED NON-FOODS  
GILLETTE RIGHT GUARD  
DEODORANT  
LARGE 7-OZ. CAN  
**99¢**  
REG. 1.59, SAVE 60¢  
AQUA NET  
HAIR SPRAY  
LARGE 13-OZ. CAN  
**53¢**  
REG. 88¢ - SAVE 35¢  
COLGATE TOOTHPASTE  
FIGHTS CAVITIES  
REG. 83¢ TUBE  
**59¢**  
SAVE 24¢  
PEPTO BISMOL  
FOR UPSET STOMACHS  
4-OZ. BOTTLE  
**53¢**  
REG. 69¢ - SAVE 16¢

SAVE 15¢ DOZEN  
EXTRA LARGE  
FRESH "AA"  
**EGGS**  
**38¢**  
ALL TUNA or CHICKEN & TUNA  
9-LIVES 6-OZ.  
CAT FOOD  
**10¢**  
EA. 10¢  
FAMILY SIZE  
10-LB. 11-OZ.  
TIDE  
DETERGENT  
**\$2.19**  
NET 70¢  
LA PINA  
PRINT BAG  
25-LB. BAG  
FLOUR  
**\$1.69**  
SAVE 40¢  
#2 1/2 - 27-OZ. Can  
MANISCHWITZ  
GELFILT  
FISH  
**99¢**  
SAVE 50¢  
"BUTTER CHURN"  
30-OZ. CAN  
INSTANT  
POTATOES  
**79¢**  
SAVE 30¢  
"MILKMAN"  
POWDERED  
INSTANT  
MILK  
WITH CREAM  
MAKES 24  
QUARTS  
SAVE 80¢  
**\$2.99**

SAVE 7¢  
125 CT. BOX  
KLEENEX  
BOUTIQUE  
**22¢**  
FACIAL  
TISSUE

SAVE 35¢ #303  
• APRICOT HALVES  
• FRUIT COCKTAIL  
• PEAR HALVES  
SPRINGFIELD  
CANNED  
FRUITS  
**\$5.19**  
FOR

SAVE 20¢ #303  
CREAMED ON WHOLE  
• KERNEL CORN  
• CUT GREEN BEANS  
• SWEET PEAS  
SPRINGFIELD  
CANNED  
VEGETABLES  
**\$7.19**  
FOR

SAVE 15¢  
24-OZ.  
BOTTLE  
C.H.B. BRAND  
SALAD  
OIL  
**29¢**  
FOR

SAVE 20¢ 19-OZ. BOX  
CHOC. WHITE,  
SPICE YELLOW  
CINCH  
CAKE  
MIXES  
**\$4.19**  
FOR

DIG SALE DAYS  
THURSDAY, MARCH 19th - 4th  
WEDNESDAY, MARCH 25th  
**1333**  
NO. MOUNTAIN AVE., ONTARIO  
STORE HOURS:  
MON. THUR. 12 A.M. TO 9 P.M.  
FRI. 10 A.M. TO 9 P.M.  
SAT. 10 A.M. TO 7 P.M.  
SUNDAY 10 A.M. TO 7 P.M.



# LEGALS

## NOTICE OF PUBLIC HEARING CUP-147

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing at a regular adjourned meeting on Tuesday, April 21, 1970, at 8:00 p.m. in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to operate a Cocktail Lounge at The Embers Cafe, 843 E. Foothill Boulevard, in a C-4 (Highway Commercial) Zone on property described as follows:

The West 122.49 ft. of the North 155 ft. of the South 207 ft. of the East 244.98 ft. of Lot 519, Map of Ontario, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

More generally described as 0.43 acres on the North side of Foothill Boulevard with its West line located about 450 ft. East of Campus Avenue.

# LEGALS

Any interested person or his duly authorized representative or both will be afforded the opportunity to present at this hearing, both oral and written statements, arguments, or beliefs relevant to this proposal.

Doreen K. Carpenter, City Clerk  
CITY OF UPLAND  
Upland News No. 3777  
Publish April 9, 1970

## CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify he is conducting a business at 117 East F St., Ontario, California, under the fictitious firm name of Scott-Fletcher Insurance and that said firm is composed of the following person, whose name in full and place of residence is as follows:

Adjar Scott, 927 West F St., Ontario, Calif.

Dated April 2, 1970  
/s/ Adjar Scott

# LEGALS

## ORIGINAL FILED

APR 6 1970

V. DENNIS WARDLE

COUNTY CLERK

State of California,

San Bernardino County:

On April 2, 1970, before me, a Notary Public in and for said State, personally appeared Adjar Scott known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

Suzanne M. Shoemaker, Notary Public

(Seal) My Commission Expires Aug. 19, 1972

Upland News No. 3787

Publish April 9, 16, 23, 30, 1970

## More usage

Natural gas usage per residential customer has increased by about 28 percent during the past decade.

## McDonald's Is Looking for a Man Who can see beyond our Counter

### WE NEED PEOPLE WHO CAN

Take charge and get things done: Direct, motivate, and provide incentives to his employees; cope with a wide range of activities and varying conditions; create when situations demand imagination.

### Do you fit this description?

Then enter the exciting field of fast food service management. As a member of the McDonald team, you're entitled to more than just a steady job. Just look at the facts:

You start as a manager trainee in a local McDonald's store at a starting salary of \$7,200 annually.

You can advance to manager after a 9 to 12-month trainee period and earn a salary well in excess of \$10,000.

You will receive such company benefits as paid medical and life insurance, profit sharing, paid vacation, bonus incentives, and regular raises.

If you've got what it takes to move up the management ladder, give me a call to set up an interview appt. Call Mr. Bill Clark, 593-1828.

SAVE

**BOSCO'S STEAK COUPON**

**2nd ANNIVERSARY SPECIAL**

**BROILED TOP SIRLOIN STEAK**

Served with Roll and Butter, French Fries or Baked Potato

**BOSCO'S STEAK HOUSE**

2282 N. Garey Ave. 1049 W. San Bernardino Rd.  
POMONA COVINA

SAVE

99¢

Coupon Good for 1 or More 99¢ Each

# ARTISTIC CARPETS' SPRING CLEAN-UP SALE!

## 4 FABULOUS DAYS OF SAVINGS!

THURS., FRI., SAT. & SUN.

SAVE AS NEVER BEFORE DURING OUR CLEAN UP TIME. YOU'LL FIND ROLLS & ROLLS OF CARPET IN ALL TEXTURES, FIBERS & COLORS. HURRY IN FOR BEST SELECTION

## LARGE ROOM SIZE REMNANTS

\$75.00 TO \$125.00 VALUES IF SOLD BY THE YARD. MANY, MANY TO CHOOSE FROM. HURRY IN FOR BEST SELECTION

15'x9'9"	Nylon Pile Beige	\$59.00
12'x14'6"	Nylon Pile Gold	\$69.00
12'x9'7"	Nylon Pile Gold & Brown	\$59.00
12'x13'	Nylon Pile Gold	\$59.00
11'6"x14'10"	Nylon Pile Bronze	\$65.00
12'x14'9"	Nylon Pile Red Tweed	\$59.00
12'x15'4"	Nylon Pile Gold Tweed	\$65.00
9'x14'8"	Nylon Pile Avocado	\$49.00
12'x13'	Nylon Pile Orange	\$69.00
12'x10'8"	Nylon Pile Multicolor	\$49.00
12'x10'	Nylon Pile White Royal Velvet	\$49.00
15'x14'11"	Nylon Pile Sand	\$79.00
12'x10'	Nylon Pile French Mocha	\$49.00
15'x9'	Nylon Pile Avocado	\$59.00
12'x12'	Nylon Pile Velvet Fern Leaf	\$69.00

Here Are a Few Examples of The Savings During This Sale

**\$39 EACH**

YOUR CHOICE

MANY MORE REMNANTS AT EACH STORE

ATTENTION BUILDERS AND APT. HOUSE OWNERS! SEE US FOR LOW, VOLUME DISCOUNT PRICES!

\*ALL LABOR CARRIES A LIFETIME GUARANTEE

**Artistic Carpets**

★ WE BRING OUR STORE TO YOUR DOOR

★ ASK ABOUT OUR EASY PAYMENT PLAN

## SHOP AT HOME SERVICE

If you can't come in, just phone and our representative will call with a full sample selection. No obligation.

CALL TODAY  
**624-3551**

### RESEDA

18224 Sherman Way  
345-7745  
Between Barker Bros. and D.F.C.

**616 N. INDIAN HILL POMONA**

### ANAHEIM

1654 W. Lincoln  
635-1751  
Corner of Lincoln & Euclid

### LAKEWOOD

5721 Lakewood  
531-7680  
Corner Lakewood and South St.

### LANCASTER

1061 Avenue 'K'  
WH. 8-7567  
Across from Sears

### POMONA

616 N. Indian Hill  
624-3551  
Next to McDonald's

### PARAMOUNT

7627 E. Alondra  
531-8070  
2 blocks east of Garfield

### TORRANCE

20356 Hawthorne  
FR. 0-1577  
Between Del Amo St. & Spencer

### WHITTIER

15945 E. Whittier  
OW. 1-1778  
1/2 Blk. East Whittier Shopping Center

OPEN DAILY 9 A.M.-9 P.M.

SATURDAY 9 A.M.-6 P.M.

SUNDAY 10 A.M.-5 P.M.

Lowest Price in The Valley

**CONCRETE MIX 87¢**

\*1.09 Value  
\*90 Lb. Bag

(Drive into the yard)

**A-MART**  
Lumber & Hardware  
10435 Mills, Montclair

**DINING ROOM FURNITURE**

- Mahogany
- Walnut
- Maple

**GIST'S**  
DOWNTOWN  
400 Pomona Mall West

**the Arbor**  
Pomona Valley's Finest Restaurant

**DANCING**  
Every Fri. & Sat. Popular, Swing & Old Favorites for Young & Old Dance Fans.  
To the music of THE EXECUTIVES

100 MILLAT STREET AVENUE  
UPLAND, CALIFORNIA  
Telephone 774-823-1513

## HOLLYWOOD TALENT POOL

NOW SEARCHING FOR BOYS & GIRLS AGES 3 to 19 To Audition On Closed Circuit Television And Qualify For

REPRESENTATION TO TELEVISION AND MOTION PICTURE INDUSTRY.

CAN YOUR CHILD QUALIFY?

FOR FREE ON-CAMERA-AUDITION CALL (714) 621-1312

TALENT SEARCH BEING CONDUCTED by:

TAKE 1 PRODUCTIONS

LEADING SUPPLIER OF NEW TALENT SINCE 1962

THE ORIGINAL HOLLYWOOD TALENT POOL



## LEGAL

NOTICE OF  
PUBLIC HEARING  
ZC-300

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, April 23, 1970, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a request for a zone change from A-2 (Poultry and Rabbit Raising District) to C-1 (Neighborhood Stores District) by an amendment of the Official Zoning District Map of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code on the following described property:

The West 50 ft. of the North 128 ft. of Lot 8, Block 5, of Mountain View Addition, in the City of Upland, County of San Bernardino, State of California as recorded in Book 8, Page 99 of Maps, in the Office of the County Recorder of said County.

The East 57.5 ft. of the West 107.5 ft. of the North 128 ft. of Lot 8, Block 5, Mountain View Addition, to North Ontario, in the City of Upland, as per map recorded in Book 8, Page 99 of Maps, records of said County.

That portion of Lot 8, Block 5, Mountain View Addition in the City of Upland, County of San Bernardino, State of California, as per map thereof recorded in Book 8 of Maps, Page 99, records of said County, described as follows:

Beginning at a point on the North line of said Lot 44 ft. East of the Northwest corner thereof, said point being the Northeast corner of that parcel of land conveyed to Arch J. Hinshilwood, et ux, by Deed dated October 15, 1947, and recorded December 30, 1947 in Book 2182, page 64 of Official Records; thence East along the said North line, 63.50 feet to the true point of beginning; thence South and parallel to the East line of the said Hinshilwood property, 128 feet; thence East and parallel to the North line of said lot, 63.50 ft. more or less, to the East line of that parcel of land conveyed to John J. Maurer, et ux, by deed dated February 23, 1949 and recorded March 9, 1949 in Book 2370, Page 497, of Official Records; thence North along the East line of said property so conveyed, 128 feet to the North line of said Lot 8; thence West along the said North line, 63.50 feet more or less to the true point of beg.

More generally described as 1/2 acre at the Southeast corner of Benson Avenue and Arrow Highway.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Rod Anderson, Secretary  
UPLAND PLANNING  
COMMISSION  
Upland News No. 3782  
Publish April 9, 1970

NOTICE OF  
PUBLIC HEARING  
ZRV-77

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, April 23, 1970, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a variance to allow the issuance of a building permit on a lot which does not front on a dedicated and improved street, as required by Section 9110.111 - Issuance of Building Permits, Chapter 1, Article IX of the Upland Municipal Code, in an A-1 (Airport Industrial) Zoning District at 1160 Airport Drive (so-called) on property described as follows:

That portion of the East half of the Southwest quarter of Section 2, Township 1 South, Range 8 West, San Bernardino Base and Meridian, according to Government Survey, described as follows:

Beginning at a point on the East line of said East half of the Southwest quarter of Section 2, 700 ft. North of the Southeast corner thereof; thence North along said East line, 100 feet, thence West parallel with the South line of said Section, 200 ft. to the East line of 40 ft. Airport Drive (so-called), which extends from Foothill Boulevard North to the South line of the main runway of Cable-Claremont Airport; thence South along the East line of said Road, 100 feet, to a point which is West parallel with the South line of said Section from the point of beginning; thence East parallel with the South line of said Section, 200 ft. to the point of beginning.

Also permanent easement for ingress and egress of any kind over the 40 ft. Airport Drive (so-called), which extends from Foothill Boulevard North to the South line of the main runway of Cable-Claremont Airport. (Dated November 13, 1963)

More generally described as 20,000 sq. ft. parcel on the East side of Airport Drive (so-called) with its South line about 700 ft. North of the Centerline of Foothill Boulevard. All persons interested in this proposal are invited to attend and present evidence concerning the existing conditions of this area.

Rod Anderson, Secretary  
UPLAND PLANNING  
COMMISSION  
Upland News No. 3784  
Publish April 9, 1970

## LEGAL

NOTICE OF  
PUBLIC HEARING  
CUP-149

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, April 23, 1970, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a Mobile Home Park in R-3 (Multiple Family Residential District - 7,500 sq. ft. minimum lot area) and A-2 (Agricultural Poultry and Rabbit District - 40,000 sq. ft. minimum lot area) Zoning Districts on property described as follows:

That portion of Lots 6, 7 and 8 in Block 5 of Mountain View Addition, in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 8, Page 99 of Maps, in the Office of the County Recorder of said County, described as follows:

Beginning at the Northeast corner of said Lot 6, being on the Southern line of Arrow Highway, as said Arrow Highway is shown as Tenth Street, 66 feet wide, on the map of Mountain View Addition; thence along said Highway, S 89° 56' 30" W 971.49 feet, to the Eastern line of Benson Avenue, as said Avenue is shown 66 feet wide on a Licensed Land Surveyor's Map recorded in Book 6, Page 65 of Record of Surveys, records of San Bernardino County; thence along said Benson Avenue, S 0° 08' 30" W 595.20 feet of the Northern line of the Pacific Electric Railway Company's right-of-way; thence along said last mentioned Northern line, N 89° 56' 30" E 227.00 feet; thence parallel with said Eastern line of Lot 8, N 0° 08' 30" E. 50.00 feet; thence parallel with the Northern line of said Pacific Electric Railway Company's right-of-way, N 89° 56' 30" E. 100.00 feet to the Eastern line of said Lot 8; thence along said last mentioned Eastern line, S 0° 08' 30" W. 50.00 feet to the Northern line of said Pacific Railway Company's right-of-way, as said right-of-way was described in the Deed to William G. Kerchoff, recorded July 23, 1909, in Book 442, Page 117 of Deeds, records of San Bernardino County; thence along said last mentioned Northern line, N 89° 56' 30" E. 660.00 feet to the Eastern line of said Lot 6; thence along said last mentioned Eastern line, N 0° 08' 30" E. 594.90 feet more or less to the point of beginning.

More generally described as 13.43 acres on the Southeast corner of Benson Avenue and Arrow Highway.

Any interested person or his duly authorized representative or both will be afforded the opportunity to present at this hearing, both oral and written statements, arguments, or beliefs relevant to this proposal.

Rod Anderson, Secretary  
UPLAND PLANNING  
COMMISSION  
Upland News No. 3783  
Publish April 9, 1970

NOTICE OF  
PUBLIC HEARING  
CUP-148

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing at a regular adjourned meeting on Tuesday, April 21, 1970, at 8:00 p.m., in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a Pre-school Child Care Center (Nursery School) in an R-3 (Multiple Family Residential) Zoning District on property described as follows:

The West 155 ft. of the East 290 ft. of the South 300 ft. and the West 63.5 ft. of the East 135 ft. of the South 136 ft. of Lot 8, Block 4, Mountain View Addition, in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 8, Page 99 of Maps, in the Office of the County Recorder of said County.

EXCEPTING THEREFROM those portions dedicated to the City of Upland for street and alley purposes.

More generally described as 1.3 acres on the North side of Arrow Highway with its West line 370 ft. East of Mountain Avenue.

Any interested person or his duly authorized representative or both will be afforded the opportunity to present at this hearing, both oral and written statements, arguments, or beliefs relevant to this proposal.

Doreen K. Carpenter,  
City Clerk  
CITY OF UPLAND  
Upland News No. 3786  
Publish April 9, 1970

Business  
briefs

NEWPORT BEACH — Air California set new 1970 passenger boarding records over its system during the Easter holiday period.

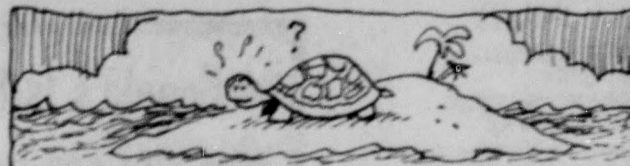
During the ten day holiday period beginning March 29 and ending Easter, Sunday, March 29 a total of 28,199 passengers were carried for a total of 10,295,800 revenue passenger miles.

Broadloom  
Carpets

Shag  
Mottled  
Plain  
**GIST'S**  
400 Pomona Mall East  
DOWNTOWN

CEDAR  
STAKES

\*12" long  
**79¢**  
\*1.25 Val.  
(with caps at this ad)  
Many bargains!  
Compare our prices!  
**A-MART**  
Lumber & Hardware  
10435 Mills, Montclair



WHAT ISLANDS HAVE BEEN CALLED 'WORLD'S END'?  
The Galapagos Islands, 600 miles west of Ecuador, are so desolate they have often been referred to as "world's end."

Who do you  
talk to about  
high yielding  
securities?

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## Study of handicapped transferred to Calif.

A federally funded research project concerned with the ability of handicapped children to comprehend numbers and quantities has been transferred to the Foundation of the California State College, San Bernardino from Michigan State University.

The research is the project of Dr. Rosaria Bulgarella, a psychologist, who received the \$110,000 grant from the U.S. Office of Health, Education and Welfare. The project, in its second year was transferred to the CSCSB Foundation because she has moved to San Bernardino.

Dr. Bulgarella is seeking to develop methods and materials which would induce number readiness in handicapped children. Her research is based on the concepts of a prominent Swiss psychologist, Jean Piaget, who has described in intellectual development in terms of certain abilities or stages which appear in unchanging order in all youngsters, explained Dr. Bulgarella. Handicapped individuals, such as the mentally retarded, are usually at the lower stages and take much longer to progress through each stage than normal children do.

Dr. Bulgarella is seeking methods to assist their transition to higher stages of intellectual development. The first of her studies indicates handicapped children can be experimentally trained

to achieve greater comprehension of numbers and quantities.

Headquarters for her research project is the Human Learning Center, 3272 North E St., San Bernardino. On her staff there are a project coordinator, Edward Furtek, and research assistants in psychology and sociology from CSCSB and UC, Riverside.

Dr. Bulgarella, who holds a Ph.D. from Michigan State University, was research coordinator of the Regional Instructional Center at MSU prior to coming to San Bernardino. Her husband, Dominic Bulgarella, is an assistant professor of sociology at Cal State, San Bernardino.

## Parade theme

"Thru the Eyes of a Child" is the theme of the 82nd annual Tournament of Roses to be held in Pasadena, California, on January 1, 1971, announced Association president A. Lewis Shingler.

During the month-long search for a motif, 7,000 suggestions were sent in from throughout the United States and parts of Canada. Following a careful examination of each card sent in, President Shingler and his ten-man Executive Committee chose the idea submitted by Mrs. James Fahey, 634 West Sierra Madre Blvd., Sierra Madre.

## Alumni Day slated at Pomona College

CLAREMONT---More than 1,000 Pomona College alumni are expected to return to their alma mater on Saturday, April 18, to participate in the annual Alumni Day program.

Mrs. Ellison Smith, Pomona, president of the Pomona College Alumni Association, will preside over the day's events, which will focus on the theme, "Man and His Environment in the 1970's."

Registration will open at 10 a.m. on the walkway area north of Rembrandt Hall and west of Bridges Hall of Music. Dr. David Alexander, college president, and members of the faculty will greet alumni and their guests.

The 1970 Alumni Day program will feature student-faculty discussions, tours of the campus, class reunion luncheons and dinner parties, dedication of the new Women's Physical Education Center, athletic events, and an evening concert by the Pomona College Choir and Symphony Orchestra.

The problems of overpopulation, man's rapidly changing urban and social environment, the problems of the sea, man's responsibilities to his fellow man, and the changing role of women in the ecological milieu of the 1970's, will be explored in a series of student-faculty panel discussions, entitled "The World's A Nice Place to Visit, But I Wouldn't Want to Live There!"

The discussions will begin at 11 a.m. in various locations on the campus. In keeping with the day's theme, environmental displays will be set up at Crookshank Hall, and a student art show centering on environmental design will be on exhibit at Montgomery Art Center.

Earl Coke, secretary of Agriculture and Services, State of California, who attended Pomona College before moving to the University of California, Berkeley, where he received his B.S. degree in 1923, will speak on "State Government's Responsibility for Our Environment" at 3 p.m. in Bridges Auditorium.

## Merger of gas firms approved

LOS ANGELES -- The California Public Utilities Commission has authorized the merger of Southern Counties Gas Company into Southern California Gas Company.

Both corporations are subsidiaries of Pacific Lighting Corporation. Together, they serve about 3.1 million customers in Southern California.

The Commission said that "efficiencies and operating cost savings of substantial magnitude should result" from the merger.

Public hearing on the matter was held by the Commission March 11

## Tuition cut by girls school

CLAREMONT - Trustees of Girls' Collegiate School, possibly the oldest private college prep school in the west, in a complete reversal of current educational trends, has taken an unprecedented step in voting tuition reductions of 20 to 33 percent for the 1970-71 school year.

The board, headed by Edwin McC. Phillips of Pomona, acted unanimously on recommendation of the school's headmaster, the Rev. Edmund W. Fisher, who said that the cut would serve to open up enrollment to many other interested students.

"We feel that we have a very worthwhile product to offer parents in our type of education and we would like to make it more readily available to

more families, especially in the San Bernardino-Pomona Valley-San Gabriel Valley area," said Mr. Fisher in further explaining the cuts.

The school was founded in 1892 and has operated continuously since then. It has alumnae throughout the country and many parts of the world and it is supported by tuition and voluntary private contributions.

## Nice light

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# Sales 'on

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**\$126**

MATTRESS & 2 BOX SPRINGS  
Get the best nights' sleep you've ever had! Solid comfort... and, top quality, combined with lavish quilting and decorator ticking. Hurry... for another gigantic Ortho bargain!

With every King or Queen  
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Buy a spacious, elegantly quilted King, 7-ft. long and 6-ft. wide! An exceptional comfort value!

**THE CASTLE KING**  
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This quality-crafted sleep set is fit for a King. With luxurious "Bed of Roses" ticking. A full 7-ft. long and 6-ft. wide! Beautiful!

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This extravagantly quilted Queen with pattern ticking is a sumptuous sleep set and also a mighty pretty dollar-saver!

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Superior-crafted for complete sleeping comfort. Beautiful quilted cover. Incredible value!

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Live lavishly in King size luxury you can't afford to miss! Discover Ortho value at its best!

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Decorator designed! 7-ft. diameter with button-free pattern-stitched ticking. A glamorous buy!

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**ONTARIO** 920 West Holt Blvd. 984-1366



## LEGAL

NOTICE OF  
PUBLIC HEARING

ZC-300

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, April 23, 1970, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a request for a zone change from A-2 (Poultry and Rabbit Raising District) to C-1 (Neighborhood Stores District) by an amendment of the Official Zoning District Map of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code on the following described property:

The West 50 ft. of the North 128 ft. of Lot 8, Block 5, of Mountain View Addition, in the City of Upland, County of San Bernardino, State of California, as recorded in Book 8, Page 99 of Maps, in the Office of the County Recorder of said County.

The East 57.5 ft. of the West 107.5 ft. of the North 128 ft. of Lot 8, Block 5, Mountain View Addition, in the City of Upland, County of San Bernardino, State of California, as recorded in Book 8, Page 99 of Maps, in the Office of the County Recorder of said County.

That portion of Lot 8, Block 5, Mountain View Addition, in the City of Upland, County of San Bernardino, State of California, as per plat thereof recorded in Book 8 of Maps, Page 99, records of said County, described as follows:

Beginning at a point on the North line of said Lot 44 ft. East of the Northwest corner thereof, said point being the Northeast corner of that parcel of land conveyed to Arch J. Hinshilwood, et ux, by Deed dated October 15, 1947, and recorded December 30, 1947 in Book 2182, page 64 of Official Records; thence East along the said North line, 63.50 feet to the true point of beginning; thence South and parallel to the East line of the said Hinshilwood property, 128 feet; thence East and parallel to the North line of said Lot, 63.50 ft. more or less, to the East line of that parcel of land conveyed to John J. Maurer, et ux, by deed dated February 23, 1949 and recorded March 9, 1949 in Book 2370, Page 497, of Official Records; thence North along the East line of said property so conveyed, 128 feet to the North line of said Lot 8; thence West along the said North line, 63.50 feet more or less to the true point of beg.

More generally described as 1/2 acre at the Southeast corner of Benson Avenue and Arrow Highway.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Rod Anderson, Secretary  
UPLAND PLANNING  
COMMISSION  
Upland News No. 3782  
Publish April 9, 1970

NOTICE OF  
PUBLIC HEARING

ZRV-77

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, April 23, 1970, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a variance to allow the issuance of a building permit on a lot which does not front on a dedicated and improved street, as required by Section 9110.111 - Issuance of Building Permits, Chapter 1, Article IX of the Upland Municipal Code, in an A-1 (Airport Industrial) Zoning District at 1160 Airport Drive (so-called) on property described as follows:

That portion of the East half of the Southwest quarter of Section 2, Township 1 South, Range 8 West, San Bernardino Base and Meridian, according to Government Survey, described as follows:

Beginning at a point on the East line of said East half of the Southwest quarter of Section 2, 700 ft. North of the Southeast corner thereof; thence North along said East line, 100 feet; thence West parallel with the South line of said Section, 200 ft. to the East line of 40 ft. Airport Drive (so-called), which extends from Foothill Boulevard North to the South line of the main runway of Cable-Claremont Airport; thence South along the East line of said Road, 100 ft. to a point which is West parallel with the South line of said Section from the point of beginning; thence East parallel with the South line of said Section, 200 ft. to the point of beginning.

Also permanent easement for ingress and egress of any kind over the 40 ft. Airport Drive (so-called), which extends from Foothill Boulevard North to the South line of the main runway of Cable-Claremont Airport. (Dated November 13, 1963)

More generally described as 20,000 sq. ft. parcel on the East side of Airport Drive (so-called) with its South line about 700 ft. North of the Centerline of Foothill Boulevard. All persons interested in this proposal are invited to attend and present evidence concerning the existing conditions of this area.

Rod Anderson, Secretary  
UPLAND PLANNING  
COMMISSION  
Upland News No. 3784  
Publish April 9, 1970

## LEGAL

NOTICE OF  
PUBLIC HEARING

CUP-149

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, April 23, 1970, at 7:30 p.m., in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a Mobile Home Park in R-3 (Multiple Family Residential District - 7,500 sq. ft. minimum lot area) and A-2 (Agricultural Poultry and Rabbit District - 40,000 sq. ft. minimum lot area) Zoning Districts on property described as follows:

That portion of Lots 6, 7 and 8 in Block 5 of Mountain View Addition, in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 8, Page 99 of Maps, in the Office of the County Recorder of said County, described as follows:

Beginning at the Northeast corner of said Lot 6, being on the Southern line of Arrow Highway, as said Arrow Highway is shown as Tenth Street, 66 feet wide, on the map of Mountain View Addition; thence along said Highway, S 89° 56' 30" W 971.49 feet, to the Eastern line of Benson Avenue, as said Avenue is shown 66 feet wide on a Licensed Land Surveyor's Map recorded in Book 6, Page 65 of Record of Surveys, records of San Bernardino County; thence along said Benson Avenue, S 0° 08' 30" W 595.20 feet of the Northern line of the Pacific Electric Railway Company's right-of-way; thence along said last mentioned Northern line N 89° 56' 30" E 227.00 feet; thence parallel with said Eastern line of Lot 8, N 0° 08' 30" E. 50.00 feet; thence parallel with the Northern line of said Pacific Electric Railway Company's right-of-way, N 89° 56' 30" E. 100.00 feet to the Eastern line of said Lot 8; thence along said last mentioned Eastern line, S 0° 08' 30" W. 50.00 feet to the Northern line of said Pacific Railway Company's right-of-way, as said right-of-way was described in the Deed to William G. Kerchoff, recorded July 23, 1909, in Book 442, Page 117 of Deeds, records of San Bernardino County; thence along said last mentioned Northern line, N 89° 56' 30" E. 660.00 feet to the Eastern line of said Lot 6; thence along said last mentioned Eastern line, N 0° 08' 30" E. 594.90 feet more or less to the point of beginning.

More generally described as 13.43 acres on the Southeast corner of Benson Avenue and Arrow Highway.

Any interested person or his duly authorized representative or both will be afforded the opportunity to present at this hearing, both oral and written statements, arguments, or beliefs relevant to this proposal.

Rod Anderson, Secretary  
UPLAND PLANNING  
COMMISSION  
Upland News No. 3783  
Publish April 9, 1970

NOTICE OF  
PUBLIC HEARING  
CUP-148

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing at a regular adjourned meeting on Tuesday, April 21, 1970, at 8:00 p.m., in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a Pre-school Child Care Center (Nursery School) in an R-3 (Multiple Family Residential) Zoning District on property described as follows:

The West 155 ft. of the East 290 ft. of the South 300 ft. and the West 63.5 ft. of the East 135 ft. of the South 136 ft. of Lot 8, Block 4, Mountain View Addition, in the City of Upland, County of San Bernardino, State of California as per map recorded in Book 8, Page 99 of Maps, in the Office of the County Recorder of said County.

EXCEPTING THEREFROM those portions dedicated to the City of Upland for street and alley purposes.

More generally described as 1.3 acres on the North side of Arrow Highway with its West line 370 ft. East of Mountain Avenue.

Any interested person or his duly authorized representative or both will be afforded the opportunity to present at this hearing, both oral and written statements, arguments, or beliefs relevant to this proposal.

Doreen K. Carpenter,  
City Clerk  
CITY OF UPLAND  
Upland News No. 3786  
Publish April 9, 1970

Business  
briefs

NEWPORT BEACH -- Air California set new 1970 passenger boarding records over its system during the Easter holiday period.

During the ten day holiday period beginning March 20 and ending Easter, Sunday, March 29 a total of 28,199 passengers were carried for a total of 10,295,800 revenue passenger miles.

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Carpets

Shag  
Mottled  
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400 Pomona Mall East  
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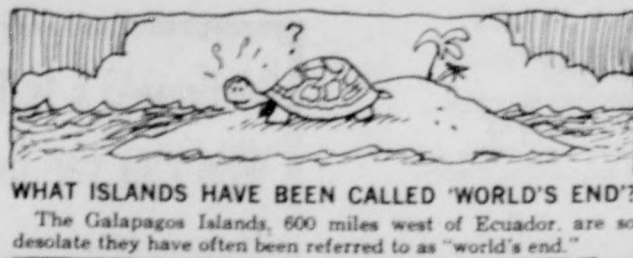
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Mr. Nelms is a graduate of the Elgin School of Horology and has many years of experience in servicing fine watches and electronic timepieces. His many friends will remember him from the eight years he was with the Lawson Jewelry Store in the Pomona Valley Center.

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## Study of handicapped transferred to Calif.

A federally funded research project concerned with the ability of handicapped children to comprehend numbers and quantities has been transferred to the Foundation of the California State College, San Bernardino from Michigan State University.

The research is the project of Dr. Rosaria Bulgarella, a psychologist, who received the \$10,000 grant from the U.S. Office of Health, Education and Welfare. The project, in its second year, was transferred to the CSCSB Foundation because she has moved to San Bernardino.

Dr. Bulgarella is seeking to develop methods and materials which would induce number readiness in handicapped children. Her research is based on the concepts of a prominent Swiss psychologist, Jean Piaget, who has described intellectual development in terms of certain abilities or stages which appear in unchanging order in all youngsters, explained Dr. Bulgarella. Handicapped individuals, such as the mentally retarded, are usually at the lower stages and take much longer to progress through each stage than normal children do.

Dr. Bulgarella is seeking methods to assist their transition to higher stages of intellectual development. The first of her studies indicates handicapped children can be experimentally trained

to achieve greater comprehension of numbers and quantities.

Headquarters for her research project is the Human Learning Center, 3272 North E St., San Bernardino. On her staff there are a project coordinator, Edward Furtek, and research assistants in psychology and sociology from CSCSB and UC, Riverside.

Dr. Bulgarella, who holds a Ph.D. from Michigan State University, was research coordinator of the Regional Instructional Center at MSU prior to coming to San Bernardino. Her husband, Dominic Bulgarella, is an assistant professor of sociology at Cal State, San Bernardino.

## Parade theme

"Thru the Eyes of a Child" is the theme of the 82nd annual Tournament of Roses to be held in Pasadena, California, on January 1, 1971, announced Association president A. Lewis Shingler.

During the month-long search for a motif, 7,000 suggestions were sent in from throughout the United States and parts of Canada. Following a careful examination of each card sent in, President Shingler and his ten-member Executive Committee chose the idea submitted by Mrs. James Fahey, 634 West Sierra Madre Blvd., Sierra Madre.

## Alumni Day slated at Pomona College

CLAREMONT---More than 1,000 Pomona College alumni are expected to return to their alma mater on Saturday, April 18, to participate in the annual Alumni Day program.

Mrs. Ellison Smith, Pomona, president of the Pomona College Alumni Association, will preside over the day's events, which will focus on the theme, "Man and His Environment in the 1970's."

Registration will open at 10 a.m. on the walkway area north of Rembrandt Hall and west of Bridges Hall of Music. Dr. David Alexander, college president, and members of the faculty will greet alumni and their guests.

The 1970 Alumni Day program will feature student-faculty discussions, tours of the campus, class reunion luncheons and dinner parties, dedication of the new Women's Physical Education Center, athletic events, and an evening concert by the Pomona College Choir and Symphony Orchestra.

The problems of overpopulation, man's rapidly changing urban and social environment, the problems of the sea, man's responsibilities to his fellow man, and the changing role of women in the ecological milieu of the 1970's, will be explored in a series of student-faculty panel discussions, entitled "The World's A Nice Place to Visit, But I Wouldn't Want to Live There!"

The discussions will begin at 11 a.m. in various locations on the campus. In keeping with the day's theme, environmental displays will be set up at Crookshank Hall, and a student art show centering on environmental design will be on exhibit at Montgomery Art Center.

Earl Coke, secretary of Agriculture and Services, State of California, who attended Pomona College before moving to the University of California, Berkeley, where he received his B.S. degree in 1923, will speak on "State Government's Responsibility for Our Environment" at 3 p.m. in Bridges Auditorium.

## Merger of gas firms approved

LOS ANGELES -- The California Public Utilities Commission has authorized the merger of Southern Counties Gas Company into Southern California Gas Company.

Both corporations are subsidiaries of Pacific Lighting Corporation. Together, they serve about 3.1 million customers in Southern California.

The Commission said that "efficiencies and operating cost savings of substantial magnitude should result" from the merger.

Public hearing on the matter was held by the Commission March 11

## Tuition cut by girls school

CLAREMONT - Trustees of Girls' Collegiate School, possibly the oldest private college prep school in the west, in a complete reversal of current educational trends, has taken an unprecedented step in voting tuition reductions of 20 to 33 percent for the 1970-71 school year.

The board, headed by Edwin McC. Phillips of Pomona, acted unanimously on recommendation of the school's headmaster, the Rev. Edmund W. Fisher, who said that the cut would serve to open up enrollment to many other interested students.

"We feel that we have a very worthwhile product to offer parents in our type of education and we would like to make it more readily available to

more families, especially in the San Bernardino-Pomona Valley-San Gabriel Valley area," said Mr. Fisher in further explaining the cuts.

The school was founded in 1892 and has operated continuously since then. It has alumnae throughout the country and many parts of the world and it is supported by tuition and voluntary private contributions.

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# Sale's on

## KINGS 'N QUEENS 'N TWINS 'N FULLS

 <p><b>QUILTED KING</b> <b>\$126</b></p> <p>MATTRESS &amp; 2 BOX SPRINGS Get the best night's sleep you've ever had! Solid comfort... and, top quality, combined with lavish quilting and decorator ticking. Hurry... for another gigantic Ortho bargain!</p>	<p>With every King or Queen</p> <p><b>ORTHO-PAK</b></p> <p>• Fieldcrest no-iron King or Queen Size top sheet • Fieldcrest no-iron King or Queen Size fitted bottom sheet • 2 King or Queen Size bolster pillows • 2 pillow cases • King or Queen Size metal frame with easy-rolling casters.</p>	<p><b>THE DREAM QUEEN</b> <b>\$148</b></p>  <p>MATTRESS &amp; BOX SPRING Now here is a sleep saver you've been waiting for! Spacious 80-in. long and 60-in. wide sleep set. A diamond quilted beauty... for dreaming!</p>			
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<p><b>CROWN KING</b> <b>\$239</b></p>  <p>MATTRESS &amp; 2 BOX SPRINGS Superior-crafted for complete sleeping comfort. Beautiful quilted cover. Incredible value!</p>	<p><b>CORONATION KING</b> <b>\$269</b></p>  <p>MATTRESS &amp; 2 BOX SPRINGS Live lavishly in King size luxury you can't afford to miss! Discover Ortho value at its best!</p>	<p><b>SLUMBER CIRCLE</b> <b>\$168</b></p>  <p>MATTRESS &amp; MATCHING FOUNDATION Decorator designed! 7-ft. diameter with button-free pattern-stitched ticking. A glamorous buy!</p>	<p><b>QUILTED TWIN or FULL</b> <b>\$56</b></p>  <p>MATTRESS &amp; BOX SPRING This is a fantastic buy! Fine Ortho construction and beautiful decorator ticking! Great!</p>		
 <p>With every Ortho King, Queen, Twin, or Full</p> <p><b>THE FAMOUS Double Bonus</b></p> <p>King or Queen Size quilted bedspread and King or Queen Size headboard (not as illustrated) with the purchase of any King or Queen Size sleep set.</p> <p>Twin or Full Size Double Bonus—Plastic headboard (not as illustrated) and metal frame with easy-roll casters.</p> <p>Round bed! Special Double Bonus—Full fashioned top sheet and fitted bottom sheet with each purchase!</p>	<p><b>Special Offer... 2 TWINS \$86</b></p>  <p>ALL EIGHT PIECES 2 Mattresses • 2 Box Springs 2 Double Bonuses</p>	<p><b>SUPER TWIN or FULL</b> <b>\$66</b></p>  <p>MATTRESS &amp; BOX SPRING Rich quilted cover with Ortho's magnificent decorator ticking! Do yourself a big favor... get Ortho's Better Value!</p>	<p><b>EMPRESS TWIN or FULL</b> <b>\$96</b></p>  <p>MATTRESS &amp; BOX SPRING This is Ortho's outstanding quality... teamed with fine innerspring construction. Be a money-minder, here is a BARGAIN you should not miss!</p>		
<p><b>Ortho's Total Living... CONVERTIBLE SOFAS</b></p>  <p>They're beautiful! Choose decorator fabrics and trims. A variety of styles and sizes. All fantastic! BUT! During this Sale only</p> <p><b>\$139 to \$399</b></p> <p>The Nation's Largest Chain of Mattress Specialists</p>				<p><b>You can only buy Ortho Mattresses at Ortho Stores</b></p> <p><b>ORTHOMATTRESS</b></p> <p><b>Ortho's Total Living... CONVERTIBLE SOFAS</b></p> <p><b>\$139 to \$399</b></p> <p>The Nation's Largest Chain of Mattress Specialists</p>	

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STORES ALSO IN •POMONA •RIVERSIDE •SAN BERNARDINO  
ALL FOUR STORES OPEN 9 to 9 (SUN. 9 to 6)



PRICES GOOD WEDNESDAY, APRIL 8  
THRU TUESDAY, APRIL 14



AUTHORIZED FOOD STAMP DEALER

**BROOKDALE  
COFFEE SHOP**

OPEN DAILY 8 A.M.-7 P.M.—SUNDAY 9 A.M.-7 P.M.

SOFT SERVED—FRESH

**STRAWBERRY  
SHORTCAKE**

**49¢**

**MALTS & SHAKES 35¢**

JENKINS COUPON

**CRISCO OIL** 24-oz. bottle **39¢**

With Coupon Limit 1 Coupon Per Family  
WITHOUT COUPON 49¢  
(GOOD ONLY AT JENKINS MKTS.)  
Good 8 April 1970 THRU 14 April

JENKINS COUPON

Personal Size Bar  
**IVORY SOAP** 4 for **15¢**

With Coupon Limit 1 Coupon Per Family  
Good Only at Jenkins 8 April thru 14 April

Our big pitch...

**SCORE WITH THESE LOW FOOD PRICES**

**SCOTT TOWELS**

**BIG ROLL . . . 3 for \$1**

**SCOTT FAMILY  
BATHROOM TISSUE**

**PKG. OF 4 ROLLS . 3 for \$1**

**BELL BRAND 93¢ SIZE  
POTATO CHIPS**

**FULL POUND . 69¢**

Frozen Foods

JOHNSTON **FRUIT PIES** 9-inch **69¢**  
★ APPLE ★ BLACKBERRY ★ CUSTARD  
JENO'S **PIZZA SNACKS** Pkg. of 15 Asst. 7 1/2-OZ. **79¢**  
CORONET **ONION RINGS** 5-oz. Pkg. . . . . **4 for \$1**  
10-oz. 43¢  
SWANSON'S **MEAT PIES** 8-oz. **4 for \$1**  
★ BEEF ★ CHICKEN ★ TURKEY  
TREETOP **APPLE JUICE** 6-oz Can **5 for \$1**

**JACK & THE BEANSTALK  
VEGETABLE SALE**

CUT GREEN BEANS  
WHOLE KENNEL CORN  
CREAM STYLE CORN  
SLICED BEETS  
PEAS & CARROTS  
SUPER SWEET PEAS  
FRENCH GREEN BEANS  
CUT WAX BEANS

**JACK & BEANSTALK  
FRUITS**

BLACKBERRIES  
BLUEBERRIES  
BOYSENBERRIES  
GOOSEBERRIES  
RED RASPBERRIES  
STRAWBERRIES

Your Choice

**5 for \$1**  
303 CANS

Your Choice

**39¢**  
303 CAN

**PUREX  
BLEACH**

1/2 GALLON

**29¢**

**GLORIETTA  
TOMATO  
JUICE**

12-OZ. CAN

**10 for \$1**

Delicatessen

HORMEL ALL MEAT WIENERS . . . . . Pound Pkg. **59¢**  
KRAFT AMERICAN CHEESE SLICES . . . . . 12 oz. **69¢**  
ALLSWEET MARGARINE . . . . . Pound Pkg. **29¢**  
PILLSBURY FRUIT TURNOVERS . . . . . 14 oz. **55¢**  
★ Apple ★ Blueberry ★ Cherry

Health & Beauty Aids

EXCEDRIN TABLETS 40 TABLETS Reg. \$1.05 **88¢**  
Q-TIPS 88 COUNT—SAVE 30¢ 59¢ Size **39¢**  
JOHNSON & JOHNSON BABY SHAMPOO 7-oz. BOTTLE Reg. \$1.19 **89¢**  
VASELINE PETROLEUM JELLY 4 Oz. Jar **39¢**

**TOP QUALITY MEATS**

U.S.D.A. CHOICE & SWIFT'S PREMIUM

U.S.D.A. INSPECTED  
**FRESH CHICKEN PARTS**  
BREAST, LEG & THIGH QUARTERS

**39¢ lb.**

SWIFT PREMIUM OR U.S.D.A. CHOICE  
**SEVEN BONE ROAST . . 59¢ lb.**

KRUSE & SONS—TRUE HAM FLAVOR 5 - 6 POUND AVG  
**SMOKED PICNIC**

**49¢ lb.**

FRESH GROUND  
**GROUND BEEF 49¢ lb.**

SWIFT PREMIUM OR U.S.D.A. CHOICE  
**CHUCK STEAK**

**53¢ lb.**

Swift Premium or USDA Choice **69¢ lb.** Swift Premium or USDA Choice **79¢ lb.**  
ROUND BONE ROAST . . . . .  
DUBUQUE ROYAL BUFFET BRAND **79¢ lb.** HERFORD HAVEN **99¢ lb.**  
SLICED BACON—First Grade . . . . .  
Back Package Has 10¢ Coupon Included  
CHICKEN FRIED STEAK . . . . .  
EMPEROR BRAND PEELED DEVEINED **89¢ lb.** Swift Premium or USDA Choice **43¢ lb.**  
FROZEN SHRIMP—9 Oz. Pkg. . . . .  
BEEF SHORT RIBS . . . . .

Western Gold **8-100**  
PORK & BEANS—300 Can . . .  
MOTHERS PRIDE SODA POP **29¢**  
All Flavors Incl. Cola—1/2 Gal. . .  
ARDEN GRADE AA BUTTER **79¢**  
Pound . . . . .  
ARDEN FLAVORED YOGURT **5-100**  
1/2 Pint . . . . .  
PURR MINI BITS CAT FOOD **8-100**  
3 Flavors—6 Oz. Can . . . . .  
FRISKIES CAT FOOD **7-100**  
All 15 Oz. Tall Cans . . . . .  
SCOTT FAMILY NAPKINS **29¢**  
160 Count Pkg. . . . .  
NU SOFT FABRIC SOFTENER **69¢**  
Concentrated—33 Oz. Bottle . . .  
GIANT SIZE **3-100**  
HERSHEY CANDY BARS . . . . .  
Assorted: Almond — Milk Chocolate  
Krackle — Goodbar — Semi-Sweet  
KLEENEX BOTIQUE **4-100**  
FACIAL TISSUE—125 Sheets . . .  
KLEENEX BOTIQUE 2 Roll **4-100**  
BATHROOM TISSUE Pkg. . . . .  
GLAD SANDWICH BAGS **49¢**  
150 Plastic Bags . . . . .  
M.J.B. COFFEE **79¢**  
Pound Can . . . . .  
3 Pound Can . . . . . **\$2.35**  
M.J.B. INSTANT COFFEE **\$1.19**  
10 Oz. Jar . . . . .  
GLOBE A-1 NOODLES **3-100**  
Medium or Wide—12 Oz. . . . .  
CAMPBELL'S TOMATO SOUP **8-100**  
Tall Can . . . . .  
GERBER STAINED **3-27¢**  
BABY FOOD—All Varieties . . .  
FRANCO AMERICAN **4-100**  
SPAGHETTI—26 Oz. Can . . . . .  
EASY OFF OVEN CLEANER **\$1.09**  
16 Oz. Aerosol . . . . .  
EASY OFF WINDOW CLEANER **49¢**  
18 Oz. Aerosol . . . . .  
SUNSHINE SUGAR WAFERS **2-89¢**  
3 Flavors—40 Count Pkg. . . . .

— Liquor Dept. —

BROTHERS J **\$3.99**  
VODKA . . . . . Quart  
ITALIAN SWISS COLONY WINE **\$1.49**  
RHINESKELLER . . . . . 1/2 Gallon  
SCHLITZ **\$1.19**  
BEER . . . . . + TAX  
SAVE 13¢

FIELD FRESH **5 for \$1**  
**STRAWBERRIES..**  
FRESH DELICIOUS—BASKET **19¢**  
**CHERRY TOMATOES..**  
SUNKIST NAVEL **6 for \$1**  
**ORANGES .....**  
ALL PURPOSE **10 for 49¢**  
**POTATOES..**  
GOLDEN RIPE **10¢ lb.**  
**BANANAS .....**  
SMOOTH RED **2 for 29¢**  
**YAMS .....**  
FRESH RED **10¢**  
**LEAF LETTUCE....**  
RED RADISHES AND **2 for 15¢**  
**GREEN ONIONS...**  
SWEET JUICY **9 for 99¢**  
**GRAPEFRUIT...**  
CRISP GOLDEN DELICIOUS **6 for \$1**  
**APPLES.....**  
FRESH GREEN **5¢ lb.**  
**CABBAGE.....**

OPEN 7 DAYS A WEEK 9 A.M. TILL MIDNIGHT



Known for the Quality We Keep!  
**2190 N. GAREY, POMONA**

6741 E. Carson, Lakewood—10237 E. Rosecrans, Bellflower



## 'Ramona' pageant to open April 18

April 18 marks the opening of the 43rd season of the famous historical outdoor play "Ramona." During one of this year's performances, the one-millionth viewer will pass through the gates of the beautiful Ramona Bowl in Hemet.

This season's cast is headed by Dorothy Bailey Vosburg in the title role, with Frank Sorell as her Indian lover Alessandro, and Watson Gilmore as Juan Canito, overseer of the "Rancho Camulos" at which much of the action takes place. Other performers in the cast, which numbers approximately

350, are local people who vie for the coveted roles each year.

The play will open April 18 and continue on the 19, 25 and 26 and May 2 and 3 at 2:30 in the Ramona Bowl. All seats are reserved at \$2.50, \$3 and \$4. Reservations may be made by phone (714) 658-3111, or by mailing a check (no tax) to P. O. Box 755, Hemet, California 92343.

The play was first presented in 1923 before an audience of approximately 1,000 people. Today, 47 years later, the Ramona Bowl seats 6,350.

## Aid offered for returns

An auditor of the Franchise Tax Board will be in Pomona to assist taxpayers in completing their California personal income tax returns through April 15.

Taxpayers who have

questions or problems with their State return may obtain assistance at Pomona City Hall, between 8 a.m. and 5 p.m. Californians with 1969 adjusted gross income above \$3,250, if single, and \$6,500, if married and filing jointly, are required to file a State return and pay the full tax due by April 15.

Martin Huff, Executive Officer of the Franchise Tax Board, pointed out that taxpayers must file a return and pay in full in order to obtain the special tax reduction on Page 2, Part 6 of Form 540.

Taxpayers who plan to make payment to the temporary office should be prepared to pay by check or money order. Both State and Federal forms are available at the office of the State Board of Equalization.

**BEDROOM SUITS**  
MAHOGANY - OAK  
MAPLE - WALNUT  
GIST'S  
400 Pomona Mall West  
DOWNTOWN

**REDWOOD**  
2" x 4" x 8'  
★ 65¢ Value  
★ Real Nice! **49¢**  
(Lumber cut to size at no charge)  
**A-MART**  
Lumber & Hardware  
10435 Mills, Montclair

**GIRLS' COLLEGIATE SCHOOL**  
Claremont  
Grades 7-12  
Day Students and Residence  
College Preparatory - Accredited  
Located near Claremont Colleges  
Applications Accepted for  
Fall Term 1970  
School Opens Sept. 14, 1970  
Phone (714) 624-1634  
3105 Padua Ave., Claremont  
Rev. Edmund W. Fisher, Headmaster

**THE BEAR FACTS**  
The largest of the flesh-eating land animals are in the bear family. The great Alaska brown bear is the biggest. It weighs as much as 1,600 pounds and measures up to nine feet in length.

\*\*\*\*\*  
**HOLLYWOOD NEEDS ADULTS NOW!**  
For T.V. Commercials, Motion Pictures, and Television Series  
★ Are you 21 to 85?  
★ Do You Have What It Takes To Be a Success?  
**Call (714) 547-6251 Now.**  
For a FREE On-Camera Audition.  
See if you can qualify for representation by  
**TAKE 1 PRODUCTIONS**  
The Original Hollywood Talent Pool - Founded in 1962  
\*\*\*\*\*

# BUILDERS BE EMPORIUM

5 BIG SALE DAYS  
APRIL 9 thru 13, 1970

OPEN DAILY 9 A.M. to 9 P.M.  
SUNDAYS 9 A.M. to 6 P.M.

**UP TO 25% OFF**

We have to make room for our summer inventory. Up to 25% off our regular price. Limited to stock on hand.

**PAINT UP - FIX UP SALE**  
**BEVERLEE SATIN STAIN KIT**  
**FREE!**  
9x12 drop cloth with each satin stain kit Expires 4-13-70

A wood finishing system designed with the amateur in mind. So easy it's fun. Wipe on like furniture polish for a beautiful, lasting finish.

**3.79 EACH**

**STARTONES PAINTS**

Quality paints for all of your paint-up - fix-up needs. White only, but you can tint to pastel shades, available in:

- Latex Flat Wall • Semi Gloss
- Latex Stucco
- 100% House Paint
- Acoustical Ceiling Paint

**SAVE 1.00**

**2.99 GAL.**

**BARBECUE BRIQUETTES**  
**10 LB. SIZE**

For a truly easy starting, longer lasting fire. Charcoal briquettes give you hotter and cleaner fire. Ideal for camping, picnics, etc.

**69¢**

**SAVE 10¢**

**SPRING PANEL SALE**  
**4 GREAT COLORS**

Coconut, avocado, sand and reef. A color for most any room. All 4'x8' prefinished tones of browns and the ever popular avocado green.

**2.69 EACH**

**SAVE 1.30**

**FREE! SPRINKLER SYSTEM CLASS**  
**BRING A FRIEND OR NEIGHBOR**  
**FREE COFFEE - INFORMAL**  
**LEARN HOW TO INSTALL YOUR OWN SPRINKLER SYSTEM.**  
**COMPLETE INFORMATION PRESENTED BY EXPERTS ON GALVANIZED, PLASTIC AND PVC PIPE SYSTEMS.**  
**UPLAND**  
**7:00 TO 8:00 P.M.**  
**APRIL 10, 1970**

**PLASTIC SPRINKLER HEADS**

Full half or quarter circle pattern. Tough, durable plastic. Will not rust or corrode.

**29¢ EA.**

**LITTLE LEAGUE SHOES**

First quality, one piece cleated soles with heavy newcolyde uppers, reinforced eyelets, backstay and heavy cloth lining. Sizes 2 thru 8.

**1.99 PR.**

**SAVE 70¢**

**FOUR TRACK STEREO TAPE PLAYER**

Compact with thumb wheel control, easy to install. Enjoy the new sound at this low, low price.

**19.99**

**SAVE 10.00**

**26" LAWN SWEEPER**

All metal sweeper with vinyl bag! Extra height setting for any type of lawn. Long lasting heavy duty brushes.

**13.88**

**SAVE 3.11**

**MK26**

**30 LINE OUTDOOR CLOTHES DRYER**

A 30 line clothes dryer that will hold a complete wash with ease. Complete with ground socket - Buy now at this low price.

**8.88**

**SAVE 2.61**

## America's Greatest Hardware Stores

• VAN NUYS  
• TARZANA  
• RESEDA  
• SIMI

• THOUSAND OAKS  
• CHATSWORTH  
• SAUGUS  
• GOLETA

• LANCASTER  
• LADERA HEIGHTS  
• LA CRESCENTA

**UPLAND**  
229 EAST  
FOOTHILL BOULEVARD  
AT EUCLID

**COVINA**  
1010 W. SAN BERNARDINO RD.  
BLOCK WEST OF AZUSA AVE.

• LA HABRA  
• FULLERTON  
• BUENA PARK  
• TUSTIN

• ORANGE  
• WESTMINSTER  
• EAST LOS ANGELES  
• SAN BERNARDINO

• RIVERSIDE  
• ESCONDIDO  
• SPRING VALLEY



# DEL MONTE FOODS AT LOW DISCOUNT PRICES!



<b>Discount Prices</b> <b>Del Monte Fruit Cocktail</b> Tiny Little Fruit Segments. Real Tasty! <b>20¢</b> 17-oz. can	<b>Discount Prices</b> <b>Del Monte Tomato Juice</b> Deliciously Refreshing Anytime! <b>29¢</b> 46-oz. can	<b>Discount Prices</b> <b>Del Monte Cling Peaches</b> Tree-Ripened in Halves or Slices <b>25¢</b> 28-oz. can	<b>Discount Prices</b> <b>Del Monte Tomato Catsup</b> Made With Tantalizing Pineapple Vinegar <b>16¢</b> 14-oz. btl.	<b>Discount Prices</b> <b>Del Monte Green Beans</b> Seasoned. Regular Or French Style <b>20¢</b> 16-oz. can	<b>Discount Prices</b> <b>Del Monte Pineapple-Grapefruit Juice</b> Tasty. Tantalizing Fruit Flavor! <b>29¢</b> 46-oz. can	<b>Discount Prices</b> <b>Del Monte Golden Corn</b> Choice Of Cream Style Or Whole Kernel <b>20¢</b> 17-oz. can
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<b>Discount Prices</b> <b>Del Monte Tomato Sauce</b> Use In Your Favorite Cooking Recipe! <b>9¢</b> 8-oz. can	<b>Discount Prices</b> <b>Del Monte Buffet</b> Size Fruits & Vegetables • Cling Peaches • Fruit Cocktail • Sliced Carrots • Stewed Tomatoes • Cut Green Beans • Peas • Cream Style Corn • Peas & Carrots • Spinach • Zucchini <b>14¢</b> Your Choice 8-oz. can
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## ADDITIONAL DEL MONTE FEATURES!

<b>Tomato Wedges</b> Real Tasty! 16-oz. can <b>29¢</b> <b>Tomato Catsup</b> Tangy Flavor 28-oz. btl. <b>29¢</b> <b>Tomato Sauce</b> Rich & Thick 15-oz. can <b>19¢</b> <b>Pineapple Juice</b> Rich Flavor 46-oz. can <b>33¢</b> <b>Dill Halves</b> Crisp And Tangy 22-oz. jar <b>46¢</b> <b>Kosher Dills</b> Halves—Firm Crisp Pickles 22-oz. jar <b>46¢</b>	<b>Prune Juice</b> Tree-Ripened California Fruit 48-oz. can <b>48¢</b> <b>Pear Halves</b> Ideal Dessert Chilli & Serve 16-oz. can <b>33¢</b> <b>Mandarin</b> Oranges—Tasty, Ripe & Tasty Fruit Segments 11-oz. can <b>27¢</b> <b>Stewed Tomatoes</b> 16-oz. can <b>25¢</b> <b>Green Beans</b> Whole—Fresh Garden Taste! 16-oz. can <b>29¢</b> <b>Peas &amp; Carrots</b> Colorful In Salads 16-oz. can <b>24¢</b>	<b>Mixed Salad</b> Assorted Blended Colorful Vegetables 16-oz. can <b>25¢</b> <b>Canned Spinach</b> 16-oz. can <b>21¢</b> <b>Zucchini Squash</b> 16-oz. can <b>29¢</b> <b>Green Peas</b> Early Garden Fresh Sweet Flavor 17-oz. can <b>20¢</b> <b>Pineapple</b> Slices, Chunks or Halves—From Hawaii 16-oz. can <b>29¢</b> <b>Peeled Tomatoes</b> 16-oz. can <b>25¢</b>
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**Discount Prices**

**Stock-Up On Women's Panty Hose**

Lovely Assorted Shades In Various Sizes

**99¢**

pair

### DISCOUNT FLOUR & OIL

Peanut Oil	Planter's—It's Poly Unsaturated	24-oz. size	<b>64¢</b>
Crisco Oil	The "Light One" Frying, Cooking Or Baking	24-oz. btl.	<b>53¢</b>
Gold Medal Flour		5-lb. bag	<b>60¢</b>
Harvest Blossom Flour		5-lb. bag	<b>39¢</b>
La Pina Flour	Decorated Sacks	10-lb. bag	<b>87¢</b>

### DISCOUNT PET FOODS

Gaines Burgers	No Refrigeration Needed!	72-oz. pkg.	<b>\$1.59</b>
Kal Kan M.P.S.	Balanced Dog Ration	14-oz. can	<b>25¢</b>
Dog Food	Pooch—Regular, Chicken Or Liver Flavor Varieties	15-oz. can	<b>8¢</b>
Milk Bone	Flavor Snacks—A Tasty Diet Addition!	1-lb. pkg.	<b>32¢</b>



## POTATOES & STRAWBERRIES

**U.S. NO. 1 RUSSETS ALL PURPOSE**

**LOW IN PRICE! 10-lb. bag 49¢**

**Oranges** Navels or Valencia 8-lb. bag **97¢**

**Artichokes** Large Size 19¢

**LOCAL GROWN RED RIPE BERRIES LOW IN PRICE!**

**25¢**

**Pears** U.S. No. 1 Quality Anjou Variety 1-lb. **19¢**

**Grapefruit** Solid & Juicy Arizona Ruby Red 5-lb. bag **49¢**

**EXTRA LARGE PRUNES** Tender, Meaty, Full Flavored. 1-lb. **35¢**

**Orange Juice** Safeway's Own 100% Pure Fruit Half Gallon **79¢**

**Crisp Carrots** U.S. No. 1—Packed Fresh Daily! 3-lb. bag **29¢**

**Cucumbers** Hot House Grown Tender Mild Flavor 1-lb. **39¢**

**Artichoke Hearts** Marinated Anti-Pasto 6-oz. jar **38¢**

### GARDEN SHOP BUYS!

Mums	6-inch Pots	<b>\$1.99</b>
Snail Bait	Best Brand Pellets	<b>59¢</b>
Ammonia	20-oz. 99¢	
Hose	Safeway 50-100 ft. 1.99	
Cut Flowers	Fresh Assorted Bouquets, bunch	<b>59¢</b>
Garden Mulch	4-Season's 70-lb. 2.19	

**THE ENCYCLOPEDIA OF WORLD KNOWLEDGE**

HIGHEST RATED OF ALL Encyclopedias Available in Supermarkets

**The ENCYCLOPEDIA OF WORLD KNOWLEDGE Vol. 6 Now On Sale!**

**VOL. 1 99¢** **VOLS. 2-14 2.79 each**

## SAFEWAY MEATS at DISCOUNT PRICES

<b>FRESH FRYERS</b> SAFEWAY DISCOUNT PRICE <b>29¢</b> U.S.D.A. Grade 'A' Whole Body (Cut-Up... 1-lb. 35¢)	<b>T-BONE STEAKS</b> SAFEWAY DISCOUNT PRICE <b>\$1.39</b> U.S.D.A. Choice Beef Brisket BBQ	<b>BEEF RIB STEAKS</b> SAFEWAY DISCOUNT PRICE <b>98¢</b> Large Meaty Cuts U.S.D.A. Choice Beef	<b>CHUCK STEAKS</b> SAFEWAY DISCOUNT PRICE <b>59¢</b> Blade Cut U.S.D.A. Choice Beef Low Priced!	<b>BONELESS STEAKS</b> SAFEWAY DISCOUNT PRICE <b>98¢</b> Full Center Cut Rounds • Family Steaks Your Choice
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<b>DISCOUNT PRICES!</b> Boneless Roast 89¢ Porterhouse 1.49 Top Sirloin 1.59 Sirloin Tip Steak 1.29 Spencer Steak 1.19	<b>ADDITIONAL BUYS!</b> Beef Rib Roast 89¢ Sirloin Tip Roast 1.19 Rump Roast 93¢ Beef Roast 98¢ Beef Cross Ribs 69¢	<b>MORE GREAT BUYS!</b> Bacon 79¢ Hormel Range 1.57 Farmer John 77¢ Oscar Mayer 88¢ Oscar Mayer 89¢
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<b>FRYER PARTS</b> Whole Legs 59¢ Drumsticks 59¢ Thighs (Breasts 1-lb. 69¢)	<b>GROUND BEEF</b> For Hamburgers That Are Tender, Juicy And Delicious. 12-lb. Chub \$1.19	<b>SLICED BACON</b> • Luer's Iowa Farms • Dubuque Miss Iowa • Sigman Hickory Smoked
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**Pork Steaks 79¢**

**Spareribs 79¢**

**Pork Chops 79¢**

**Veal Chops 79¢**

**Veal Steaks 99¢**

**Veal Steaks 99¢**

**Porterhouse Or T-Bone Cuts 1.49**

**ALL BEEF FRANKS 69¢**

**OSCAR MAYER 89¢**

### DISCOUNT LIQUOR BUYS

Early Times Bourbon	86 Proof 1/2 gal.	<b>\$11.49</b>
Seagram's 7 Crown	86 Proof 1/2 gal.	<b>\$11.99</b>
Smirnoff Vodka	86 Proof 1/2 gal.	<b>\$10.49</b>
Old Calhoun	Bourbon—Kentucky Straight 86 Proof 1/2 gal.	<b>\$3.99</b>
Stanton's Gin	Distilled Grain 80 Proof 1/2 gal.	<b>\$2.99</b>

### DISCOUNT DAIRY BUYS!

Lucerne Yogurt	Low Cal Assorted 1/2-gal.	<b>20¢</b>
Margarine	Coldbrook—Creamy Smooth In Texture 1-lb.	<b>19¢</b>
Large AA Eggs	Cream Of The Crop 1-dozen	<b>47¢</b>
Cottage Cheese	Lucerne 1-lb.	<b>31¢</b>

### MORE DISCOUNT FOODS

Potato Chips	Party Pride Dip Or Regular 16-oz. bag	<b>54¢</b>
Mayonnaise	No Made—For Salads Or On Sandwiches 1-lb.	<b>49¢</b>
Table Salt	Sco White Choice Or Plain Or Iodized 26-oz. can	<b>10¢</b>
Apple Juice	Town House Brand Tasty In Flavor 46-oz. can	<b>44¢</b>
Hawaiian Punch	Blended Fruit Juices 12-oz. can	<b>97¢</b>
Pork & Beans	Highway Brand With Sauce 30-oz. can	<b>23¢</b>
Hormel Spam	Lunch Meat Slice & Serve 12-oz. can	<b>61¢</b>

### DISCOUNT COFFEE-TEA

Edwards Coffee	Choice Of All Grinds 1-lb. can	<b>78¢</b>
Ground Coffee	Safeway's Own Pre-Grind 1-lb.	<b>72¢</b>
Instant Coffee	Maxim—It's Freeze Dried 4-oz. pkg.	<b>\$1.02</b>
Lipton Tea Bags	Pekoe & Orange Pekoe 40 63¢	

### DISCOUNT CIGARETTES

Regular or King	Popular Brands etc.	<b>\$3.06</b>
100-MM Cigarettes	Popular Brands etc.	<b>\$3.16</b>

### DISCOUNT SUGAR & CEREAL

Frosted Flakes	Kellogg's Sugar 20-oz. 58¢
Cheerios	General Mills—Tasty 18 O's Of Tasty Oats 18-oz. 52¢
C & H Sugar	Pure Granulated 5-lb. bag 57¢

### HEALTH & BEAUTY AIDS

Crest Toothpaste	5 1/2-oz. tube	<b>72¢</b>
Alka Seltzer	For Quick Relief! 21 1/2-oz. can	<b>59¢</b>
Maalox	Suspension—Antacid/Demulcent—Non-Constipating 12-oz. can	<b>\$1.09</b>
Listerine	Kills Germs And Bacteria Fast! 32-oz. can	<b>\$1.73</b>
Aqua Net	Hair Spray—For All Types Of Hair 12-oz. can	<b>59¢</b>
Secret Deodorant	4-oz. stick	<b>83¢</b>



**HEBREW NATIONAL KOSHER**

- Skinless Franks • Salsami Chubs
- Bologna Chubs 12-oz. pkg. **99¢**
- Knackwurst

**ALL BEEF FRANKS 69¢**

**OSCAR MAYER 89¢**

**Prices Effective Thursday thru Wednesday, April 9-15 At All Of The Safeway Discount Stores.**

FOOTHILL & EUCLID - UPLAND

INDIAN HILL & ARROW HWY. - CLAREMONT

156 E. BONITA - SAN DIMAS

San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Cucamonga Times; Montclair Tribune



# Local CLASSIFIED



LET MARGE CARTER

BARTER FOR YOU

## Shoppers Corner

 2 COL. x 1 IN. \$1.50  
 2 COL. x 2 IN. \$3.00  
 RATE PER WEEK

CALL 626-2467 or 985-2886



### Piano Tuning & Accordion Repair

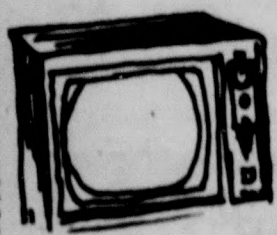
 REASONABLE RATES  
 CALL DAY OR NITE EXPERT SERVICE  
 (714) 825-7329

599-1115

### THE BEAUTY ROOM

 225 W. Bonita  
 San Dimas, Cal.  
 Keep your hair lovely

### LOT DISCING

 WITH HEAVY CATERPILLAR TRACTOR  
 & DISC  
 627-2811 OR 622-6395 AFTER 5 P.M.  
 P.O. BOX 148 POMONA


### RENT COLOR TV

 Refrigerators - Washers - Dryers  
 Free Service -  
 Option To Buy  
 \$10 a month and up.  
 (213) 335-0269 (213) 335-0260


### Farmers Insurance Group

 FOR ALL YOUR INSURANCE NEEDS  
 As Near As Your Phone  
 Office 985-8113  
 RES. 985-5436  
 8111 FOOTHILL AT GROVE  
 CUCAMONGA, CALIFORNIA


### TIN HORSE ANTIQUES

 BUY - SELL - TRADE -  
 11 to 5 - Tues. - thru - Sat.  
 Closed Sun. & Mon.  
 107 W. Bonita Ave.  
 San Dimas, Calif. 91773


### VALENTINE'S Music Studio

 ED & DORIS VALENTINE  
 4720 BROOKS ST.  
 MONTCLAIR, CALIF.  
 624-0226, 984-5518  
 18738 E. 5th Ave.  
 Rowland Heights (964-8416)

### SATISFACTION GUARANTEED

### TAYLOR'S T.V.

 SERVING POMONA VALLEY SINCE 1958  
 SALES & SERVICE  
 PHONE 622-6129  
 731 INDIAN HILL BLVD.  
 POMONA, CALIF.

### ABOUT TO LOSE YOUR HOME?

 LET ME TAKE OVER THE PAYMENTS. INTERESTED IN  
 VERY SMALL EQUITY - RENT WITH OPTION TO BUY  
 C.T. CROCKETT 985-5669  
 AFTER 5 P.M. or WEEKENDS

### COLLEGE STUDENT

### Guitar Teacher

 Limited Opening  
 CALL EVENINGS 624-2593

### Why Isn't Your

### Ad Here?

 626-2465  
 It Could Be ... 985-2886


### FASHION STREAKS INTO '70

 How To Be A Non-Stop Beauty  
 Excitingly Different Custom Fitted Bras  
 (714) 595-6797  
 JEWELL EATON  
 (CONSULTANT)  
 20229 Barnard Ave.  
 Walnut, Calif. 91789

### HENDERSON LAWN SERVICE

 REDUCE YOUR LAWN COST  
 Complete Weekly Lawn Maintenance as low as  
 \$15.00 per month.  
 FOR FREE ESTIMATE CALL  
 CALL 983-1123


### Sewing Machine Repairs

 Clean, oil & adjust, your  
 home or mine. \$4.50 complete.  
 Free pickup & delivery.  
 CALL 983-1123

### VALUABLE COUPON

### PHOTO COPIES

4¢ EA.

Limit 4 per Customer

### PrestoPrints

INSTANT PRINTING

 One mile East of Sears in  
 Lloyd's Shopping Center  
 4708 HOLT BLVD.  
 MONTCLAIR, 624-5716

### Lose A Dress Size

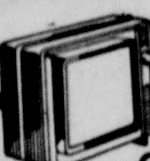
or 1 to 3 Belt Notches in Just 2 Weeks

### SLIM GYM

(213) 965-1025



### Treasures & Trash

 GIFTS COLLECTIBLES  
 & ANTIQUES  
 3894 Mission Blvd.  
 Pomona


### FALERO'S TV

Color Specialist

 Dependable Service We Earn Your Business  
 Call Ralph 595-9939


### ROY E. HOOPER

Lock &amp; Model Shop

 211 W. BONITA AVE.  
 SAN DIMAS, CALIF.  
 LOCK & KEY SERVICE  
 AUTHORIZED LIONEL  
 REPAIR STATION  
 PHONE LY 9-2602


### JACK'S

982-3943  
626-0560

Mobile Coach Service &amp; Supplies

9256 NO. CENTRAL AVE. - CLAREMONT, CALIF.

### Why Isn't Your

### Ad Here?

626-2465

It Could Be ... 985-2886



### GLASS EYE

ANTIQUES CURIOS &amp; COLLECTIBLES

 2123 Third St. La Verne, Calif. 91750  
 Phone 593-2617 or 593-3482  
 11:00 to 5:00 daily  
 Closed Sun. & Mon.


### Folk Music Center

Sales - Repairs - Parts

RECORDS BOOKS IMPORTS

221 Yale Av. Claremont fine instruments



### Robert Astruc's

French Touch

COIFFURES

893 W. Foothill Upland

982-0518



### S-T-R-E-T-C-H & Sew

KNIT SEWING CLASSES

Openings For April &amp; May

CALL SHARON STALLINGS

for information 982-4741

### TV Sales & Service

House of TV. JACK HULL 7016 East Ave., Etiwanda

Authorized Packard Bell Dealer

Serving Cucamonga, Etiwanda &amp; Fontana

899-1204 - 822-1758

### Dewey Printing Co.

1000 Business Cards \$5.75



BEST QUALITY FAST SERVICE

260 S. San Antonio Pomona

623-5601

### BAHA' I FAITH

Busy not thyself with this world for

with fire WE test the gold &amp; with gold

WE test OUR servants.

To learn more about His message

come to 9100 Balsa, Cucamonga,

Fridays at 7:30 or call 9876049



### Yarns by Yvonne

All Brands Available

Including Imports.

Instruction: Knitting, Crocheting &amp; Needlework

9510 Tryon, Mrs. Mon. Tues. Thurs. &amp; Fri.

Cucamonga 987-2422 10:5 by Appt.

## HELPFUL BUSINESS SERVICES

### MIRELLE

 The Cadillac of Wigs  
 A world of opportunity for an  
 ambitious woman with a few  
 spare hours a week to help me  
 build my new business. Call  
 for an interview 982-1106 after  
 5:30 p.m.

### GARDENING

 HAMP'S LAWN CARE  
 Reasonable & most dependable  
 Yard maintenance & clean-up  
 Free estimates 626-2606

Experienced Japanese lady

will do ironing at home 985-

5998

### HERB'S TREE SERVICE

 Trim your tree - and  
 not your pocketbook.  
 Free estimates - Firewood  
 987-2375 987-4561

### DUTCH PAINTER - HOMES

INDUSTRIAL - COMMERCIAL

EXPERT PAPER HANGING

Phone 986-3022

### Lots For Sale

FOR SALE

SALTON SEA PROPERTY &amp;

PALM WELLS PROPERTY.

CALL 595-3461.

C-2 lot 120 x 230 Foothill

Blvd., Cucamonga, 300 ft.

from Bank of America. \$24,-

000 cash; \$35,000 terms. P.O.

Box 660, Escondido, Calif.

### Pets and Supplies

2 yr. Female AKITA for sale

Exc. with children. 595-3461.

### LOST AND FOUND

IF red Stingray 20" bicycle

is found, call 984-8030 for fur-

ther identification and reward.

LOST - redbone coon hound,

female, 1 yr. old. Lost in vic.

San Dimas Canyon Rd. &amp; Glad-

stone, S.D. Reward. Call (213)

966-3019.

### HELP WANTED

HOW to earn to \$55. a week

in home, addressing, collat-

ing, clipping newspapers. In-

formation, send \$1, self ad-

dressed, stamped envelope,

REBCO, Box 3387, Dept. 5,

Industry, Calif. 91744.

### HELP WANTED

Female

NOTICE: Many listings in the

"male" or "female" col-

umns are not intended to ex-

clude or discharge applica-

tion from persons of the other

sex. Such listings are for the

convenience of readers be-

cause some occupations are

considered more attractive to

persons of one sex than the

other. Discrimination in em-

ployment because of sex is

prohibited by 1964 Federal

Civil Rights Act with certain

exceptions (and by the law

of California). Employment

agencies and employers are

advised by the Act must indi-

cate in their advertisement

whether or not the listed po-

sitions are available to both

sexes.

YOUNG LADY WITH CAR FOR

LIGHT DELIVERY 987-2013

Tired of having a vacation

spoiled by a ruined hair-do?

Are you a working gal who

has to sleep in rollers every

night? Do you have a swim-

ming pool and cannot enjoy it?

Well, I can help you. Have a

wig party and win your own

exclusive Mirelle Wig, the

Cadillac of the wig industry.

Call 982-1106 after 5:30 p.m.

### Sarah Coventry Inc.

Earn While You Learn

Call 986-0026 or 985-4223

### DON'T JUST SIT

IN THE SUN.....

Get Out In It selling Wonder-

ful Avon Cosmetics and Toi-

ettes. Earn as much as you

like on your Own Time. Call

Now 629-2587 or 986-6671

### Help Wtd. Male

YOUNG MEN

AAA-1 COMPANY

NOW HIRING

Need men 18 thru 24 - 3 de-

partments open in publishing

firm. No experience neces-

sary. We train you at com-

pany expense.

\$138.00 per week salary

Only those who can start im-

mediately need apply. For

appt. call (714) 623-5289

9 a.m. to 2 p.m.

NEWS BOYS WANTED FOR

WEEKLY NEWSPAPER. EX-

CITING CAREER FOR SUM-

MER VACATION, 11 YRS. OR

OLDER. CALL 626-2465 or

936-2886 FOR FURTHER IN-

FORMATION.

## MISCELLANEOUS

 EVERY make electric carpet  
 shampooer does a better job  
 with famous Blue Lustre T.G.  
 & Y, 139 San Dimas Canyon  
 Rd., San Dimas

 Top soil, plain or mixed, or  
 fill dirt. Call 986-5033.

 Custom surfboard 9' 6" surf-  
 side surfboard 10' both in  
 great shape 593-5404-Randy.

### FOR SALE

 57 gal. metal trash barrels;  
 need cleaning; \$3 each. Call  
 985-2886 or 626-2467. Or may  
 be picked up at 4674 Brooks  
 St., Montclair.

 Leroy Boys Home Thrift  
 Shop, 302 E. B (corner Plum)  
 Ont. Open 9:30-9 p.m. closed  
 Sunday.

 Rent a new  
 SPINET PIANO  
 \$10 mo. apply rent to purchase  
 DUGANS MUSIC CO.  
 5085 S. Plaza Lane, Montclair  
 621-2965

 MILLERS SURPLUS - Foam  
 rubber, plastic foam, any  
 size. Low price. Come to  
 200 S. Euclid, Ontario. Open  
 9-9 Sun. 9-6.

 All State 1 wheel baggage  
 trailer. \$75. Call 982-5156.

 "NEVER used anything like  
 it," say users of Blue Lustre  
 carpet cleaner. Rent elec-  
 tric shampooer \$1, T. G. &  
 Y, 9452 Foothill, Cucamonga

 BABY CHICKS, pullets, hens  
 that lay colored eggs, reds,  
 Bantams & silks, 6112 N.  
 Hellman Ave., Alta Loma,  
 987-2614

## POULTRY-LIVESTOCK

 Attractive 3 bdr. home. Unit  
 heat-air conditioned, carpeted,  
 draperies. Kitchen has stove,  
 refg., d.w., g/d. 5 1/4 loan can  
 be assumed. \$31,500. 599-3117.

 LYTTLE CREEK: 6 rm. fur-  
 nished cabin \$12,500. Inter-  
 est 6-1/2%, taxes \$62 per  
 yr. Sale or trade. Equipped  
 for year-around living. Good  
 condition. 986-0821.

 BY OWNER  
 2 bdrm. & convertible den, 2  
 car garage, view location on  
 cul de sac. Submit offer. (213)  
 771-2642 or (213) 773-7521

 HOUSE FOR SALE  
 3 bdrm. 1 3/4 ba. hardwood  
 floors, block wall, dble gar.  
 on alley near all schools.  
 \$4700 cash take over 5 1/4%  
 loan payment of \$122 a mo.  
 include all. 835 N. 3rd Ave.,  
 Upland 982-6290

 DIAMOND BAR  
 Executive Home, vacant. All  
 electric kitchen incl. dish-  
 washer, BBQ in kitchen, 4  
 bdrm & fam. rm., 2 ba., mas-  
 ter bdrm has huge dressing  
 room. Filtered pool, virtually  
 new. Lrg. lot setting on a knoll  
 1 blk. Pomona Fwy. Fireplace.  
 Many extras. Under market at  
 \$32,950. Submit terms; any-  
 thing of value in trade. By  
 owner (213) 339-4717

## LEARN MORE TO EARN MORE \$

 Exec. Secretary  
 Stenographer







## Autos for Sale



## 1970 Volkswagens



### Sedans



### Karmann Ghias



### Station Wag.

### Campers



### Squarebacks



### Fastbacks

Always A Large Selection of Used Cars—A Few Examples Listed Below

**66 DATSUN**  
Blue, 4 speed, black buckets. License RRW 803.

**\$799**

**61 VOLKSWAGEN BUS**  
Radio, heater, 4 speed. License HJM 764.

**\$899**

**66 FORD FALCON**  
Red with matching interior. Radio, heater. License WPC 565.

**\$899**

**65 MUSTANG**  
Red with matching interior. Radio, heater. License PCR 772.

**\$1399**

**69 TOYOTA**  
Corolla, white, radio, heater. License YXJ 854.

**\$1499**

**68 VOLKSWAGEN**  
Sedan, white, radio, heater. License WXZ 653.

**\$1599**



## Woolverton Volkswagen

516 N. MOUNTAIN AVE. ONTARIO  
Authorized Dealer  
YU 3-2681 — 623-6166

## Houses

### 2 BEDROOMS \$9,500

Save money! Car not essential. Walk to downtown shopping, church, and a grocery store. Charming retirement home on small lot. See this today.

#### LOW INTEREST

It's yours when you take over this existing FHA loan. 3 bedrooms, parquet floors, large covered patio, air conditioning and much more. Can be purchased with minimum down! Call now.

#### NO DOWN PAYMENT

Closing costs are all that is required for qualified GI to purchase this 3 bedroom home! Close to shopping and schools. Large fenced yard for the little ones. Owner will leave drapes, curtains and refrigerator! Price at VA appraisal \$17,000.

#### COUNTRY CLUB

Exclusive area, custom quality home. 3 bedrooms, 3 baths, 2 fireplaces, pool and landscaped grounds. Pool, stone, well landscaped large lot. Privacy can be yours in this beautiful home. \$43,950.

**AMERICAN EMPIRE REALTY**  
982-8968



911 W. Foothill Blvd., Upland

**AP ALL PRO**  
FORMERLY COCKLEY REALTY

Only the name has been changed. Same old professional salesmen, same courteous services.

#### ANXIOUS OWNER

Owner has bought another home and must sell his 3 bedroom, 1 1/2 bath home in north Ontario. Fireplace, wall to wall carpets, drapes, range and oven. Corner lot. \$17,900 FHA or VA.

#### 5 1/2% VACANT — IMMEDIATE POSSESSION

Northwest Ontario, 3 bedrooms, 1 1/2 baths, hardwood floors, carpeting, wall to wall, only \$18,000 subject to 5 1/2% existing FHA loan, or submit on financing.

#### HELP!

Owner must sell this vacant 3 bedroom home, completely painted in and out. Wall to wall carpets, ceramic tile, a must to see at \$18,500 (FHA appraisal).

#### WAY OUT

In a country atmosphere, 4 bedrooms, 1 1/2 baths, family setting area, floor to ceiling fireplace, range and oven. \$18,950 (FHA appraisal).

#### 984-3821

ALL PRO REALTY  
1052 W. 4th (Ontario Plaza)

**Jim Meek REALTOR**

#### ONLY \$15,950

for this charming older 3 bedroom home within walking distance of downtown shopping area. Large covered screened patio, dining room, many extras. FHA or VA terms available.

#### 4 BED 2 BATH

located in Good Upland location. Built-in kitchen, fireplace, forced air heat, new vinyl carpeting throughout home, redecorated. Fenced yard, 2 car garage. Close to Civic school and shopping. Excellent financing available. Full Price \$30,750.

#### Ontario Northwest

It's charming 3 bedroom, 2 bath home, located on large well landscaped lot in MINT condition with built-in kitchen, fireplace, forced air heat, hardwood floors, carpeting and drapes. Fully air conditioned, fenced yard, patio, 2 car garage. Close to Hawthorne school. Full Price \$34,950. Assume existing 4% annual percentage rate FHA loan.

#### Owner Transferred

and wants fast action on this attractive 3 bedroom, family room, 2 1/2 baths, hardwood floors, forced air heat, fireplace, built-in kitchen, carpeting and drapes, covered patio. Must see to appreciate. Full price \$26,500. FHA or VA terms available.

#### 985-2711

750 N. Mountain, Upland  
Eves. 982-0121

**Coral Homes**

#### "THE AFFORDABLE HOME"

**\$18,450**

3 BEDROOM, 2 BATH, 2 CAR GARAGE, WALL TO WALL CARPETS, DRAPES, BUILT-IN RANGE & OVEN, WALL PAPERED DINETTES, GARBAGE DISPOSAL, SIDEWALK 3—SEWERS, Genuine Lath & Plaster & Raised Foundation. Consider the features and construction of the "Affordable Home" you will be amazed to see. Custom detailing you'd expect to find only in residences costing thousands of dollars more. Compare Coral Homes & see. DIRECTIONS: Take Foothill Blvd. to HELLMAN (1st Street past Thomas Wilsey) North on Hellman to SAN BERNARDINO ROAD. Left on San Bernardino Rd. to MODELS. OPEN DAILY 987-9053

**GOVERNMENT OWNED HOMES FOR SALE**  
VA - FHA  
Redecorated inside and out. Low down payments, low interest rates, low monthly payments. All government owned homes sold without discrimination. Call for information. NA 3-441

**BOOTH BROS.**  
REALTORS NA 3-3441

**Mobile Homes**

**NEVER UNDERSOLD**

**Cucamonga MOBILE HOMES**  
DIVISION OF SUDAN ENTERPRISES

Exclusive DAVIS Recreational Vehicle Dealer. Special prices on mobile homes & travel trailers this week! Open Sunday 9960 Foothill Blvd. Cucamonga 987-4727

## HELP WANTED Male

### PROFESSIONAL SALESMEN

WANTED—3 top-notch salesmen for career position. Represent the international masters of success in personal motivation, sales psychology and leadership development programs. Prestige selling! Excellent materials. Annual income potential \$15,000 to \$25,000 and up. A head of prospects are available! High pay, small growth! Many positions available! Ambitious men or women with good character and credit references preferred. For interview send name and phone number to Motivational Associates PO Box 1309, Ontario Calif.

### Houses

#### Believe It Or Not

Look what we have for \$11,950. Comfortable 3 bedroom cottage with hardwood floors, over 1,000 sq. ft., newly redecorated throughout in country-like Los Saranos area of Chino. Low down FHA or VA financing available. Call now.

#### UP EUCLID

Substantial older home, excellent Euclid Avenue location in Upland. 3 bedrooms, hardwood floors, wall air conditioner, wall to wall carpet in living room and dining room, sprinklers, lot has future development potential. Full price \$31,000.

#### IT'S A FACT

This is one of the sharpest 3 bedroom, 2 bath Alta Loma homes we have seen. Imagine 1836 sq. ft. with large family room, built-in including dishwasher, professionally decorated, large brick fireplace, 70' lot, enclosed yard, shade trees, sprinklers front and back, patio, just a few reasons why you should pick up the phone now and call us for an appointment to see. Full price \$27,500 with assumable FHA loan available.

#### YU 2-1595

191 North Euclid, Upland  
Open Mon. thru Fri. 11:30 a.m. Sat. & Sun. 11:30 a.m.

### Autos for Sale

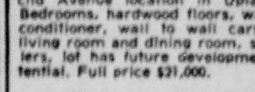
#### WE PROUDLY...

#### ANNOUNCE

The Appointment of

**FRANK BOOTHE**

To Our Sales Staff



**FRANK BOOTHE**

FRANK brings many years experience in the auto business to our staff. He invites all his friends and customers to stop in and visit him at...

Before you buy be sure you try

**Graydon Murphy Oldsmobile**

Finest Service... anywhere!

221 No. Mountain Ave. Ontario

986-5883 629-5046

## Houses

### See This Lovely Home

3 large bedrooms, lots of wardrobe space, 4th bedroom or den. Queen size kitchen with built-ins. Loads of cabinets and breakfast bar. Covered patio. Carpet in living room and hall and 3 bedrooms. Bath off central hall. Full price \$27,500.

### RED VEST REALTY

1034 E. 4th Ontario, 984-2472

### A Stone's Throw To Euclid Ave.

DRIVE BY GO East from Euclid Ave. on 1st St. to 19th N. 2nd Ave., Upland, 4 bedrooms, 1 1/2 baths, queen's kitchen and new w/w carpets. Full price \$25,950. FHA or VA terms. Will trade.

### LEWIS REALTY

6791 Hunt Blvd. Montclair 984-1761

### Westmont Foothills

Modern architecture accents the beauty of this lovely home. 3 big bedrooms, 2 baths. Home has luxurious carpeting, floor to ceiling fireplace, stone, sitting with matched washer and dryer incl. Also has 2 car garage. The best of FHA terms or VA terms. Total price of \$19,950. Call today.

### TAKE OVER

2 and dining, \$16,700

\$2. Madeleine, Kinship, Schis. You should see this sparkling, has new floors, carpeting and beautiful draperies. See dining area. Service porch, huge fully fenced yard. Detached garage with plenty of room for boat or trailer. Try \$1800 and assume low interest loan.

### Spanish Bungalow

Best red tile roof and solid oak hewn floors, located in a very good area of N. Pomona. 2 big bedrooms, serviced by listening room, fireplace in the home is just simply immaculate. Detached garage with a garden of lush plants and foliage in the rear yard. Full price \$18,500 with low FHA and VA terms.

### 4 BDRM + FAMILY

Beautiful 4 bedroom, 2 bath home located Pomona. La Verne area. Full school. This home has hewn floors, 4 heat, completely built-in kitchen with separate family room with beautiful fireplace and sliding glass opening to fully enclosed rear yard. FHA appraised at \$22,000. Best VA and FHA terms.

### NA 3-4381

Open Every Day & Sunday 9 a.m. to 8 p.m.

### POMONA REALTY CO.

# CLASSIFIED

## BUILDERS NEW HOME LIQUIDATION

# CLOSE OUT

## 9 NEW HOMES

AVAILABLE FOR IMMEDIATE OCCUPANCY  
**UPLAND & ALTA LOMA**



### 3 Bedrooms — Balanced Power ONLY 4 LEFT

Large Family Room, Heavy Shake Roof, Luminous Kitchen Lighting, All Nylon Carpets, Ceramic Counter Tops, Dishwasher, Fireplace, Concrete Drive, Underground Utilities.

#### Exclusive Sales Agents

**BELLO REALTY 985-7614 or 982-8844**

### COMPARE THE QUALITY

### 3 & 4 Bedroom Medallion Homes ONLY 3 LEFT

Family Room, Fireplace, Breakfast Bar, Dishwasher, 2 Baths, Cedar Shake Roof, Double Garage, Quality Carpets, Optional Block Wall, Low Maintenance Yards, Room For Boat or Camper.

Take Foothill East to HELLMAN, Turn Left On Hellman To Models — or Euclid Ave. to 19th St. Right on 19th to Hellman — Right on Hellman to Models.

**987-4814**

### COMPARE THE PRICE

### 3 Bedroom — Medallion Homes ONLY 2 LEFT

CUSTOM QUALITY FEATURES, including 2 baths, front landscaping, Custom Styled Fireplaces, Concrete Driveways, Stay-Clean Ovens, Shag Carpets, Fenced.

Conveniently Located On 8th St. in Upland — Between Mountain & San Antonio.

**985-7817**

### COMPARE THE VALUE

YOUR FINAL OPPORTUNITY TO BUY ONE OF THESE FINE NEW HOMES AT LOW 1969 PRICES



**PRICES SLASHED**

**1079 W. FOOTHILL**  
YU 5-2866

**CHEVROLET**

**HUGE MONEY SAVING VALUES**

**1970 EXECUTIVE CAR SALE**  
(examples)  
**CHEVROLET CAPRICE COUPE**  
Fully loaded including air conditioned. Stock No. 14. **\$4083<sup>28</sup>**

**WE REFUSE TO BE UNDERSOLD**

**1970 EXECUTIVE CAR SALE**  
(examples)  
**CHEVROLET IMPALA COUPE**  
Fully loaded including air conditioned. Stock No. 54. **\$3723<sup>31</sup>**

**NOWHERE WILL YOU FIND QUALITY USED CARS AT LOWER PRICES**

**Chadbourne Chevrolet**

**1079 W. FOOTHILL**  
YU 5-2866

**CHEVROLET**

**UPLAND**  
NA 4-0091

**HUGE MONEY SAVING VALUES**

**1970 EXECUTIVE CAR SALE**  
(examples)  
**CHEVROLET CAPRICE COUPE**  
Fully loaded including air conditioned. Stock No. 14. **\$4083<sup>28</sup>**

**WE REFUSE TO BE UNDERSOLD**

**1970 EXECUTIVE CAR SALE**  
(examples)  
**CHEVROLET IMPALA COUPE**  
Fully loaded including air conditioned. Stock No. 54. **\$3723<sup>31</sup>**

**NOWHERE WILL YOU FIND QUALITY USED CARS AT LOWER PRICES**

<b>66 BUICK WILDCAT</b> Sport Coupe, V8, automatic, power steering, power brakes, A/C, radio, heater, RZR 942... <b>\$1899</b>	<b>64 FORD GALAXIE 500</b> 2 door hardtop, V8, automatic, power steering, A/C, radio, heater, MMH 584... <b>\$899</b>	<b>64 BUICK ELECTRA 225</b> 4 door hardtop, V8, full power, A/C, HSV 731... <b>\$699</b>	<b>66 CHEVROLET IMPALA</b> Sport Coupe, 327 V8, automatic, power steering, A/C, radio, heater, S15 667... <b>\$1599</b>
<b>68 PLYMOUTH FURY I</b> V8, automatic, 4 door sedan, power steering, A/C, radio, heater, XSN 895... <b>\$1599</b>	<b>64 BUICK SKYLARK</b> 2 door hardtop, V8, automatic, power steering, A/C, radio, heater, buckets, QJZ 754... <b>\$899</b>	<b>65 OLDSMOBILE F-85</b> Wagon, V8, automatic, power steering, A/C, radio, heater, PCK 246... <b>\$1299</b>	<b>66 CHEVROLET IMPALA</b> 4 door hardtop, V8, automatic, power steering, A/C, radio, heater, RTV 725... <b>\$1499</b>
<b>65 DODGE CORONET 500</b> 2 door hardtop, automatic, power steering, A/C, radio, heater, FDV 367... <b>\$1099</b>	<b>66 VOLKSWAGEN FASTBACK</b> 4 speed, radio, heater, immaculate, AVV 272... <b>\$1099</b>	<b>64 PONTIAC CATALINA</b> 2 door hardtop, V8, automatic, power steering, A/C, radio, heater, QIU 397... <b>\$899</b>	<b>66 CHEVELLE MALIBU SS</b> 3/4 V8, 4 speed, Floor Mount, bucket seats, vinyl top, radio, heater, YWN 367... <b>\$1499</b>
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